

Last Of The Great White Fathers...

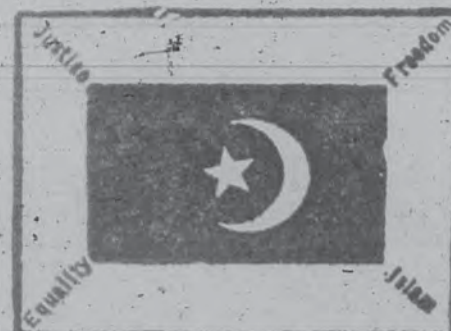
Schweitzer Myth Exposed

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Dedicated to Freedom,
Justice and Equality for
the so-called Negro.
The Earth Belongs to Allah

MUHAMMAD SPEAKS

TO GO WEEKLY IN '63
NOW PUBLISHED SEMI-MONTHLY



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10c — OUTSIDE CHICAGO 15c



PRESIDENT NKRUMAH

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Stop This Change'**

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Muhammad—:

**FIGHT
WITH
TRUTH,
UNITY!**

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Muslim Minister, Who Visited Lorton Prison Reveals Inside Facts Behind Inmates "Riot"

Charge Press "Blow Up," Pretext To Defame Muslims

By PHAON GOLDMAN
(Muhammad Speaks Washington Correspondent)

WASHINGTON—The inside story of the recent Lorton prison riots and their relationship to Muslim members was revealed here for the first time by Muslim Minister Lucius Beyah, of Muhammad's Mosque No. 4 in this capitol city.

Erroneously described in reckless stories printed in white dailies throughout the nation, as "Muslim riots," Minister Beyah reported that only two of the inmates in the prison had ever visited Muhammad's Mosque.

In an exclusive interview with Muhammad Speaks, Minister Beyah pointed out that civic and religious leaders in Washington familiar with the prison had already declared that the riots were not religious-inspired.

Prison Treatment

One prominent official of the NAACP stated that dissatisfaction with their prison treatment and conditions had prompted the riot.

Minister Beyah asserted that of the 40 persons involved in the riots, he could not identify a single one as being a Muslim.

"Nor did any of these men even claim that they were Muslims," he said.

He declared that certain incendiary stories in morning papers had "blown things up out of proportion in order to defame the Muslim faith."

"Campus-Like"

The rioting which took place at Lorton Youth Center, Va., described by one national publication as "a campus-like institution for Washington's 18 to 22-year-old offenders," was used as a pretext by a Dixiecrat Congressman to call upon the "Un-American Committee" to investigate the Muslim movement.

It was Rep. L. Mendel Rivers, of South Carolina who took the floor in the House of Representatives to scream that Muslims were dedicated "to murder, naked violence, hatred, mugging and yoking." (Yoking is a Southern slang which means knocking a person cold in one blow with some instrument. The South Carolina Congressman has never once voiced a protest against the steady stream of "yokings" and murders of Negroes in his State where black people are not allowed to vote. Muslim members are not allowed to carry arms or instruments of aggression of any type.)

The magazine U. S. News and World Report in its "Front Page of the Week" digest headlined an inflammatory story, "Black Muslims On the Rampage."

Conducted Services

Thereby charges of alleged "links with the communist" were hurled at the Muslim movement during a confused week which saw much heat and little light thrown upon the facts behind the prison riot.

Minister Beyah, spiritual ad-

viser to the Muslims at Lorton, had officially visited the prison and conducted services only a few days prior to the alleged riots.

His visit had been made possible by the decision of District Court Judge Buxnita S. Matthews and a federal judge that Muslims had a right to practice their religious beliefs inside Washington's jails as prisoners of other faiths.

In response to widely circulated propaganda against the Muslims that they "teach hatred for the white man and Christianity," Minister Beyah said:

"We do not preach hate of any man. The Honorable Elijah Muhammad does not teach us to hate Christianity, it's just that we believe that Islam will do the job that Christianity has failed to do."

"That job is to correct the people and make them live better lives and be better citizens."

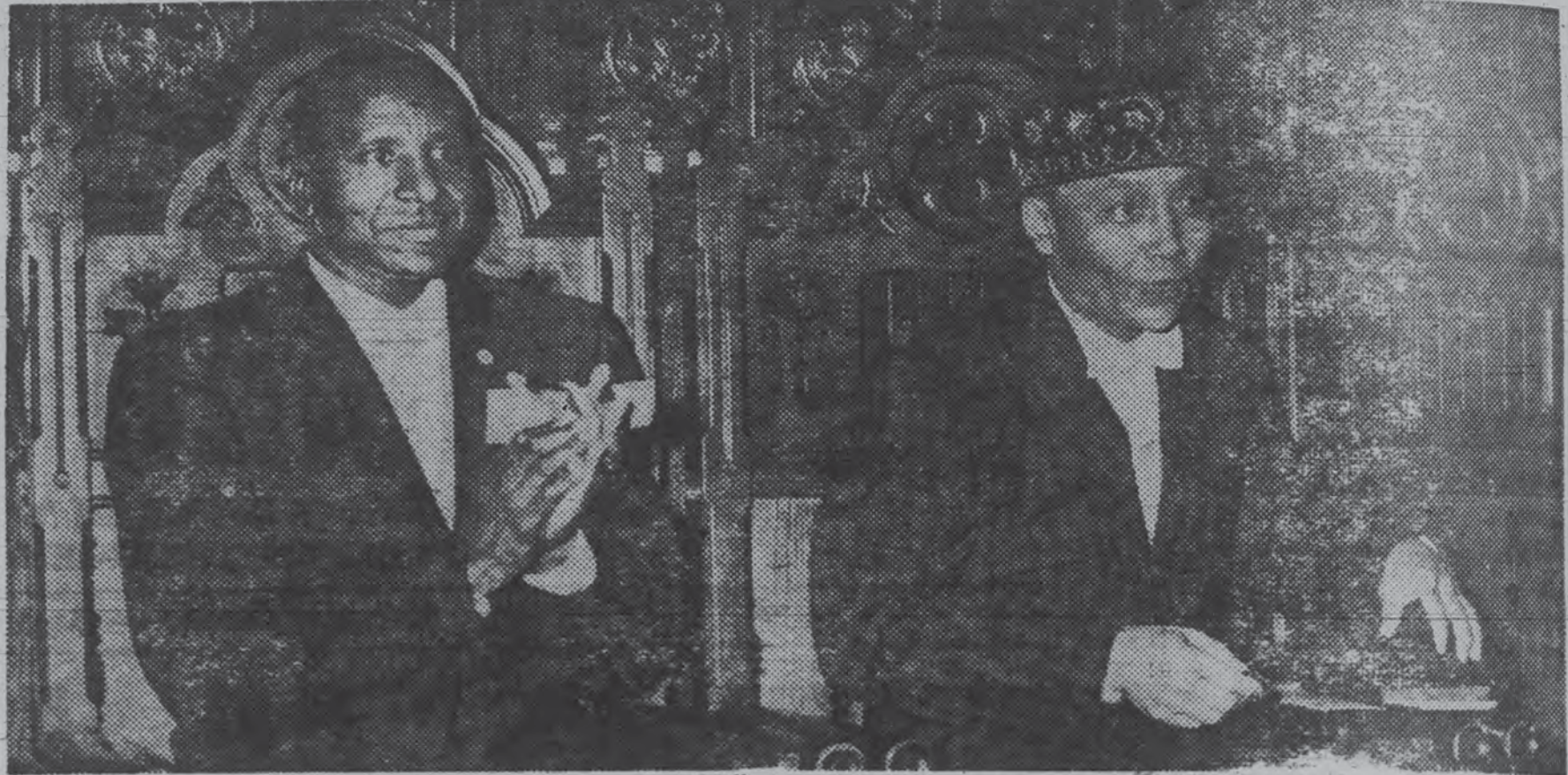
The Minister stated that he believed the rioting was "played up" by forces seeking to discredit the Muslim faith. He pointed out that most of the demands for reforms made by the inmates during the incident were quickly granted by prison officials.

D.C. Pastor Says 'Probe Prison, Not Muslims!'

WASHINGTON, D. C. — The Rev. E. Franklin Jackson, pastor of one of the oldest churches in this capitol city and president of the District branch of the NAACP declared flatly that those concerned with rioting at Lorton prison should probe, not the Muslims, but the prison itself.

"Those who are making political hay out of the Lorton situation should not be blinded by the glitter of prosecution. . . but they should also investigate the entire situation at Lorton," he said.

We are not so much concerned about whether the people involved are part of any religion, so much as they are reacting to a situation at Lorton, Rev. Jackson pointed out in his sermon at the John Wesley AME Zion church.



MINISTER LUCIUS BEYAH of Muhammad's Mosque of Islam No. 4 in Washington, D.C., seated with the Honorable Eli-

jah Muhammad, Messenger of Allah at a recent Muslim rally. Minister Beyah, who for years has given spiritual guidance to

thousands of oppressed people in his area, flatly refuted reckless charges concerning Muslim youth in prisons.

Say Los Angeles Grand Juries Bypass Negroes

LOS ANGELES — The systematic exclusion of Negroes from Los Angeles grand jury system was attacked here last week as two attorneys moved to quash indictments against nine men arrested in wake of the April 27 police attacks on Muslims.

Attorneys Loren Miller and Earl C. Broady denounced the traditional exclusion of Negroes from such juries in this County and demanded an end of the indictments.

The sensational revelations of how Negroes have been carefully excluded from jury service here was presented in a documented statement by the attorneys.

Only Five

Only five Negroes have ever served here on grand juries in the past 10 years—the last in

1958 and 1959. None have been drawn in the past three years, although two were nominated in 1960, two in 1961 and three in 1962. Each of Los Angeles county's 120 superior court judges is entitled to nominate two prospective jurors.

The attack against the white system caught by surprise the

Negroes Blast Segregation In Dentistry

DETROIT—The all-Negro National Dental Association, holding its 49th annual convention here, exposed and blasted the segregation that the profession practices.

prosecutors of the young Muslims who had been indicted after what national civic and religious leaders describe as one of the most blatant cases of police brutality in history.

In the assault by Los Angeles policemen against Muslims one were wounded and one, Ronald T. Stokes, killed instantly. The Muslim Mosque subsequently ramshacked and shot up by the police force of Chief William H. Parker, Los Angeles Mayor Yorty, who backed the action of Chief Parker, has bitterly criticized the Negro press and the local and national branch of the NAACP for exposing incidents of brutality and supporting demands for justice in the shootings.

Attorney General Robert Kennedy stated that his department was still investigating the death of the young Muslim.



CHECKING MEDICAL convention agenda of the National Medical Association and its woman's auxiliary left to right are Mrs. Charles L. Williams, chairman of the publicity committee; Mrs. J. B. Harris, presi-

dent-elect, and Mrs. Emerson C. Walden, president. Holding its 67th annual convention in Chicago's Sherman House, August 3 through 16. The host organization was the Cook County Physicians Association.

Officers and members agreed that this was the most important convention in NMA history, with the group hammering out a number of resolutions calling for key reforms in the profession.

MUHAMMAD CALLS FOR UNITY TO WIN FREEDOM, JUSTICE

The Honorable Elijah Muhammad, Messenger of Allah, this week urged black leaders throughout the nation to join ranks regardless of religious or political differences for an all-out effort to win justice and equality for the millions of oppressed and exploited black people in America.

Mr. Muhammad, who has devoted his entire life to the struggle for the dignity and freedom of black people in America said that equality and justice could be completely won by a united front to secure the truth and justice for the so-called Negro.

The great leader of the Muslim movement whose teachings have uplifted thousands of black people throughout the nation and enabled them to make useful and contributions to their own welfare and the welfare of others pointed out that only a determined struggle for unconditional equality could assure future generations that they would not suffer the crippling denial of rights which had dimmed the dreams of their foreparents.

At Kiel Auditorium

"We cannot forever remain uprooted or enjoy freedom, justice and equality unless we have a home on this earth and some land that we can call our own.

Earlier, in his first address to a Missouri metropolis, Mr. Muhammad spoke at St. Louis' Kiel Auditorium and forecast the end of the reign of white supremacy throughout the world.

"I want you to know that you are qualified to go for yourself," Mr. Muhammad said. "Don't deceive yourself, you are qualified. No black people are qualified if the white people are to decide for them that they are qualified.

"I say that because there are many of our people who think that we are jumping into fire by saying that we want to be separated on some of this earth that we can call our own. We think and know that America owes it to us. We have given them many years—centuries of free labor," he pointed out.

Amid thunderous applause, the Messenger said that America had not given black people any semblance of freedom and equality despite the enormous contributions to the security of the nation made by the descendants of former slaves. He said that in order to secure peace and justice, the separation of the slave from the slavemaster's children was essential.

False Charges

Although South Carolina Congressman Rep. Mandel L. Rivers has publicly charged Muslims with "murder, naked violence, hatred mugging and yoking," Mr. Muhammad refused to dignify such allegations with a lengthy answer. He said simply that such charges were totally untrue and that "God told me 32 years ago to be righteous and to treat everybody as you would want them to treat you.

"He told me not to carry any weapons—not even a penknife," he said.

Mr. Muhammad pointed out that this was a time of awakening and that the 400 years oppression of black people in America must come to an end. "God gave the white race the right to rule for 6,000 years," he noted. "That rule is terminating.

NAACP Convention Backed L.A. Branch On Muslims

ATLANTA — Among the resolutions passed at the recent National Association for the Advancement of Colored Peoples Convention here, the following against police brutality struck at the April 27th shooting of seven unarmed Muslims.

The resolution stated:

"The shooting and killing of one man and the wounding of six others by the Los Angeles Police officers on April 27, 1962, has served to rivet nation-wide attention on the

relations between police and residents of Negro communities in our cities.

"Although we do not agree with all of the goals and methodology of the organization concerned, this convention approves the vigorous protest entered by the Los Angeles Branch of the Association and Executive Secretary Roy Wilkins in this instance against the use of obnoxious force by police officers in the exercise of their duties in enforcement of the law."

African May Be First Black Student To Enter Miami U. Medical School

MIAMI, Fla.—(ANP)—A determined young African student from Kenya may enter the University of Miami (Florida) medical school before American Negro aspirants get the opportunity.

While Negro students seem afraid to register at the non-segregated institution 19-year-old Gideon Mutiso has his eyes on a career as a neuro-surgeon.

Mutiso, although he is not certain how he will manage the financing of his medical schooling, is determined to return to Kenya

as a skilled specialist. At the present time he only has enough money for one year.

The young Kenyan, whose father is a chief in Kangundo, saved his money while he worked in an African bank. His father gave him funds for one year's expenses.



MR. MUHAMMAD, the messenger of Allah at Kiel Auditorium in St. Louis took an uncompromising stand for full and unconditional equality and justice for black people in America.

In his first St. Louis address, Mr. Muhammad called for complete unity to bring an end to 400 years of oppression and exploitation. Seated behind

Mr. Muhammad is Sister Clara Muhammad, recently returned from an extended trip to Egypt and, Minister Malcolm Shabazz of Temple No. 7, New York.

Negro Growth Tops Whites In 50 Cities

MADISON, Wis.— Non-whites may soon outnumber whites in the nation's 50 largest cities, two University of Wisconsin sociologists have reported.

"If the patterns continue, our largest metropolitan areas may eventually consist of white rings surrounding non-white cities," Professor Harry Sharp and Leo Schnore said.

The report said census figures showed non-whites growing two to four times faster than the white population in the 12 largest U. S. cities. Each of the 50 largest cities showed in-

creased proportions of non-whites between 1950 and 1960, the report said.

The professors, writing in the current "Land Economics," a university journal, said great numbers of non-whites are migrating to the cities while whites move to the suburbs.

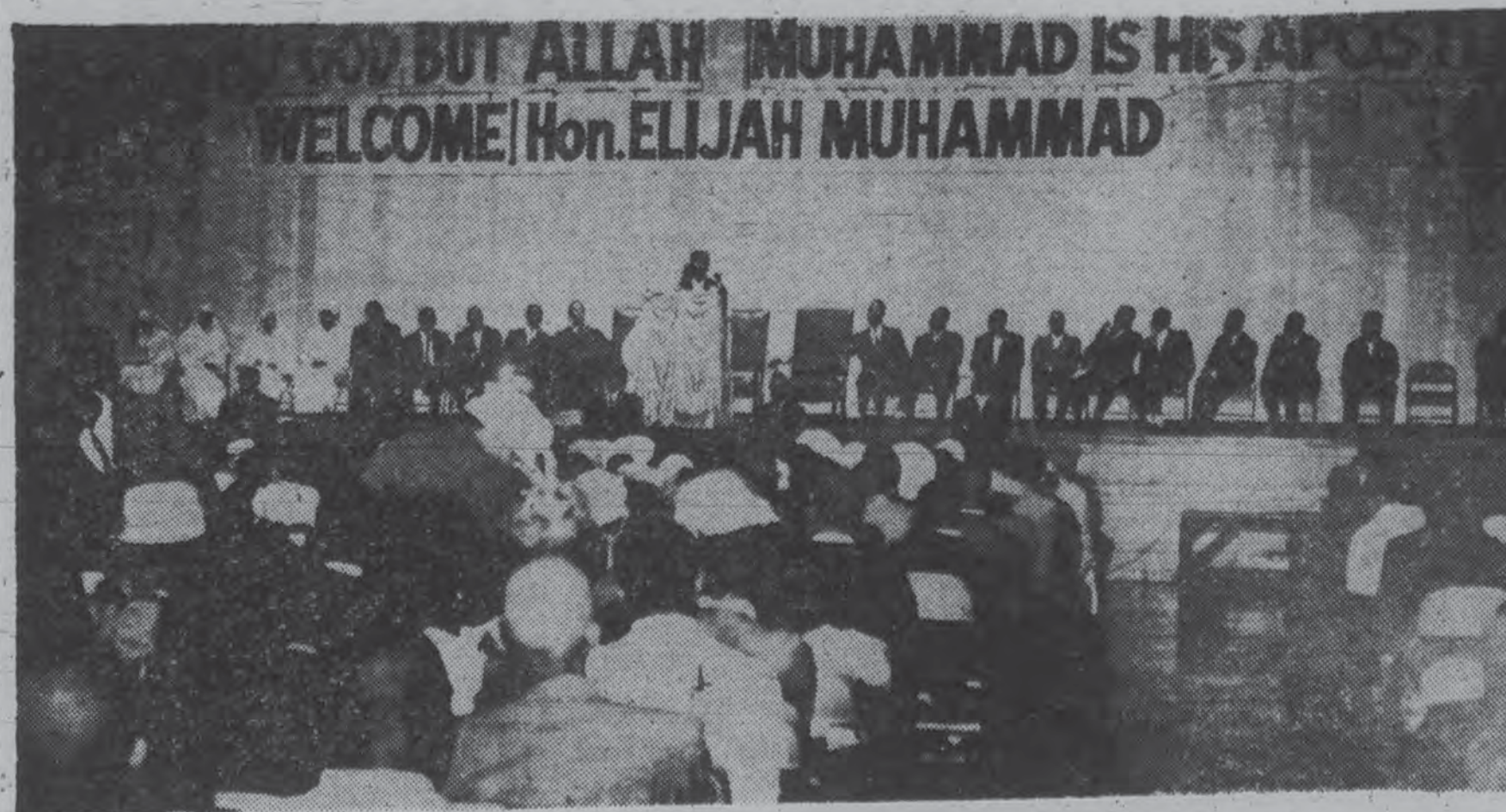
The term, non-whites, they said, designates mostly Negroes, but also includes Orientals, Mexicans and Indians.

Ninety per cent of all northern metropolitan areas have increasing non-white populations but only 35 per cent of south-

ern metropolitan districts followed the same trend the report showed.

"Continuation of these trends would certainly have tremendous implications for the future of the metropolitan community," the authors said.

"There will probably be significant repercussions. We anticipate increasing demands among non-white peoples for greater representation, especially in local government but also in the national Congress," the team said.



"WELCOME! Honorable Elijah Muhammad" was St. Louis' greeting upon the first appearance of the Messenger of Allah. Speaking at Kiel Auditorium

program for equal justice and the teachings of the Holy Qur'an, St. Louis, which has one of the more recently established mosques under the leadership of Minister Clyde

X, is the famous crossroad between East and West, North and South, with thousands of black immigrants from Southern states seeking a new way of life.

Medics Take Tough Stand On Discrimination

The 67th annual convention of the National Medical Association, held here at the Sherman House, Aug. 13-16, was the most militant in the history of the organization on race discrimination in the medical field.

Among the resolutions approved by the NMA were the (1) request the National Conference on Religion and Race, scheduled to meet here, Jan. 14-17, 1963, eliminate racial discrimination in its affiliated hospitals, and (2) request 10 medical organizations in the nation, including the American Medical Association, to withdraw their approval and accreditation schools of medical technology, residencies, internships, fellowships, societies and nurse training programs "which are found to discriminate against any one because of race, creed or color."

Doctor Shortage

Noting the "growing shortage of physicians" and that the shortage is made worse because of the lack of openings for Negro medical students, the NMA approved a resolution

John A. Kenny of Cleveland, Ohio. He succeeded Dr. Vaughan Mason of New York City. Dr. Kenny was elected at the 1961 convention served a one-year interim period as president-elect. Other top officers include: Leo S. Butler, first vice-president; Maybelle L. Weaver, second vice-president; Charles C. Bookhart, third vice-president; John T. Givens, executive secretary; E. T. Taylor, treasurer, and Samuel C. Smith, administrative secretary.

It was revealed during the convention that the 10 Chicago doctors who are plaintiffs in a suit against 56 Chicago hospitals accused of racial discrimination turned down a settlement offer of staff appointments, plus 10 appointments for other Negro doctors.

The disclosure of the court-ordered settlement negotiations were contained in a memorandum on the suit distributed at the parley.

'Offer' To Plaintiffs

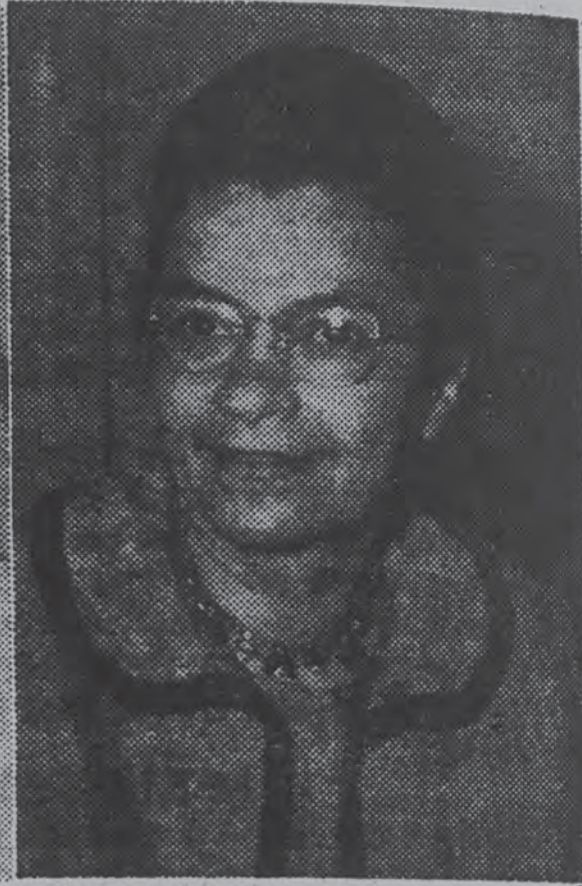
Dr. Charles L. Williams, one of the plaintiffs and chief of medicine at Provident Hospital, explained that, each of the plain-



MRS. YOLANDE M. JOHNSON



DR. EDWARD BAILEY



MRS. EMERSON C. WALDEN

Agree Medical Training Expenses Are Too High

Medical training in the United States is too expensive and many students have turned to other fields because of this.

Muhammad Speaks photographer-reporter came up with a majority opinion on the question: "Is medical training too expensive in America?" while interviewing delegates at the 67th annual convention of the National Medical Association in the Sherman House here.

The convention, hosted by the Cook County Physicians Association, closed Thursday, Aug. 16. Opening Aug. 13, the meetings were attended by 2,300 doctors, wives and guests. The NMA membership totals 4,000. The nations Negro doctors are estimated at 7,000.

Mrs. Emerson C. Walden, Baltimore, Md., president, Woman's Auxiliary to the NMA on the medical expense question:

"Yes! America should be willing to invest in Medical education on the federal, state and local levels. Mankind is the benefactor."

Dr. Edward Bailey of Los Angeles, Calif., said:

"I do believe it is. Efforts should be made to look into this phase of the situation and, if possible, offer greater help and encouragement along that line. Many talented intellectuals who would make good physicians are discouraged due to lack of money."

Mrs. Yolande M. Johnson, Chicago, said: "Yes, and too complex."

What should be done to increase the number of Negro medical students in schools?

Dr. T. Manuel Smith of Chicago, past president of the National Medical Association, replied:

"Desegregate the school systems to increase the quantity and quality of education at grass roots."

Encourage Students

Dr. Bailey: "All students should be exposed to medicine and the sciences pertaining to the same. They should be encouraged by affirmed advantages in the study of medicine and science."

Mrs. Walden: "Organize Future Doctors of America clubs; create incentive by offering scholarships, tours of doctors' of-

fices, clinics, lectures and films on medical and allied careers."

Mrs. Johnson: "1. Demand better primary grade education—more emphasis on the 3 R's. 2. More discipline in the home with the home setting the goals of the child to higher goals, such as medicine, law, business, etc."

Medicare 'Too Limited'

The majority opinion on the President's Medicare program is that "it is too limited."

Mrs. Johnson declared the country has been "weakened enough by socialistic programs, and this is just another one."



DR. JOHN A. KENNY

It was Dr. Bailey's opinion that "the practice of all medicine should not be legislated."

What can be done to cut down the death rate for Negro children?

Says 'Clear Slums'

Dr. Smith: "Clear the slums." Dr. Bailey: "Allow Negro children all the modern advantages of medical and scientific advancement."

Mrs. Walden: "Early pre-natal care a 'must' for every prospective mother. A program of education highlighting the pitfalls contributing to early death."

Mrs. Johnson: "Better nutrition. Cleanliness and discipline."

Can Negro doctors do anything to increase the number of young Negroes in medical training?

Mrs. Walden: "Encourage bright students through lectures, films, scholarships, tours, personal interest."

Dr. Smith: "Encouragement."

Mrs. Johnson: "Yes! they can start by setting the examples in their own lives and by the way



DR. T. MANUEL SMITH

they conduct themselves morally and with their concerned attitude toward their families and the training of their children.

She Orders A 'Cool' Ambulance

WASHINGTON—If you must go, you might as well go in cool comfort—especially when the weather thermometer is threatening to blast out of its tube.

This, apparently, was the philosophy of the lady reported by the associated Negro press who fainted dead away at a shopping center here, while the temperature was a sizzling 90 degrees.

Some kind-hearted soul reported the incident and it was not long before an ambulance roared up to the scene, its red lights flashing and siren screaming.

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MEDICAL OUTLOOK seems to be the topic of conversation here as medical and civic leader Dr. Charles L. Williams (right) of Chicago listens to Dr. Murray B. Davis, High Point, N. C., chairman of the Board of Trustees of the National

Medical Association, which met in Chicago, Aug. 13-16. Young Dr. Williams is chief of medicine at Chicago's Provident Hospital and, with his two physician - brothers, operates the ultra-modern Williams Clinic.

tion calling upon President Kennedy to provide a 10 per cent increase in all "existing medical school enrollments and to establish new medical schools... where recommended by a joint council" of the AMA and the NMA.

These resolutions were presented by local physicians as members of the Prairie State Medical Association and Cook County Physicians Association.

Top Officers on NMA

The new president of the National Medical Association is Dr.



DISCUSSING MEDICARE? — Andrew Hatcher (left), deputy press secretary to President Kennedy, and Dr. N. O. Calloway, well-known Chicago physician and civic leader, may be discussing Medicare. Hatcher was attending the 67th annual

convention of the National Medical Association in Chicago, Aug. 13-16. Doctors surprised their leaders by voting in favor of President Kennedy's medical care for the aged plan under social security.

Negro Vote Put Kennedy In White House, U.S. Ambassador Tells India Parliament



HARLEM'S J. RAYMOND Jones, and the Muslim Dynamic Minister **Malcom X** sat down for a friendly exchange when the famous Democratic politician visited Temple No. 7's

Lennox Avenue restaurant. Jones, known in political circles as "The Fox" and reputed to be the man "most responsible" for Rep. A. Clayton Powell's long political life, is now

engaged in a crucial struggle within his own party to prevent Harlem's traditional voting strength from being dispersed by his own party leaders.

Powell, Jones Fight To Hold Black Vote Intact

NEW YORK—Harlem's Democratic leaders, headed by Rep. Adam Clayton Powell, Jr., and J. Raymond Jones, Mayor Wagner's "political secretary," suddenly found themselves in a decisive life-and-death struggle within the ranks of their own party.

New York's Democratic Party, the traditional home of the Harlem leaders, has gone all-out with a legal fight to upset a Republican backed redistricting plan which, white democrats claim, among other things, is drawn up along "racial lines."

The Harlem Democrats say that only these so-called "racial lines" allows any possibility of electing a Negro or a Puerto Rican to a top political job.

Decisive

So decisive does Harlem's Democrats consider the case that a brief in opposition to their party's suit will be filed before the three-judge panel in Federal Court set to act upon the case.

The bitter break marked the first open inner-party struggle engaged in by top Negro political figures in a decade.

In Chicago, which contains an even larger bloc of black voters, Negro leaders have for years pleaded with senior Congressman William L. Dawson to show signs of independence from party bosses when issues affecting the welfare of Negroes arise.

Wagner Forces

Political pundits regard the Powell-Jones fight with the Democratic wheels, regardless of its outcome, as an indication that some of New York's black leaders believe that "the party needs us more than we need the party."

The reasoning of the Harlem democrats is that Negroes and Puerto Ricans, who now control

or Puerto Rican as they now can.

The Wagner forces criticize the black politicians as "thinking only of their own jobs and not of their people."

Observers point out, however, that in America, there is not a single Negro elected to a major (and hardly a minor) political office from even the vast majority of "all black" districts, as in the South, the representation is by white politicians.

NEW DELHI, India—America's Ambassador to India this week told an audience of Indian Parliament members here that the Negro vote was the major factor in making John F. Kennedy President of the United States.

Ambassador John Kenneth Galbraith told the Indian leaders that the Kennedy administration won out over Richard Nixon and his Republicans "because it enjoyed the overwhelming support of the 19,000,000 Americans of African descent."

The Ambassador pictured the Negro also as a factor in the United States stand against colonialism in Africa which he called "perhaps more pressing than yours."

He added that "liberalism, idealism and good will were factors in United States policy as well as the political force of Negro opinion."

The point-blank admission of Galbraith that the Negro vote in America had put Kennedy in the White House was

seen here as a chance to prove to the Indians that the Administration had the confidence and support of the most exploited elements of the population.

It did, however, underscore the tremendous force and power of black people in the United States and many Indian observers were openly impressed.

In most U. S. urban areas, the Negro vote for Kennedy was four times higher than that of white voters for the Democratic candidate. Nixon has conceded that his "greatest mistake" was his failure to put fourth the kind of program that would win the black vote.

Galbraith, a former Harvard Professor and internationally famous intellectual leader, is the first white American official of stature to make such a public admission.

Judging by the enthusiastic reception the Indians gave his statements, he is not likely to be the last.

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Africans Explode Myth Of Albert Schweitzer

Great 'Humanitarian' Sees Blacks In Same Light As Faubus Of Ark.

By ENOC WATERS
(Associated Negro Press)

For almost a generation Dr. Albert Schweitzer has been portrayed in the Western World as one of the greatest philosophers, artists, and benefactors of mankind.

In fact, the Albert Schweitzer legend outrivals any "white father" legend of our times.

In intellectual circles Mr. Schweitzer is portrayed as perhaps the greatest humanitarian on the face of the globe.

In Africa among Africans, however, he is regarded as one of the more disgusting forms of ignorant white supremacy and bigotry.

Great Shock

This version of Dr. Schweitzer is one of the many shocks one gets while traveling throughout the continent. Among hundreds of Africans with whom I talked in a score of countries, not a single one had a good word to say about the man.

In the beginning, I could not understand the unvarnished contempt with which he is regarded in the land where he is supposed to be performing such great works.

Doesn't Like Blacks

It occurred to me that as a medical missionary he might be taking some of the blame for the hypocritical conduct that has made many Africans sour on religious missionaries. Of these they say: "Once we had the land and they had the Bible. Now we have the Bible and they have the land."

But after talking with Africans in a number of different countries I became convinced that their dislike of him is based wholly upon his attitude toward them. They say he doesn't like black men and regards them as a form of animal life inferior to himself. "He thinks we're lazy, dirty, dishonest, uneducable and unfit for man-to-man association with whites," they claim.

Proof that the Africans had accurately reflected the philosophy of "the great sage of the jungle" came with confirmation recently from the best of sources — Dr. Schweitzer himself.

As quoted by Smith Hempstone, an American newsman who visited Schweitzer's lair and interviewed him, the German expatriate regards himself as the African's brother, "but his elder brother". In other words, he's a classical paternalist, with all the faults of that type.

Dispute Genius

To him "the African is a child and with children nothing can be done without the use of authority."

Africans who have studied the man longer and more intently than a passing journalist dispute the flattering claim that Schweitzer is a genius and humanitarian. They call him "a sloven, incompetent crackpot" and "an inept old man." Much of what Hempstone quotes him as saying tends to confirm this.

What type of man would make statements like the following:

"Africa would be beautiful without its savages."

"No black man should be allowed to read and write without being apprenticed to some trade."

"One can never rely on the natives here, not even in things which they understand from long practice."

"One's servants (Africans) are so unreliable they must not be exposed to the slightest temptation; this means they must never be left alone in the house."

"Inability to exert themselves and adapt themselves to difficult circumstances is typical of the natives and makes them pitiable creatures."

Africans charge that Schweitzer is guilty of at least one fault he finds with them.

Over Applauded

According to Schweitzer "the zeal of my coloured folk to provide for those who come after them better quarters than they have themselves is very small; they do not work for those they do not know."

Because of his refusal to accept as an apprentice an African who might carry on his work after his death, Schweitzer, according to the Africans, is wasting his time and making poor use of land that might be more profitable to humanity if left untouched.

No sir, there'll be no mourning among the Africans when Schweitzer dies, and he'll leave behind no monument to his over-applauded efforts.



REPUBLIC OF THE IVORY coast quickly trained its own native men and women to efficiently operate the country's fast-growing telephone system. The Ivory Coast owns and operates its own communication system and is rated as having one of the most efficient in West Africa. Above, Miss Elisee Bantuso, an operator, helping a caller to make

connections from the central switchboards in Abidjan, the capitol. Connections with other cities of the nation are automatic. The scene is symbolic of the rapid emergence of the Ivory Coast and other African nations from the obscure and stifling status of European colonies to independent countries.

Portuguese Terror Hidden Behind New Ban On "Foreigners"

The Portuguese government, exposed and censured as a bloody oppressor of the worst ilk in Angola, is mounting a campaign to keep critics and other foreigners of African sympathy out of the revolt-tense colony.

Even Methodist missionaries are being barred from entering Angola and Mozambique, according to the church's director of African work.

Dr. C. Melvin Blake, the director, said the refusal to admit missionaries was an aftermath of the expulsion last fall of four American Methodists who had been working at mission stations in Angola.

Deny Charge

The Portuguese administration charged that the four men had aided Africans who were in the revolt. The accusations were denied.

It is reported by observers that Portuguese anger was heightened when the four missionaries, on returning to this country, exposed the reprehensible conditions in Angola, which has been in revolt against Portugal since 1961.

The Portuguese also have barred Bishop Ralph E. Dodge of Salisbury, Southern Rhodesia, from Angola and Mozambique. The prelate had been administering the affairs of the two colonies.

Tell Atrocities

The four expelled missionaries told spine-tingling stories of brutal repression of the natives by

the Portuguese administration, covering the gamut of terror atrocities.

Dr. Blake, who spent the decade of 1947-57 in Angola as a missionary, said refugees reaching mission stations in the Congo told of the continuing bombing of native villages by Portuguese forces.

Refused

Nine missionaries of his denomination have been refused residency permits in Mozambique in the last 12 months, Bishop Dodge reported. He added the crackdown has been going on for some time in both colonies.

Meanwhile, an organization called Emergency Relief to Angola (ERA) and sponsored by the New York-headquartered American Committee on Africa, is soliciting funds to send Americans with medical training armed with medicines to Angola, where, according to Dr. Harry Emerson Fosdick of the ACA, the Angolans "live in a medical vacuum."

Cuban Illiteracy

More than 707,000 adults learned to read and write in an anti-illiteracy campaign conducted in Cuba during 1961. — (ANP)

Ghana Expells Bishop

LONDON—Not even the high Archbishop of Canterbury can move his Bishop back into Ghana.

The Archbishop tried—and in the not-too-long-ago days of colonial rule it would have been a snap.

The shocking realization that neither church nor British political power dictates to Ghana any longer was felt here by Dr. Arthur M. Ramsey, the Archbishop who sought to have the Ghana expulsion of his two high-ranking clergymen revoked.

Ghana had expelled the Rev. Richard Roseveare, bishop of Accra and of the Anglican church in Ghana and the Rt. Rev. Cecil Patterson, Anglican archbishop of West Africa.

Campaigned

Both had bitterly campaigned against the Ghana Young Pioneers, a popular Youth group representing the party of President Nkrumah, declaring them "godless."

In the opinion of the Ghanaian Times, the campaign against the Ghanaian youth could not be isolated from the attempts on the life of President Nkrumah recently. The Ghana radio said the white clergymen were being expelled because they were considered persons "whose continued presence in Ghana was not conducive to the public good."

The Ghana government handed the bishop a letter, along with one to Mrs. Mary Dorkenoo, a Scottish journalist and cancelled their residence permits.

Neither the King nor the King's men can put the bishop back in Ghana again.

Princeton To Do Research On Negro

PRINCETON, N. J.—A special research project on the Negro in America and the role of education in this country and in newly developed areas will begin this summer at Princeton University, Dr. Robert F. Goheen, Princeton president announced yesterday.

Princeton's Council on Human Relations, a group of eight faculty members from the social sciences will sponsor the studies.

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\$44,600 Damage Suit Hits Cop, Greyhound Bus Driver

ATLANTA, Ga.—A bus driver and a policeman both white—received a jolt last week when they learned they were being sued for \$40,600 by an Ohio woman.

Miss Gladys Pearl Bell of Cleveland has filed a damage suit in Federal Court here charging that in 1960 the pair forcibly removed her from a Greyhound bus because she refused to sit in the rear.

The suits named the policeman, C. Davidson, the bus driver,

Bob Schell of Daisey, Tenn., the Greyhound Corp., and Eastern Greyhound Lines, Delaware corporations doing business in Georgia.

Miss Bell filed a suit for herself seeking \$20,600, and another for her brother, Horace Bell, a minor, seeking \$20,000. She charges she was taken off the bus and jailed July 30, 1960, in violation of the Interstate Commerce Act and the 14th Amendment of the Constitution.

Ghana Writer Checks Rumor Of Gizenga's Murder, Finds Ex-Congo Premier In Prison Near Angola

Faces Lumumba Fate, Gizenga Says, "Tell World Truth About Me..."

Accompanied by leading members of the security service a reporter of a London television firm and I flew to Moanda, a resort village on the Atlantic coast, near the Congo estuary, and from there we sailed to Bolabemba.

Escorted by a group of officers and men we went to the house where Gizenga was detained. On one side of the road flowed a river, and on the other stretched impassable swamps. Closer to the house the road turned into a by-street. The soldiers of the local garrison, their wives and children, gazed with amazement and curiosity at us.

A single-story house stood in a small clearing with several sentries at the entrance. The glazed porch around the central part of the house was solidly entwined with barbed wire on the inside. In the entry stood the cot of the sentry covered with a mosquito net.

We were taken to a small room with two cots—one belonging to Gizenga, the other to a sentry. Antoine Gizenga was sitting at a small table.

Pallid And Thin

Since I saw him last—that was in Leopoldville on January 20, the day he came from Stanleyville—Gizenga changed noticeably. His chin was covered with a curly beard. Despite the dark colour of his skin, his face was sickly pallid and he was strikingly thin.

Gizenga met us in a guarded way I shall not conceal it from you, he said, that this visit puzzles me because I have already become accustomed to the position of a prisoner, and the attitude of the authorities and the guards was such that I did not think that any visits were possible.

When asked about his health, Gizenga replied with bitterness: "I think it is no use speaking about my health. You can hardly help me. A medical commission had been here and my condition is well known to it."

"I am surprised that despite the promises of the official authorities, no doctors have been allowed to see me for more than a month, and my personal request to send a doctor to me remained unanswered. physician, I learned, was arrested, but I do not know why. Special conditions have been created to prevent him from coming."

I asked Gizenga whether any official charges have been brought against him.

One Thing Only

"No charges have been presented to me to this day," he said firmly. "My parliamentary immunity has been crudely violated. I am accused of something and I would like to reply to these accusations before the body to which I have been elected by my people."



GIZENGA MYSTERY

In view of rumors about the death of Antoine Gizenga which spread in Leopoldville, Congolese authorities allowed foreign correspondents to visit Bolabemba Island in the mouth of the Congo river and meet Gizenga.

Some months ago rumors swept throughout the world that, like Patrice Lumumba, the martyred first Prime Minister of the Congo, Antoine Gizenga, the former deputy prime minister, had also been murdered.

Mr. Gizenga, was, next to Lumumba, the black leader most feared and hated by the

colonial powers as they scrambled to maintain their economic and political grip on the former Belgian colony. Reliable reports from Leopoldville indicated that a number of Western powers bargained with the current Congo government for a deal which promised to bring Western support and the rich Katanga province back under Central control—in exchange for ousting of ex-Premier Lumumba's closest ally, Mr. Gizenga.

Thus far Katanga's riches remain the exclusive property of European monopolies

under the caretaker eyes of "Premier" Moïse Tshombe—although Gizenga was "arrested" and deported to await trial for "treason."

The following exclusive interview was made by a correspondent of the "Ghanaian Times," where it was published in July under the title "Tell the World the Truth About Me." Reprinted by permission of the "Times," Muhammad Speaks is the first Western newspaper to bring this stark and moving story of the present plight of Mr. Gizenga to American readers.

"I want one thing only — to face the Parliament and answer before it, so that the Congolese and the international public opinion itself should judge whether I am guilty or not. I was thrown into the strategic Bolabemba base. I consider this is unlawful and protest against this. I demand that charges be presented against me and considered."

Asked whether he is permitted to maintain any contacts with the outer world, with relatives, friends, to receive newspapers said:

"Formerly this was promised to me. Practically, all my letters to the United Nations and other organizations remained unanswered. From this I conclude that they do not reach their destination. I do not think that such methods of the security service are legal and correct. I have full right to correspondence as an individual and as a member of Parliament."

"I am honored to take walks but I do not want to make any trouble for the plain people in the vicinity and refrain from taking walks."

Can't See Wife

Gizenga hinted that local residents displayed great interest and sympathy for him which are resented by the guards and the authorities. As usual Gizenga spoke quietly and with reserve. Only when he spoke about his relatives did his voice

standing around listened to the conversation very attentively, eagerly catching every word. A faint smile of approval appeared on their lips when Gizenga expressed indignation over the fact that the city of Kongolo (North Katanga) that had been liberated under his command by the soldiers of the Congolese National Army from the Katanga gendarmes, had again been handed over to Tshombe.

During the conversation Gizenga resolutely denied the rumors spread by certain officials that he "himself asked to be permitted to take a rest in Moanda."

"When Gizenga asks you for a rest," said Gizenga to Matube, "you send him to Bolabemba, this swampy, mosquito-ridden island and call it a resort. I do not know where you will send me tomorrow, maybe to the Portuguese, he said, pointing in the direction where the forest-covered Angola shore was visible beyond the river."

Pure Lie

"The contention that I am well off," said Gizenga, "is a lie pure and simple. How can a man thrown without trial or investigation, without any reason, to an island isolated from the outer world, be well-off?"

When I asked Gizenga what would he like to convey through the press to public opinion, he replied, "Tell the world that I regard such attitude towards me as iniquity, as violation of elementary democratic rights and parliamentary immunity. I demand to be immediately given the chance to face the Parliament and answer to it and to the people of the Congo."

During the conversation Gizenga was calm as usual. He joked over the "touching" concern of the guard's, thanks to whom he has grown a beard. He is not given either a razor or scissors. He was cheerful and bold. He voiced his indignation to Matube regarding the attitude of the authorities towards him.

It was plain that imprisonment failed to break the fighting spirit of the faithful son of the Congolese people, the staunch fighter for the freedom and independence of the republic.

Gizenga warmly bade us farewell and again asked us to tell the truth about his position.

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Editorial

On Unemployment

There is not a single white-led city, town or village in these United States that does not have places where black people are barred from working—regardless of their skill or need.

There is not an adult Negro, male or female, who does not know of a job, a promotion or a position which bars people of African descent. A black man or woman who has not experienced the viscous bite of white job chauvenism is a rare bird indeed.

Yet, the right to work and gainfully advance is the right to live. And the continued absence of this basic right will make almost meaningless the tid-bits of gradualism and integration.

Black working men and women are used as "buffer zones" to prevent the blows and consequences of unemployment from falling heavily on the backs of the white population.

In some major cities, nearly 40% of all the unemployed are Negro. In June of 1962 there were more than 2 million Negroes unemployed in the nation out of a black work force of 7 million.

These are cruel and murderous conditions under which to maintain, generation after generation, a people whose slave labor was the original "booster" which helped America shoot by Europe like a rocket into an economic orbit still unmatched.

The by-products of unemployment: broken homes, juvenile delinquency, crime, poverty, wrecked lives, ill health are still used to justify further job discrimination.

It is apparent that some unprecedented assault must be made upon the most hateful and deadly citadel of all white racism: job discrimination.

Franklin D. Roosevelt, Jr., once estimated that the cost of job discrimination to the Negro people was more than \$20 billion per year lost in wages and earnings, earnings which rightfully should go into black communities and give them added power and vitality.

The program of the Honorable Elijah Muhammad recognizes these and other facts of employment in this "land of opportunity." In calling for separation the Muslims believe that just as ex-colonial countries have improved their own employment problems, once the old "masters" were severed, the black man in America can do likewise.

Many white and black leaders have been surprised at what they term the "amazing growth" of the Muslim Movement.

The Muslims believe that black peoples must do for themselves—as well as reclaim their rights stolen by white supremacy.

A recent dispatch to the New York Times from their African correspondent on the day the Russian cosmonauts passed overhead and broadcast greetings to the Africans, indicates the peculiar frame of mind which seems to have befallen so many leaders.

The Times dispatch reported that the whites were so engrossed in their futile efforts to keep Africans underfoot that they could hardly bother to look up and appraise the Russian cosmonauts.

It is just the opposite over here. The white ruling circles have their eyes so glued on the orbiting Russians and on what ever Russia does—they have no time to look down to see what is slipping from under them. Or that the Negro has gone looking for better, truer leadership to replace the old, unconcerned leadership which waged no real fight for their employment and which orbited only around the dying white planets.

Nigeria To Produce Own Oil When Big Refinery Is Built

IBADAN, Nigeria—(ANP)—Nigeria will produce enough petrol (gasoline) and kerosene for its own consumption when the first oil refinery in West Africa, which is to be built at Port Harcourt, goes into full production in 1964.

Alhaji Maitama Sule, federal minister of mines and power, announced that the cost to the local consumer will be much cheaper than at present.

Sule was speaking at a brief ceremony at which he signed the Oil Refinery Agreement with the representatives of British Petroleum-Shell Oil company.

The minister said the public would be given an opportunity of

taking up 20 per cent of the capital, while the Nigerian government would take up 40 per cent and the oil company would take the remaining 40 per cent.

This, he said, the Nigerian public and the government would have 60 per cent of the capital.

The cost of construction of the refinery is estimated at 22,400,000 dollars.

Why Muslims And 'Kluxers' Can't Mix..



LETTERS TO THE EDITOR

Urges More Writers To Forum

Black Intellectuals

I am an undergraduate student at the City College of The University of New York. In the past, I have been an active member of Congress of Racial Equality, participating in many of the boycotts and pickets.

I follow your new column "Open Forum" regularly. An airing of differing opinions can be beneficial.

Regarding "Open Forum" I have two comments to make: (1) Being more fully aware now of the white man's tricknology, I must advise that we be perpetually on guard.

We should always examine very closely all statements made by the white man when praising a black man. The seed of doubt and dissension can be sown only when we are unaware that they are being sown.

My second comment: I have noticed that the main contributors to your column have been white. I would like to know why the Negro intelligentsia have remained so conspicuously silent for so long?

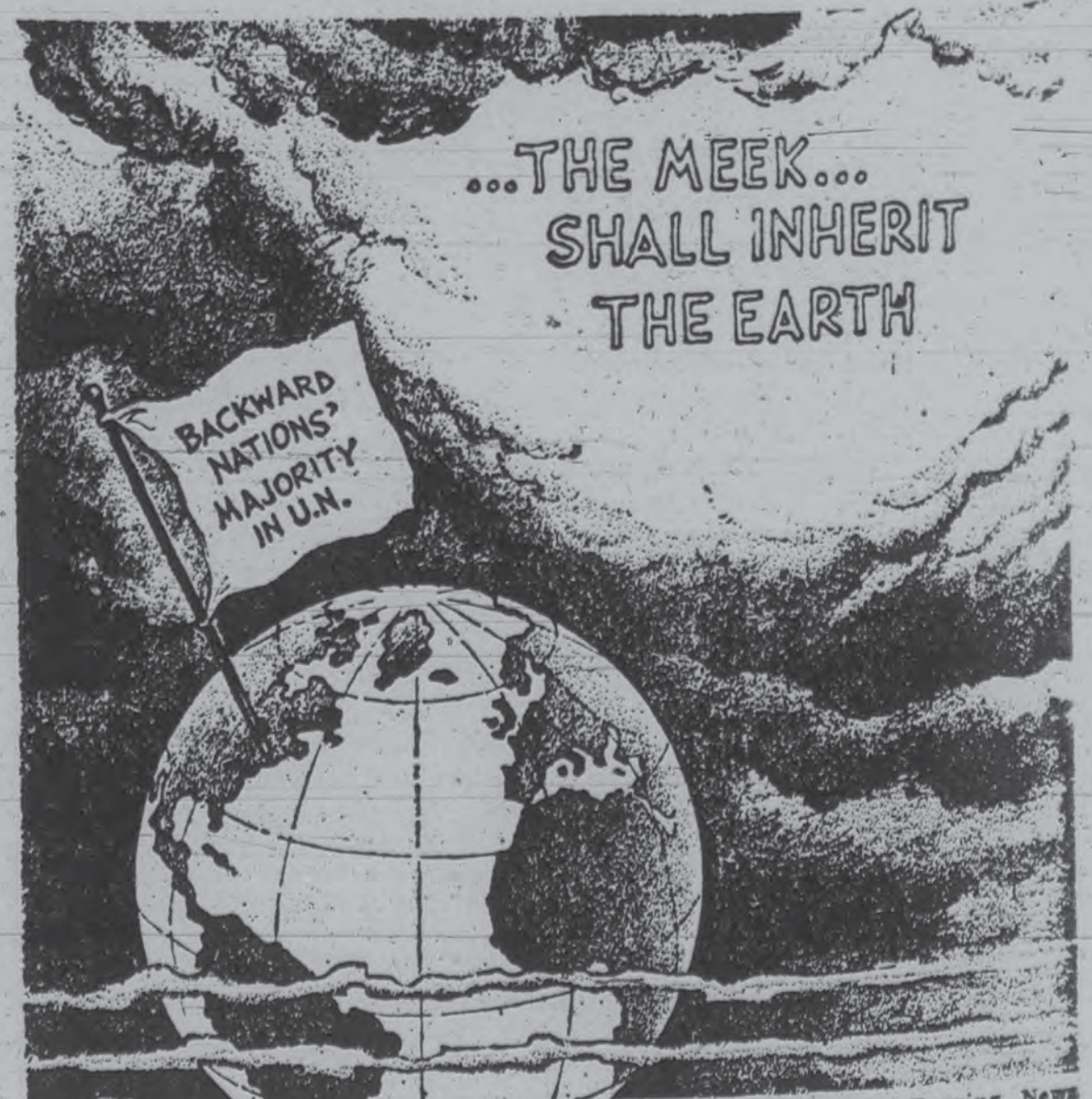
Where are all our black cultural and historical authorities when fact must be set against fiction?

To be blunt, why don't some of our black M.A. and Ph.D. holders contribute to your "Open Forum", or must we remain the "white man's burden"—even his intellectual burden?

Yours truly,
Earl Haskins

(The majority of the writers who have contributed articles to Muhammad Speaks "Open Forum" will be quite surprised to know that they have been mistaken for "white." However, it is the issues which make interest and which

determines a writers' acceptance for publication in "Open Forum", not the color of the writer. Otherwise, it would not be "Open." As a black intellectual, you too are invited to submit an article along with "non-intellectuals," housewives, cabdrivers, workers, professionals, anyone who has something of interest and can state it. We assume Good ideas and leadership are not the sole property of "intellectuals."—The Editor).



Shanks in The Buffalo Evening News
"The prophecy."

MR. MUHAMMAD SPEAKS

We are the poor of the earth but do not realize it. We have nothing that we can call our own; not even our ourselves (excluding all who have accepted Allah to be their God, His Name, and religion—Islam). Those who have accepted are Servants and Citizens of Allah and the Nation of Islam, though



MR. MUHAMMAD

once they were servants of the white slave masters. They, therefore, are the only ones, out of 20,000,000 once slaves in America, who are considered to be free and rich... because they have accepted Allah, His Name and Religion. Rich... because Allah is Rich and is the God and Owner of whatsoever is in the heavens and earth which Allah now desires and will us, the poor, Lost-Found of His people.

How long shall we reject such a God, and His paradise to the inducement of being homeless, without justice, and trampled on under the merciless feet of the slave master's children?

We are the poor, blind, deaf and dumb of the earth who cut, shoot and kill self and kind. We "stool pigeon" on each other today as "Sam" did for old slave master 400 years ago for a piece of fried chicken and a buttered biscuit! We are a poor and pitiful people whom our people the world over wish and pray would wake up to the knowledge of self and kind; and shake ignorance and foolishness from us and unite into one universal Brotherhood of our Nation.

"Set yourself upright to the right religion before there comes from Allah the Day which cannot be averted; on that day they shall become separated." (Holy Qur-an 30:43.)

Know the time in which you are now living. It is your time of awakening and reclaiming your own. It is written (Matt. 5:5) that "the meek (the poor) shall inherit the earth." Should not we accept the God who will give it (earth) to us instead of begging our life-long slave masters for jobs, bread and a place near them—whom God is displeased with and threatens to destroy them from the earth for their evils against us? You are the poor and helpless without Allah; like shee among wolves—the wolf catches, tears into pieces, and eats his fill without one sheep out the herd attacking the wolf for their brother sheep's sake!

As David says in Psalms 44:22, "We are counted as sheep for the slaughter." We are beaten and killed without even making an attempt to resist. Through ignorance of self and the enemy we lay our necks down and plead to them for mercy, where there is none, for nature did not give it to the white race. We are a poor and foolish people suffering from the lack of knowledge, but will not accept that knowledge of our own wherein there is power and strength.

They call me the "hate-teacher" because I speak truth and you hide it because of your fear and love for our open enemies. Come, you poor, bruised and wounded of my people and follow me. I am your good shepherd who will give my life to bring you into the love and protection of Allah (God), our Ever-ready Protector. No politician of this world can set you free of your enemies. STAND UP AND DIE FOR EACH OTHER'S PEACE AND SECURITY.

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2 Liberians

Study At Pan Am

NEW YORK (ANP)—Two Liberian students are undergoing training at the Pan American World Airways general accounting office here.

The training which began in July and will continue through August, is in the various fields of air transportation, accounting and finance.

The young men are Ridolph F. Sese, a student at Lincoln University, Jefferson City, Mo., and Eden C. Reeves, student at Howard University.

Pan American placed the students under auspices of the A.I.E.S.C., an association which arranges international exchanges of students studying in foreign countries.

2nd Negro Editor

Flogged

COLUMBUS, Ga. — The second Negro newspaper editor within a month to be flogged and beaten in the South was named here as Vernon Mitchell, editor of the Columbus News, who was treated for head wounds in Telfair hospital, McRae, Ga., after being brutally assaulted and beaten by two white gas station attendants.

Previously Lawrence Hudson, Jr., of Jackson editor of the Mississippi Free Press was beaten by a highway patrolman at Brandon, Miss., until he was insensible.

Mitchell's assault came when he refused to accept service from the station after he had been referred to as a "nigger."

"You g... d... big shot nigger, you don't refuse service here," the white station manager cried and with a pistol and blackjack struck the young editor until he was unconscious.

Mitchell's companion, who drove him to Telfair hospital, said the couple kicked and beat the driver even after he lay prone on the ground. Then threw him the change from a five dollar bill.

The incident occurred at a Standard Oil Filling station in the town of Milan, near McRae.

EARNs Ph.D

NEW YORK — A 23-year-old girl holder of a Ph.D. degree who "never finished high school," is now a research associate at Hunter college here.

She is Jane Geraldine Fort, who left Nashville's Pearl high school after two years on a Ford Fellowship after completing the 10th grade and has now completed all requirements for her doctorate in experimental psychology at the University of Massachusetts.

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muhammad speaks Book Reviews

Drawn In Color: African Contrasts

by Noni Jabavu

Reviewed by

Thelma Gorham for ANP

What Noni Jabavu has to tell her readers about living and traveling in South and East Africa, and about being a part of a tribe whose ancient traditions and social customs sound like a lesson in cultural anthropology, brings distant Kenya, Tanganyika, the Rhodesias and South Africa as close as Central Avenue, South Parkway, Vine Street, Beale Street, Rampart, 125th Street or Lennox Avenue.

A charming, native South African woman, Miss Jabavu has painted a provocative word picture of cultural contrasts in a politically significant part of the most fascinating continent of the world today. In an author's note to her book, *Drawn in Color: African Contrasts*, Miss Jabavu states:

2-World Loyalties

"I belong to two worlds with two loyalties: South Africa, where I was born, and England where I was educated. When I received a cable sent by my father from my home in South Africa, I flew back there to be among my Bantu people, leaving my English husband behind in London."

The reason for the cable was the death of her brother, Tengo, a student, at the hands of a Johannesburg gangster and protection racketeer. In describing her homecoming and the funeral services for her brother, Miss Jabavu gives the reader some revealing and heartwarming glimpses into the characters and personalities of South Africans.

Without bitterness she conveys some impact of "the old South African hostility, cruelty, harshness," as she stepped out of the plane from London with its relaxed international atmosphere to "feel the racial atmosphere congeal and freeze around me."

Professor's Daughter

Noni Jabavu is indeed of two worlds. A petite, attractive woman, she is the daughter of the former professor of Latin and Bantu languages at Fort Hare Native University, which was established for Bantus at Cape Province, South Africa, in 1916.

Her great-grandfather ("who took his father's given name Jabavu, 'warrior-like,' as a surname for himself and his children, when the white man's law made surnames obligatory") had been a Christian convert, had been the first in the region to fit his hut with glazed windows, had educated his son who became a teacher and a journalist.

The author's grandfather, John Tengo Jabavu, founded and edited the first South African Bantu newspaper "way back in 1884," before the Boer War. In his turn, he had educated his sons, sending Miss Jabavu's father, his eldest, to London, England, "whence he had returned with a degree."

Edits Magazine

The wife of Michael Cadbury Croafield, Miss Jabavu lives in London, where she is editor of the *New Strand Magazine* and a prominent figure in British television. She mentions two of her children in the book, *Dawn in Color*.

With the recent granting of independence to Rwanda and Burundi and with Kenya's independence not too far off, *Drawn in Color* presents an extremely timely series of "African contrasts."

By means of her many recollections and anecdotes of members of her huge "extended" family of classificatory aunts and uncles, the writer creates a chain of contrasts between the old and the new, the tribally-oriented Asian Native and the Western educated younger generation.

St. Martin's Press, N. Y. 208 pp., \$4.50.

African Viewpoints

PRESIDENT ABDULLAH OSMAN, Somali Republic

"The last bulwark of colonialism, particularly in our continent, can only be eradicated by implementing African unity. The dangers of neo-colonialism can be avoided only through a common action by all those Africans who so strongly believe that in unity lies our continent's salvation..."

PRESIDENT MODIBO KEITA of Mali, speaking at Bamako on recent alleged plot to overthrow government:

"We will remain faithful to the path chosen in September, 1960 (Mali's independence declaration). No obstacle will stop us. If it means we have to trample on the bodies of traitors and prevaricators, we will not shrink from the task. Our mission involves all Africa."

PRESIDENT KWAME NKRUMAH of Ghana, addressing 11th national congress of his Convention People's Party in Kumasi, Ghana, three days before bombing incident reported in northern Ghana:

"I warn the budget politicians. I hope none is sitting here. I charge all party members to report to authorities, persons found indulging in this shameful activity. Find them out: they are a disgrace to the nation. Don't give them an inch of chance. They are nation wreckers. Crush them." (Editor's Note: President Nkrumah escaped injury when a bomb was thrown at his car. One child was killed and some 56 people injured. A later report listed four persons dead.)

All Africans are working for common objectives. Africa is exerting tremendous efforts to achieve full independence, to preserve its dignity, to develop its personality and to lay down the foundation for the material, moral and social happiness of its peoples."

Sells 15,000 Muhammad Speaks For Trophy

A crack Chicago team gave the sales drive of Muhammad Speaks newspaper a sharp boost up the graph by grabbing top honors and a trophy after tabulation disclosed it sold 15,000 copies of the fast-growing tabloid.

Sales of individual copies of the newspaper is an important element of the campaign now in full swing under the supervision of Herbert Muhammad, director of circulation. Another vital element of the drive is the sales of subscriptions to Muhammad Speaks.

The highly-successful Chicagoans, members of Squad 5 of Muhammad's Mosque No. 2, were presented the beautiful team trophy by National Captain Raymond Sharierr.

No Rest For Champ

After praising the team for its individual dedication and collective results, Muhammad pointed out that other squads are now determined to take over the trophy the next time around.

"The champion naturally becomes the target for ambitious

challengers anxious to relieve him of his crown," Muhammad said. "The champion can't rest

on his laurels, but must keep plugging away in order to stay on top."

'Subs' Continue On Rise

Meanwhile, subscriptions continue to come in from all sections of the nation and from other countries of the world.

Helping to motivate sales people is the knowledge that they are agents for a tap-flight newspaper, with the priceless extra dividend of the vital messages of the Honorable Elijah Muhammad, whose voice is shaking oppressed people out of their slum-

ber of complacency and into the realization that true freedom and equality are not yet to be won; justice and dignity are still distant goals, and that the answer is the Honorable Elijah Muhammad's bold program for true emancipation.



TOP MUHAMMAD SPEAKS

sales team, Squad 5 of Muham-

mad's Mosque No. 2, Chicago, walked off with the team trophy after tabulation disclosed the group sold 15,000 copies of Muhammad Speaks newspaper. Groups from Mosques across the nation are engaging in friendly rivalry in selling the Muslim newspaper. Others are selling subscriptions to the paper. Trophy was presented to the squad by National Captain Raymond Sharierr of the Fruit of Islam. The young men already have received challenges from rivals, promising to out-sell them with the August issues of Muhammad Speaks. Standing Left to Right: Harvey 4X, Cleophus X, Lushrie X, Johnny 7X, Abraham 3X, Walter 9, Roosevelt 6X, Mack Lee X, Roosevelt 7X, Casey X. Front row: Henry 11X, Albert 11X, John H. 2X, Raymond 5X, Lewis 3X, Clifton 2X, Edward Ali, Lindsey, Nathaniel 2X, and Anthony.

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THIS YOUNG SALES duo sold more than 1,800 Muhammad Speaks newspapers in Chicago. The delighted young man (left to right) Leslie X and Warren X, display copies of the issue headlining "What The Muslims Want," which set records.

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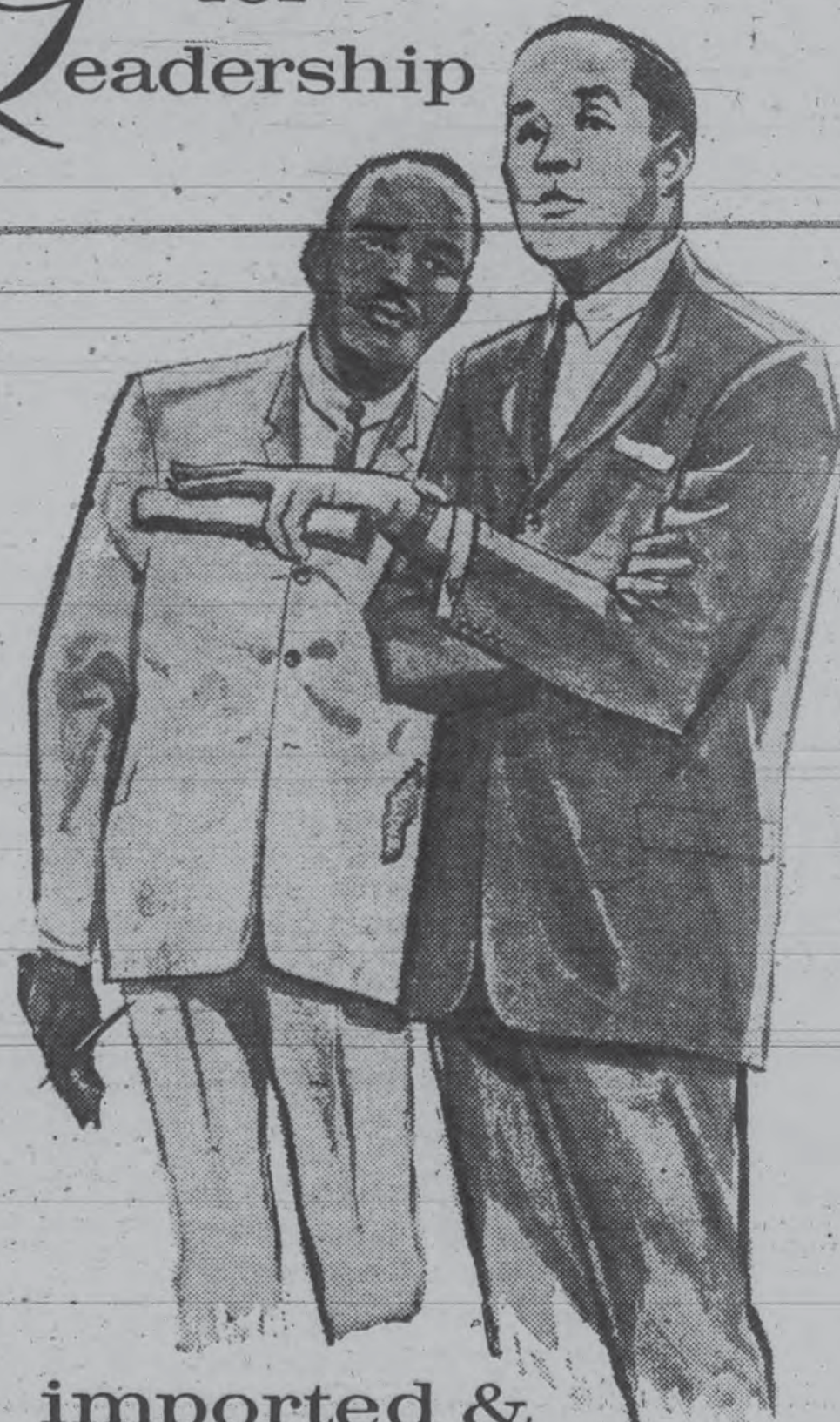
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55 Nation Peace Assembly Spurred By Nkrumah Crusade For International Justice

(The following excerpts were taken from the address to the recent peace conference held in Accra, Ghana, and attended by representatives of both small and large powers. Mr. Nkrumah, who received his early education in the United States, was the first of Africa's modern leaders to break with colonialism and win true independence for his country).

Mr. Chairman, Distinguished Friends of the Assembly:

You are meeting at a time when the United Nations Committee of eighteen nations at Geneva is still engaged in its task of attempting to draw up a treaty for general and complete disarmament. Anything that can be done to assist in this work is of the utmost importance to mankind.

Nations as a whole never are able to abide by a moral code which, if respected, would seriously impede their economic well-being. In the days of slavery irrespective of the moral code to which they nominally adhered the master class continued to own slaves.

The pious slave-driver merely excused his activities by priding himself on treating his slaves more humanely than his irreligious colleagues. They quoted Aristotle and the Bible to justify slavery.

No Power Can Stop It

The world is going to change. No power can stop it, short of destroying all humanity. The choice before us is, therefore, peaceful change brought about by force. No international organization, however, can stop the clock of history. I am a strong believer in peaceful change. In the Positive Action campaign which I

initiated in Ghana during colonial times, and which led to a realization by the British authorities that the time had come to end colonialism here, I always insisted upon non-violent action.

People struggling to free themselves from colonial oppression are going to get help where they can find it. People artificially divided in the interest of the balance of power are going to continue to strive for reunification, and those suffering from racial discrimination are going to end it irrespective of the interests of those Powers.

Conflict Within Conflict!

I should have thought that history, at least, has taught us the futility of ideological wars. When we look back, for example, upon the great conflict between Christianity and Islam what positive benefit to humanity was secured by it? It deprived the Christian world of the benefit of Arab science and agricultural techniques and set back for perhaps four hundred years the technological and industrial development of Europe.

It imposed on the Arab world a militaristic pattern which in the end destroyed the splendid early flowering of Islamic science

and culture. The Christian world, which at the time of the crusades believed that it was fighting for a clearly defined ideology, was soon to discover that Christianity itself — which had appeared to them as a universal monolithic faith — was capable of splitting into rival ideological groupings which fought the most bitter wars against each other.

The unity of Africa, which is to me and to many others the most important single international issue, may follow from either the system of capitalism, as practiced in the United States today, or the system of socialism, as practiced in the Soviet Union.

To say this does not of course mean that those who think in these terms condemn either of these two systems, or suggest in any way that they are not suitable for the countries in which they are practiced.

Since, however, owing to Africa's background there is no class of indigenous African capitalists. It is impossible to build up a capitalist system in the same way as, for example, Japan has done. A capitalist system in Africa upon the United States model. If it could be constructed at all, which is doubtful, would be essentially a system of the domination of Africa by foreign capital.

Remember Congo

Monstrous injustices, such as racial persecution, and in some colonial territories the virtual enslavement of a great part of the population, will not be forever endured. Unless they can be remedied peacefully, they will erupt into war.

The Meaning Of Neo-Colonialism



BUILDING FROM the ground up—this Ghanian and his wife symbolizes the determined manner in which this new nation attacked its problems. With brain and brawn and under the effective and brilliant leadership of its President, Ghana's significance and in-

fluence in world affairs far outstrips many nations larger and older. Ghana, like most of the new African nations has established a frankly socialist program of ownership by the people of all principle means of production.

It is true to say that even if the threat of the atom bomb were removed, the world peace would still be in jeopardy. This is so, because world peace is intimately bound up with the liquidation of colonialism. As long as the question of colonialism remains unsolved, world peace will still be threatened.

The colonial powers while handing over independence, see

to it that the substance of domination through economic power is maintained. This conduct is extremely dishonest and leads to necessary complications and crisis.

Balkanisation

The greatest danger facing us is the balkanisation of Africa into States too small to main-

(Continued On Page 12)

modern high school building is in Achomoto, Ghana. Dr. D. Chapman is principal.

Cry The Unloved Country

South Africa The "Happiest!"

Says Nazi-Like Nation Is The Happiest Land

DUNDEE, South Africa—The Prime Minister said here that South Africa is the happiest and most peaceful country in the world.

The white supremacy premier Hendrick F. Verwoerd, who narrowly missed death last year from the bullet of a dissatisfied white farmer, said his government would "never" abandon its racial separation policies.

The Minister, speaking at a meeting of his governing National party, alleged that there was more racial strife in countries such as Britain and the United States than in South Africa.

He spoke with contempt for the new black African nations and said there was only "confusion and strife" among them.

"The right of a people to survive comes first and foremost," he said and promised a cheering audience that further restrictions would be put on the right of blacks to work or travel in the major cities.

Meanwhile the government proceeded with a Nazi-type

ALCOHOLISM BREAKS RECORDS IN SOUTH AFRICA

PRETORIA, South Africa—Health officials here fear that white South Africans, before they can be killed off in any future civil conflict with the oppressed blacks are going to "drink themselves to death."

The Health Department here claims that white South Africa now has the highest degree of drunkenness and alcoholism of any nation in the world.

Why presumably happy white rulers of this rich nation should resort to alcohol is a mystery which secretary A. J. Pienaar of the National Council on Alcoholism declared must undergo "serious study."

Alcoholism annually costs South Africa \$40,000,000 in lost man hours and accidents, Pienaar said.

Misery Loves Company

crack down on whites who felt less than "happy" and persisted in criticizing the State's policies. Famous writers, civic leaders and religious leaders faced stiff jail sentences as the new "anti-sabotage" bill pushed by Verwoerd went into effect.

Observers believe the Premier "would let nothing interfere with his nation's happiness."

Any Blacks Up There In Heaven?

CAPETOWN, South Africa—White South Africans want to know whether they'll run into any black Africans when they leave this earth and go to heaven.

This preplexing question is often asked by believers in "apartheid." (South Africa's white supremacy) says Prof. Jac Muller, of this nation's Cape Dutch Reformed seminary.

"What will you do if you reach heaven and find non-whites there?" "Is there white supremacy in Heaven?" "Is heaven reserved for one class?"

He said his society believes that alcoholism claims more victims in South Africa than cancer, polio and tuberculosis combined and "it has a far greater disrupting effect on the lives of sufferers than probably any other illness."

Meanwhile, as though to induct the blacks into this misery, the government lifted its prohibition against the sales of liquor to Africans.

In doing so, it handed each purchaser a pamphlet warning him against the evils of excessive drinking.

Dixie Racists Arrogantly Defy ICC Anti-Bias Order

JACKSON, Miss.—Dixie race haters are brazenly thumbing their noses at the Interstate Commerce Commission ruling desegregating bus and train stations.

Throughout the deep South, Negroes are harassed and mistreated by bus drivers and terminal agents.

Despite the jailing of more than 300 Freedom Riders in Jackson last Summer, the Student Non-violent Coordinating Committee reported that the ICC edict is still not being obeyed.

Incidents at transportation

The White ruling circles here are anxious too for answers, according to Muller.

"These questions indicate a misconception about heaven and the kingdom of God," Muller wrote his answers in Kerkbode, official organ of the Dutch Church.

The clergyman said that things which "characterizes earthly reality would disappear," and that all would walk around in heaven together.

Meanwhile the Dutch Church, to which the minister belongs, staunchly supports the policy of total white supremacy down here on earth and is one of the agencies guaranteeing that no blacks walk around this Nazi-like nation with any form of equity.

No one in South Africa, however, comes back from heaven to report how things are.

Albany to congress

Congressman William L. Dawson started life in 1886 in Albany, Ga., the scene of the current bitter struggle by Negroes against racial discrimination.

terminals and on buses in Georgia and Mississippi the last several weeks were reported by SNCC officials.

They said a Negro student in a Trailways Bus Station at Reidsville, Ga., was mistreated. The youth, James Alexander, a student leader from Savannah, charged that he suffered "verbal and physical abuse" from a bus station attendant when he tried to sit in the "white" section of the waiting room.

Negroes are still being "arrested and harrassed" when they try to use formerly white facilities in Albany's (Ga.) bus station, SNCC declared.

Two voter registration workers or the organization, Samuel Block who heads the drive in Greenwood, Miss., and Arthur Williams, in charge of a voter program in Greenville, Miss., were "mistreated and intimidated" by a Greyhound bus driver while enroute from Jackson to Cleveland, Miss.

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Open Forum

Reviewer Rips CBS-TV
'Documentary' On Africa

By ERID T. HEPBORN

(Mr. Hepborn, a former student of Rochester Institute of Technology, has just finished four years service in the U. S. Air Force.)

Recently throughout the Midwest, the Columbia Broadcasting Company featured a special series on Africa entitled "Africa—the New Bwanas" in which its Chicago Commentator, Frank Reynolds, presented what was termed a "documentary" on current conditions in Africa.

Aside from the general chauvinistic and patronizing attitude displayed by this particular commentator throughout the program, there was raised a fundamental question involving the outlook of whites who are now being replaced in power by blacks in the new African nations.

Yearns For Safety

Perhaps the most poignant was the yearning of one white woman in Kenya for the safety of her children.

"For the sake of the children," she explained to the commentator, "I would like some assurance as to a decent future educationally and some guarantee that they would have an equal opportunity to develop their potentialities on an equal basis."

There's nothing wrong with this desire. To my mind, the woman was perfectly justified in showing a concern for the welfare of her children's future.

Other Side Of Coin

The only difficulty, however, is that she—and millions of her white sisters and brothers—find and have found it impossible

to realize throughout history that millions of black mothers also would like to be assured of THEIR children's future.

Kenya is currently on the verge of "Uhuru" or freedom. The question posed to whites that were interviewed by Mr. Reynolds was one concerned with whether the whites were going to remain after Uhuru or evacuate the premises and return to Europe. It was emphasized that if they remained they (whites) would be a minority and likewise would not control or monopolize the political picture.

This fact is probably what prompted the housewife's attitude. To her it is suicidal to accept the role of "under-dog"—while obviously the underdog role of the Kenyans (Africans) before the shadowy figure of freedom loomed before her, never bothered her conscience.

What About Afro-American?

I dare wonder if this woman's mind can conceive the torment that wracks the psych of the Afro-American mother within the confines of the United States. Certainly the Afro-

American mother has due reason to view HER child's future with trepidation. Like white Kenya will soon be, the Afro-American has been a minority in this country.

The Afro-American has been subjected to foul play, bestial crimes, false promises and half truths. I wonder if this white European mother is cognizant of the anguish suffered by the black American mother when her son has been found murdered in a Mississippi river or shot down in a Los Angeles street by some slap happy "officer of the peace?" Does she hear the black mother's lament when the doors to trade unions and equal job opportunity are close to her son?

South African Mother

Is this European mother aware of the atrocities imposed upon the black mother in South Africa? Does she realize that they too have a maternal love and desire to see their child's future unmolested by supremacists?

Jomo Kenyatta, known to many as the "Flaming Spear" and currently a top figure in Kenya's political machine, was questioned by Mrs. Reynolds. He denied having any part of the Mau Mau uprisings of 1953.

Asked why he was jailed for seven years, Mr. Kenyatta replied that he was imprisoned because of his fight for freedom from colonial rule. He asserted that any freedom fighter is going to be unpopular with the oppressor.

Sees Economic Roots
of Crime, Punishment

By CLARENCE J. GENTRY

We are constantly reminded of the ever spiraling 'black crime rate'. Without going into the details of the statistical analyses by which these rates are determined, let us get to the very grass roots of the circumstances fostering black crime. Therein one should easily see the whys, wherefores and antidotes for this stigmatic milady.

Not too long ago a brilliant and prominent black attorney, who now holds a high position in the U. S. Justice Department, was being interviewed on a television show. During the interview the attorney was asked, in essence, what had been his theory and approach to the prosecution of a member of his race when he previously worked as a deputy prosecutor. Much to my amazement, surprise and dismay, this attorney answered, in essence, that he usually tended to be severe and unsympathetic when prosecuting a black man who was accused of the commission of a crime.

When asked his reason, he replied, in essence, that he thought or felt that a Negro should know better. This answer, I am sure, pleased the white interviewer. Since that time I have tried to analyze this answer time and time again and I have been unable to find any good historical, psychological, scientific, sociological or any other trick-logical justification for such an opinion.

We are the products of our thinking which is brought about largely by the training we have received and the environmental conditions that motivate us. Applying this to black men, we find that those of this present generation are the products of ancestors who were kidnapped, brought to this land against their will and stripped of their cultural garments in toto.

Since the black man's introduction to this continent as slaves and his so-called emancipation from physical bondage and induction into mental and economic bondages more suitable and deadly than any other forms of slavery, he has been constantly striving to adapt himself to and adopt a new cultural fusion that somehow does not seem to adopt or adapt itself to him.

The socio-economic structure of this land dictates to all men that in order to enjoy life they should, among other things, have financial security; the material necessities of life; and for added pleasures, the luxuries, of which there are many.

In natural agreement with these dictates, the black man too, desires that standard of living enjoyed by others. The big question is by what means is the black man to obtain this standard of living? Obviously, he must get this standard by legitimate or illegal means.

Money, the root of all evils and the medium of exchange, is not easily acquired by the black man. Being a mental slave he does not know himself or his capabilities; therefore he is generally not a pioneer in any field.

Being an economic slave he is the last and least in numbers hired, the lowest paid and the first fired. His opportunities are far from being equal to those of whites and likewise are out of fair proportion by an astronomi-

cally large figure.

Nevertheless, he seeks a way out of this dilemma and frequently his search leads him to crime. In crime he is not a pioneer and is only following the example set by his teachers, the ex-slavemaster's children. A black man has never been found at the apex of the nation's major crime syndicate pyramids.

What happens to a black criminal when he is caught? Generally, he is prosecuted in the severest and strictest sense of the law—Second class citizenship, but first class punishment. Being a member of the major minority group, the stigma is attached to the whole.

The law enforcement agents and prosecutors who represent the society that holds him liable for his transgressions all say "he should have known better"; but in fact, should he? You might argue that he is a part of that society; but I retort, is he, in the strictest sense of the meaning? He was rejected by the majority group as a social outcast when he was first brought here and still is so rejected.

His predicament of a series of enslavements was apparently planned and perpetuated decades ago. This system has been so well devised and disguised until today its true reality eludes many including the would-be do-gooders and so-called liberals.

There are many organizations and groups exerting their energies toward what they call the elimination of these inequities in this society. Some of these groups are sincere while others are merely sending up smoke screens. Their major bulwark apparently is that many do not really see and understand the problems facing the black man.

A teacher once told me that the solution of any problem is as clear as the problem itself. The black man's problems are not so complex that they do not lend themselves to easy analysis by those who are genuinely interested in finding a solution. Everything is simple, including life; but it is man's mind that becomes complicated due to his obstinate refusal to view facts in their true light and the incessant desire of one man to dominate another.

Herein I have dealt only with crimes for economic gain. Take any class of crimes attributable to the black man, give it a similar analysis and see what you discover. If you plant good mustard seeds in fertile soil, care for and irrigate them, you will get a good harvest of mustard—not cabbage. Likewise, when a teacher takes a child with a fertile mind and trains the child, there is no need to expect the child to do other than what it has been trained to do unless some new training has been administered. Black criminals are but the products of their white criminal teachers.

Switch Albany Fight To Ballot

ALBANY, Ga. — Negroes here threw whites off balance momentarily by suddenly shifting gears in their integration campaign and switching emphasis to legal action and voter registration.

It is no secret that two members of the City Commissioners are considered "unreconstructed" in their attitude and therefore expendable in the sight of the Albany Movement.

W. D. Anderson, president of the Albany Movement, said the Commission seats of C. B. Pritchett, Jr., and L. W. Motts — to be contested in the Fall election—are of prime importance, "especially Mr. Pritchett." He added that "we already have two moderates and two more would turn the tide."

The 'Moderates'

Considered on the "moderate" side of the issue by Southern standards are Mayor Asa D. Kelley and Buford Collins, mayor pro-tem. While the Commission

has refused to negotiate the grievances of Negroes, Mayor Kelley and Collins are considered less rigid in this attitude.

There are now approximately 4,000 registered Negro voters here. The new registration drive hopes to add 3,000 more to the rolls. Registered whites total 14,000.

Meanwhile, along the legal action front, the U. S. government, as friend of the court, has joined Negroes before the U. S. District Court in Albany in fighting for freedom to continue to demonstrate their civil rights.

Seek Permanent Injunction

The officials of Albany are seeking a permanent injunction

to prevent all demonstrations by Negroes.

Intervening at the direction of Atty. Gen. Robert F. Kennedy, government lawyers urged that "the fundamental rights of free speech, assembly and petition be safeguarded."

Negroes already have filed a suit in federal court seeking desegregation of public facilities. Another suit asks for an injunction against the arrest of peaceful Negro demonstrators by city officials, claiming such arrests infringe on the constitutional rights of free speech and assembly.

Anderson denied the assertion of city officials that they had "broken the back" of the Albany Movement. He said that while demonstrations were being de-emphasized for the moment, this did not spell the end of direct action protests.

16 Nigeria Women In U.S.

NEW YORK—Sixteen of Nigeria's outstanding women leaders arrived here recently from Lagos.

The Nigerian women are here under the auspices of the Women's Africa Committee of the African-American Institute to attend a special leadership training program to be conducted at Columbia University by Dr. Marshall Segall.

For the first seven weeks of the program the Nigerian women will study each morning at Columbia University. In the afternoons they will work in various local community organizations in

order to gain practical experience. Individual members of the group will be assigned to work with such local organizations as

the League of Women Voters, Henry Street Settlement, Harlem Neighborhood Association, Manhattanville Day Care Center, Laubach Literacy Fund and the Red Cross. The purpose of the program is to provide these women with both theoretical and practical training in organizational techniques and group dynamics.



THE WONDERFUL WORLD of the happy newlyweds is reflected in the smiles of Mr. and Mrs. Kenneth Lamont Fox as they pose with their ornate wedding cake at wedding reception attended by friends and relatives in Chicago. Women at the wedding reception commented on the beauty of the bridal dress. The lovely Mrs. Fox is the former Marie Arlene Ragans.

ception attended by friends and relatives in Chicago. Women at the wedding reception commented on the beauty of the bridal dress. The lovely Mrs. Fox is the former Marie Arlene Ragans.

Want 'One Man, One Wife' Displace Old Tribal Custom

SALISBURY, Southern Rhodesia—Polygamy, once the accepted custom throughout Southern Rhodesia, is under pressure today from a fast-growing body of educated women clamoring for "one man, one wife."

There are estimated to be 21,520 polygamous marriages in Southern Rhodesia in an indigenous population of 2,475,779, according to officials of the Native Affairs Department. The ratio of marriages in the population averages 1.1 wives per man.

But the African woman today is as deeply involved as any man in the changing pattern of life in this self-governing British colony. New cultures, Christianity and the impact of industrialization are forging new social structures to replace tribal laws and

customs.

In the old days, when tribal wars kept down the proportion of men, polygamy insured that all women were provided with a mate. Each wife was allocated her own hut in the village, and there was a definite division of labor.

The men cleared the bush for cultivation. The women worked the land and harvested the crops. Money economy was unknown, and only enough food for subsistence was produced.

Rigid custom forced the women into the background. They dared not speak unless they had obtained permission from the men. In rare cases, a woman might reign over the tribe.

NEW YORK—Women not only live longer than men — but heart disease, the nation's No. 1 killer, is becoming a less frequent visitor to the female sex.

This fact was reported by statisticians for the Metropolitan Life Insurance Company, the "world's largest corporation" after a careful check from its 1960 figures.

Except among girls of pre-school age and women over 60, a decrease has been reported in mortality from heart disease among women.

Actually among the whole population there has been a rise in the recorded death rate from all forms of heart disease—from 358 for each 100,000 persons in 1949 to 373 in 1960, Metropolitan says.

Better diagnosis of patients may have caused a part of the increase. The rise also reflects the growing ratio of older persons in the nation. When allowance is made for this increase, mortality from heart disease showed a slight drop, they said.

But, in general, the position was for men only.

But revolutions have brought many changes to Southern Rhodesia in the last 70 years.

Letters appearing in the African press now condemn polygamy, and the writers emphasize that the women do not want it to continue.

Most letters stress that for the African women the days of confinement in the kitchen are over; that the tradition of their predecessors cannot continue, and that they want to be treated as equals of men.

Bride price, or "lobola," is still paid, however, and some of the old customs remain, even when the young African bride and bridegroom choose a religious wedding.

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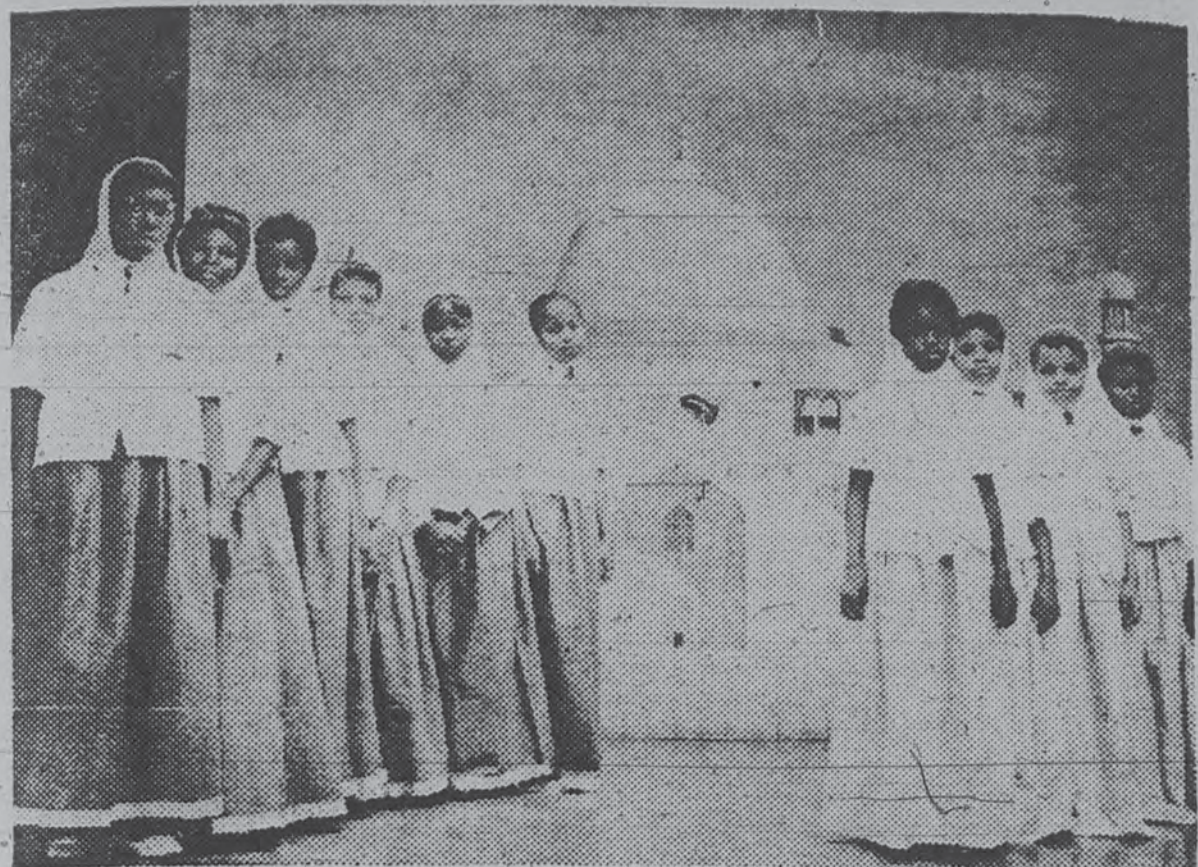
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UNIVERSITY OF ISLAM students peer curiously at photographer as they line up for orderly entrance into the famous school. More than 300 students from kindergarten through high school are enrolled here, one of only two Muslim parochial schools in

America. The other is located in Detroit, Mich. The above photo was taken when a group of community and educational leaders were invited to tour the school and meet some of these cheerful and alert youngsters.

Islam U. Program Features Dramatic 'Speaking Choir'

A summer highlight at the University of Islam was the Aug. 3 program, "An Hour of Poetry, Prose and Music," which featured the surprise appearance of the "Speaking Choir."

The Speaking Choir is composed of girls in the fifth and sixth grade English classes. Members of the group, wearing attractive floor-length full green skirts, white blouses and white head scarves decorated with green appliqued leaves, gave a number of inspiring and moving presentations.

The group featured quotations by the Honorable Elijah Muhammad; farewell message of the Holy Prophet Muhammad, and an excerpt from one of F. Douglass' speeches. Also included were favorite children's verses and family

quotes from Shakespeare's Macbeth.

Two delightful musical selections were played on the flute. The Speaking Choir also included a selection by Langston Hughes. Their presentations were well done and impressive against a background of Mosques.

The program participants, their English teacher, Sister Effie X Norman, who was assisted by Sister Mattie X Walton, another teacher, won the applause and approval of schoolmates, parents and other teachers.

Ministers James Shabazz was on hand with his camera. Sister Christine Johnson, principal of the school, was in Accra, Ghana, at the time, attending a peace conference.

Mostly For Women

BY LOIS WALKER

Hobby—an engrossing topic or plan, to which one constantly reverts, also an occupation or interest to which one gives his spare time—this is the definition of a Hobby.

The man who possesses a hobby is never bored, never out of a job, and always enjoys rainy days.

As people age, growth is a constant process of exchanging physical competence for other kinds of knowledge and skills, on

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Women's NEWS and NOTES

Nasser's Advocacy Of More Freedom For Egypt Women Opposes Old Time Leaders

CAIRO, Egypt—President Gamal Abdel Nasser came out for the emancipation of women in Egypt, thus opposing the view of some of the nation's traditional religious leaders.

President Nasser has stated that he favors women being more active in Egypt's social and political activities.

He declared that he believed "work protects women against sin."

Bare arms and ankles are "a disgrace to Islam" and emancipation is "a sinful Western cancer that is gradually gripping Egyptian women," Sheikh Mohamed Ghazzali, general director of Egyptian mosques, told a recent congress here.

Dress Like Nuns

Women should dress like nuns, the Sheikh told the congress, and his supporters yelled back: "Down with equality of sexes... bring back the veil."

While many women in Cairo wear European fashions and take office jobs, most village girls and women live the way they have for centuries — hooded or veiled and confined to their homes or the fields.

As women delegates at the congress cried "Shame, shame," one recalled:

Worst Exploitation

"President Nasser spoke of ridding Egypt of all forms of exploitation. How can there be freedom in Egypt when the worst form of exploitation goes on—of men over women?"

President Nasser advocated emancipation and told the con-

gress that women should take a more active part in Egypt's social and political activities.

But in 1956, Nasser gave the women the vote for the first time in history and two women won seats in Parliament.

Now several women's associations operate on a non-political basis.

"But we want more," said Mrs. Mounira Housni, a former women's party leader. "Women should be allowed to work in the diplomatic corps, join the army and the police, work as postwomen, and assume judicial responsibilities."

Not all Egyptian women feel emancipation is good for Moslems.

"Women are emancipated when they stay home, bearing and rearing children," said one housewife.

"The Western family is suffering from a gradual disintegration and lack of unity, and her family happiness for clumsy the American woman sacrifices and unrewarding social and political involvements," another said.

Dr. Mohamed el-Bahie, dean of the Al-Azhar University Research Center, taking a middle-view said:

"The Koran warns women against falling into the pitfalls of sin, but does not prohibit social and political freedom."

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CORE President Condemns L.A. Shooting Of Muslims

WASHINGTON—The national director of the Congress of Racial Equality, James Farmer, agreed that the Muslim movement is growing rapidly and condemned the police shooting of seven unarmed Muslims.

Farmer was guest speaker at the New Bethel Baptist church. The meeting was sponsored by Local 1 of the American Federation of State, County and Municipal Employees Union. The CORE director was seeking support for the civil rights organization's "freedom highways" campaign, which began in mid-July.

In the question and answer period that followed his address, Farmer said that "Negroes are going over to the Muslim Movement in large numbers."

He attributed the rise of the Muslims to two factors: (1) "denials of civil rights" and (2) "the slow pace of desegregation." He said these fac-

tors have caused deep frustration among Negroes.

During the police attack upon seven unarmed Muslim men in Los Angeles April 27, Ronald Stokes, one of the men, died in the street after being shot through the heart.

In reply to a question about the incident, Farmer stated that CORE stood shoulder-to-shoulder with the NAACP and other human rights organizations "in condemnation of such police brutality."

CORE, At Baltimore Mosque, Calls For New United Front

BALTIMORE—A leader of the Congress of Racial Equality (CORE) spoke here at Muhammad's Mosque No. 6 and called for unity of all organizations seeking freedom, equality and justice for black people in America.

CORE leader Anderson P. Booker met with Muslim ministers from five states and appealed for an end to conflicts between various groups fighting for equal rights.

"No matter what our faith or political affiliations, not one of us is granted any more rights or privileges over another as long as our skin is black," he said.

Booker warned that "There

are some among our kind who are foolish enough to think that they have escaped the cruelties of the white world. Others call for a few token changes in our society, but these people are living in a make-believe world."

He called for "an air of interdependence and unity among our people" and said, "let's not let our differences put us afloat in a sea of re-

sentment and make us gnaw constantly at each other's throats because we do not always agree on the same issue."

Solomon Baylor, a Baltimore lawyer, backed Booker's address by declaring that "groups should emphasize their likeness instead of their difference."

Muslim Minister Isiah Karriem was the host and delivered the keynote address.

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JAMES FARMER, director of the Congress on Racial Equality (CORE) greets Muslim Captain Joseph X Gravitt of Muhammad's Mosque No. 7 outside the radio station where Minister Malcolm X recently appeared in a discussion on the means of achieving justice and equality for the black man in America. The CORE director expressed hope for growing unity between all men and women fighting for the removal of oppression from the American scene. CORE itself is responsible for many of the original "freedom riders" who assaulted the strongholds of racism in Alabama and Georgia. CORE is now planning an

all-out campaign against chain restaurants who solicit Negro business in Northern cities but refuse to accept them in the south.

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A Tale Of Two Whales

Charges Life, Time, Fortune Mag's Luce Spread False Tales Of 'Black Superstition'



Compares Polaris Sub Christening With Nkrumah's Play With Whale

By CHARLES KEIL

Mr. Henry R. Luce controls three of this country's leading magazines, Time, Life and Fortune; three words to conjure with—time, life and fortune.

And indeed, in many fundamental respects Mr. Luce casts an evil spell over our times, and over the lives and fortunes of all Americans. In my opinion, no one can point to a more evil "witch doctor" loose in the world today.

Why such a harsh condemnation of the man behind the nation's most powerful news organs? Why? Because this man and the apprentice sorcerers who run his journals have done more to obscure the truth and uphold bigotry than any single group of people I can think of.

The evidence for these assertions is so plentiful it is difficult to know just where to begin. For the sake of brevity I will cite just two examples, the first from a recent issue of Time (Aug. 3, 1962, with the corpse-like image of Yankee capitalism, Del Webb on the cover) and the second from a Life Magazine of a year or so ago.

Time's Boast

In "A letter from the Publisher" by Bernhard Auer on page 8 of the recent Time, I find the following claim. "The result of all the material compiled over the weeks... is, we believe, the most compact and up-to-date report to be found anywhere on Africa's emerging nations."

To back up this claim, the fol-

lowing: "The biggest share of the work fell to Johannesburg Bureau Chief Lee Griggs. The range of the information he supplied is illustrated by one checking query which asked: 'Is it true that northern Dahomeans still practice cannibalism?' His answer: 'Yes, When something unfortunate happens to a member of a tribe in that area, it is common belief that someone else in the tribe has eaten his soul. The offender is sought out, poisoned and eaten by the tribe.'"

Idiot or Bigot

The person who asked the question in the first place would have to be an idiot or at best a semi-educated bigot, but the answer to this ridiculous question passes all belief. First of all, if these tribesmen actually did poison their victims, it would seem to me that anybody who helped himself at the dinner table would have a bad case of food poisoning, to say the very least.

Finally, if every time a member of the tribe gets a headache, an "offender" is sought out, poisoned and eaten," and this is just what Mr. Griggs implies, I don't see how the tribe could stay in existence more than a few weeks, or a month or so at best.

I can just see Mr. Griggs at a cocktail party in Johannesburg as a South African friend whispers this gruesome little fairytale into his ear. What I can't see is how it could ever get into print as "news," and in the nation's "leading magazine" no less. And this is just the beginning. In the three page report itself you will find under the

heading of "Culture" every bit of slanderous gossip concerning atrocities imaginable, and nowhere a single mention of African music, art, sculpture, literature, dance—the cultural creations of Africa that are sweeping the world.

The Pot For Luce

In skimming through the pages of Life Magazine what do we find? A headline proclaiming the dominance of "Black Magic" over the African continent. The major point of this particular reporter was that all the great African Leaders are under the influence of sinister superstition and therefore not to be trusted. In support of this offensive opinion the first page of the "report" featured a picture of Kwame Nkrumah following a traditional custom by giving his blessings to a dead whale that had floated up on the beach.

Politicking Is All

The picture showed Mr. Nkrumah and a few of his ministers of state doing a little politicking with the local fishermen, everyone having a good time. The scene was just about as wicked and sinister as those pictures we see in Life almost every week of American politicians kissing ba-



bies and wearing Indian war bonnets in order to pick up a few votes.

At the very end of the Life article was a picture of Nkrumah addressing the United Nations, the idea being that any man who would give his blessings to a dead whale should not be allowed to speak to the representatives of the "more civilized" nations.

Christens Polaris

Not too long ago the first lady of our land, Jackie Kennedy, went down to the American beach in order to give her blessings to a real monster, a beast capable of destroying dozens of cities and bringing

death and disease to millions of people. She stood there, and with a big smile hurled a bottle of "spirits" at the nose of a Polaris submarine as it slipped into the water, muttering a blessing in French, a very civilized language I am told.

Needless to say, you will not find in the pages of Life or Time any banner headlines or any lengthy discussion of this destructive "magic" (Western science) or an analysis of the immoral and deadly grip it has on the minds of Americans and Europeans. Far be it from Mr. Luce to do anything to disturb the status quo.

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A. Phillip Randolph Says Blacks And Puerto Ricans Shunted Aside, 'Forgotten'

NEW YORK — America's "forgotten workers," often shunted to the sidelines and deliberately overlooked, are Negroes and Puerto Ricans.

AFL-CIO Vice-President A. Philip Randolph, highly-respected and widely-quoted labor leader, described Negro and Puerto Rican workers as "forgotten" in a recent television program here called "New York Forum."

While Randolph, president of the Brotherhood of Sleeping Car Porters, was discussing workers, wages and race tensions as they pertain to New York City, his remarks were of national scope.

He said the Negro and Puerto Rican workers "are the forgotten workers. They are the flotsam and jetsam of society. They can be ignored and shoved aside."

Speaking frankly on the TV panel program, Randolph, who has been attempting to awaken labor's conscience with regard to the black worker for years, told his audience:

"It is part of our (American) culture that the peoples of color and the Puerto Ricans are shoved aside. They are not given the considerations of the white workers."

Union Recognition

The long-time labor official is co-chairman of a recently-formed Committee for Justice to Hospital Workers, which are seeking to "awaken, inform and mobilize Negro and Puerto Rican communities" in backing hospital gain union recognition.

Local 1199, Drug and Hospital Employees Union, is on strike over the issue of union recognition at Brooklyn's Beth-El and Manhattan's Eye, Ear and Throat Hospitals. The Hotel and Allied Service Employees Union, Local 144, recently began an organizing campaign among non-professional workers in the voluntary hospitals.

(There Is Race Bias)

In reply to a question on whether the hospital trustees are anti-Negro or anti-Puerto Rican, Randolph noted that "95 per cent of the workers are Negroes and Puerto Ricans and, consequently, there is no doubt about it, there is some race bias involved. They feel

these workers are the lowest of the workers..."

He observed that one of the "social realities is that the Negro and Puerto Rican workers are victims of unusual and severe exploitation because of ethnic reasons, as well as because of the fact they don't have the strength they would have if they built organizations to fight for their rights."

He said at one point in the interview that the low wage scale and ghetto living conditions imposed upon these two ethnic groups is a vital cause of racial unrest.

Who's Drunk? Not On Wine; It's Holy!

DETROIT — (ANP) — Freddie Williams got mixed up on the real meaning of missionary work.

Williams, 58, was found guilty of drunkenness and fined \$15 or 30 days in the House of Correction. Williams had pleaded not guilty to the charge.

When Judge Groat asked Williams whether or not he had been drinking, he replied:

"Yes, I had some wine—it is all right to drink wine, because it is served in the church for communion."

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Warns 'Mass Withdrawal' From Firms Nixing Loans

Negroes may conduct a mass withdrawal of their funds from banks and insurance companies which take their money but refuse them loans as prospective home buyers.

This was the warning issued by a Negro real estate company executive at a hearing of the Chicago Commission on Human Relations "block busting" tactics.

Charles A. Tatum of the Travis Realty Company, stressing the insurance company angle, said that millions of dollars are being collected from Negro policy-

holders throughout the country by companies that refuse to make this money available to them as real estate speculators' maneuvers, Tatum emphasized that there is a greater need for investment in FHA home mortgages for Negroes by life insurance companies. He added that the large reservoir of capital for residential mortgages held by insurance companies "has been relatively dry for the Negro home buyer."

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Chair-less Library Forces Elderly Whites To Stand



MONTGOMERY, Ala.—This deep South city of the new \$753,000 library - museum, which took out all chairs and tables to prevent Negroes created a tremendous handicap for elderly white patrons.

The teen-age Negro youths who had brought the law suit

and forced the library in this city of the famous 'bus boycott' of 1955 to include black patrons—simply came in, took books from the shelves and sat down on the naked floor.

Judges Decree

Thus the second round in the battle to prevent Negroes from utilizing the books in this tax-

supported institution was partially lost by white supremacy. Undaunted, city officials are seeking new means of maintaining it for "white only."

Judge Frank M. Johnson had decreed that all racial discrimination must end in the library and museum following a complaint by 18-year-old Robert L. Cobb and three Negro companions. The court noted that there were about 46,000 Negroes in Montgomery and only one had ever been allowed to have a library card.

Bitter over the court action, the library officials removed all chairs and tables and became the nation's only "stand-up" library. Only the paid personnel were allowed to keep their chairs.

How long the whites will stand is uncertain, but an athletically built Negro boy was seen this week sprawled out on the floor with a copy of Tolstoy's "War And Peace." The book is 1,278 pages long.

Mississippi Placed White Freedom Rider In Death Cell; Executed Tenant Farmers

INDIANAPOLIS — Mississippi has "special treatment" reserved for white "freedom riders" who come in to help break up segregation.

The brutal Mississippi method of handling white freedom riders was revealed here by two who should know: David Myers, a 22-year-old white graduate of a Negro College and his wife, Winonah, both from Central State of Wilberforce, Ohio.

Myers spent 28 days in jail and still faces the remainder of the sentence, five months and 20 days. His wife served seven months. The unserved part of their sentence has been appealed and is before the Mississippi Supreme Court.

On Parchman Farm

When asked "How was it like?" Mrs. Myers had tears in her eyes—"not for me," she said, "but for those in jail I could not help."

The handsome young woman was put on Mississippi's infamous "Parchman Farm." She was kept

in maximum security on Death Row, a concrete building in the middle of a cotton field. The building was equipped with gas chambers for execution.

"The only people I talked to were four Negroes who were awaiting execution," she said. "I couldn't see them but we could talk between cells. They were all from small towns and the sons of tenant farmers. Two of them were under 21 and the oldest was 24. All were charged with the same crime—rape of a white woman."

Two of them were executed while Mrs. Myers was in jail. The others were put to death later.

Myers is now a conscientious objector on religious grounds—although he does not belong to a church. It took him two years in federal courts to fight for and win exemption from active military service. He now awaits to be inducted into Alternate Service.

He said he would definitely return to Mississippi, however, to face his appeal. "The \$2,000 bond

that enabled me to get out," he explained, "was put up by Indianapolis people."

Negro Challenges Mississippi's Illegal Elections

JACKSON, Miss. — The multitudes of illegally elected Southern Democrats who hold power over all-Negro districts will be challenged in a bold attempt to win true representation for Negro citizens here in Mississippi.

The Rev. Merrill Lindsey of Holly Springs who ran for Congress against the white supremacy candidate, Rep. Jamie Whitten, is seeking to have the election annulled on the basis that the 200,000 Negroes in the District were denied the right to vote.

The minister claims that practically all southern Congressmen are illegally elected and should not be allowed to hold office.

Backing Rev. Lindsey is a 26-year-old white Harvard trained lawyer, William Higgs, who is helping him obtain signatures of 60,000 Negroes in the district who will attest that, if they had not been denied the right to reg-

ister, they would have voted for Mr. Lindsey.

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Sees Gibson Key In Negro Pitchers' Era

Says Black Hurlers To Rule Game

ST. LOUIS—Is Bob (Hoot) Gibson of the St. Louis Cardinal pitching staff a harbinger of the eventual dominance of black hurlers in the major leagues?

Shrewd long-time observers of the national pastime feel that righthander Gibson, hurling his second full season for the Redbirds, may well be the beginning of a Negro mound "dynasty" in the major baseball circuits.

They recall the dim days of the past when "organized" baseball was open to Negroes as spectators (though segregated in some ball parks) but not as players; when all-Negro baseball was in its heyday, pulling crowds into ball parks of all sizes and in all conditions.

These were the hectic but glory days of the Negro National and American Leagues, when the schedule of play actually was a barnstorming itinerary. These were the days when the crack of the bat against horsehide and the unique chatter of the infielders marked special red-letter days in some towns where white major leaguers of the day never displayed their wares.

Other Great Hurlers

Towering head and shoulders above the other great ones in their category were many right and left-handed hurlers who, but for the injustices of American racial policies, might have astounded baseball statisticians, gladdened the hearts of club owners and delighted fans.

The only flinger from this era to kick a leg high, lean far back and whip the horsehide across the plate in a major league park as a member of a major league team was the legendary Leroy (Satchel) Paige, the man who set the sports world probing in vain to discover his true age and provided a bonanza of material for sports writers.

But there were others who could thread a needle from the mound; could drive batters out of their minds with crossfires, submarine balls, curve balls that broke sharply, with baffling irregularity over the outside or inside corner of the plate, and fast balls that seemed to explode into the catcher's mitt.

Among these others, to name just a few from a long list, were Jeffrey Major and Thomas Johnson, known as "Hot Foot" and later "Hot Ball" because his pitches looked like smoking aspirin tablets to the batters.

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Once Lily-White Redskins Now 'Own' 7 Negro Stars

LOS ANGELES — The Washington Redskins, who for years held on so tight to their lily-white football team that it took no less than a threat from a member of President Kennedy's cabinet to force them to agree

to "desegregate" — have now signed seven black players and are fiercely contesting other teams for the right to hire more. In fact, some sports quipsters are now calling the "Redskins" the "Blackskins."

Their most recent acquisition is Jim Pace, former Michigan and San Francisco 49er star halfback whom they signed to a \$12,000 contract. The 'Skins waved aside the fact that their star suffered from a knee injury and had undergone three knee operations. Pace has been conditioning himself and was pronounced fit by Dr. George A. Resta the team's physician.

African Fighters Beginning To Loom On Boxing World's Horizon

ACCRA, Ghana — As Floyd Robertson of Ghana, the British featherweight champion, was pounding out a 15-round victory over another Ghanaian, boxing experts were taking a long look at the sport of fisticuffs and predicting that one day in the not-too distant future Africans will dominate the world as well as regional boxing titles.

This firecast is based partly on pugilism's ancient adage citing the "hungry" fighter as being dear to the heart of his handlers and a joy for the fans to behold. The "hungry" fighter is aggressive and ambitious, but smart enough to know that he must take more than his ambitions, aggressiveness and rippling muscles into ring warfare. He is eager to learn every facet of the "manly art" and to drill himself until he is proficient in each one. He seldom breaks training regulations.



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LAZZ



Urges Truth Via Telstar About Negroes In U.S.

LONDON—A British journalist, A. J. Siggins, writing for the Associated Negro Press, suggests that the United States put both sides—the good and the bad—of the race problem on the air via our communications satellite Telstar.

He emphasized that the newly-emerging nations of Africa be

permitted this "whole truth and nothing but the truth" view of Negroes in America. His comments continue in part:

"For example, the United States has every right to put its many spectacular achievements on parade via Telstar. But it might also be wise for Uncle Sam to show the strides that have since

been made by American Negroes despite the obstacles encountered in a segregated society.

"The next time the U. S. wishes to impress the world, let it show some Negro faces, some of those old photographs of lynchings alongside others showing how high Negroes have climbed

"Show to the Africans, who are being urged to fight the whites in Africa for freedom, the 2,000 Negroes in Albany, Ga., fighting also for freedom in the United States.

"Tell the Africans the truth. Show them the statue of liberty, if you wish, but tell them that after 300 years highly-educated Negroes living behind that high figure are still fighting some whites. It might encourage Africans who are in a great hurry to know how long it takes to reach the point American Negroes have reached, even with the help of a majority of whites and the forces of law and the Federal

government on their side.

"The U. S. Secretary for African Affairs (G. Mennen Williams) has been active in Africa preaching Africa for the Africans and freedom now, but little has been said by him or any other U. S. government agent about the plight of U. S. Negroes.

"Let Africans be shown pictures of the electric workers, Changri La at Elechester. Tell Africans they have an average wage of 170 dollars a week for 36 hours work, plus amenities beyond the imagination of 95 per cent of the Africans, against the average yearly earnings of two thousand million Africans, Asians and others of 56 dollars.

And then explain just how a man earning 56 dollars a year can buy the produce of a man earning 170 dollars for a 36-hour week to show the benefits of private enterprise and the paradise that awaits Africans and other colored workers at the end of their march of freedom in the "free world" in another 300 years or so."

■ LISTEN TO MESSENGER

ELIJAH MUHAMMAD

EVERY WEEK ON THESE RADIO STATIONS

CITY	DAY	TIME	STATION	W	CITY	DAY	TIME	STATION	W
Alameda, Calif.	Sun.	8:00PM	KSAN	1450	Long Beach, N.J.	Sun.	10:30PM	WCAM	1310
Alexandria, Va.	Sun.	12:30PM	WSID	1010	Lemon City, Fla.	Sun.	6:30AM	WMIE	1140
Annapolis, Md.	Sun.	12:30PM	WSID	1010	Macon, Ga.	Sun.	5:00PM	WERD	860
Athens, Ga.	Sun.	5:00PM	WERD	860	Madison, Ga.	Sun.	5:30PM	WERD	860
Athens, Tenn.	Sun.	6:30PM	WNOC	1270	Marietta, Ga.	Sun.	5:30PM	WERD	860
Atlanta, Ga.	Sun.	5:30PM	WERD	860	McDonough, Ga.	Sun.	6:30AM	WMIE	1140
Atlantic City, N.J.	Sun.	10:30PM	WCAM	1310	Miami, Fla.	Sun.	7:00PM	WEAW-FM	105.5
Aurora, Ill.	Sun.	11:15PM	WEAW-FM	105.5	Michigan City, Ind.	Sun.	10:30PM	WCAM	1310
Austell, Ga.	Sun.	5:00PM	WERD	860	Millville, N.J.	Sun.	7:00PM	WEAW-FM	105.5
Avon, Cal.	Sun.	8:00PM	KSAN	1450	Millwaukee, Wis.	Sun.	7:00PM	WEAW-FM	105.5
Babylon, N.Y.	Sun.	6:30PM	WBNX	1380	Momence, Ill.	Sun.	6:30PM	WBNX	1380
Baltimore, Md.	Sun.	12:30PM	WSID	1010	Mt. Vernon, N.Y.	Sun.	7:00PM	WEAW-FM	105.5
Beloit, Wis.	Sun.	7:00PM	WEAW-FM	105.5	N. Judson, Ind.	Sun.	6:30PM	WBNX	1380
Benton Har., Mich.	Sun.	7:00PM	WEAW-FM	105.5	Newark, N.J.	Sun.	6:30PM	WBNX	1380
Benue, Calif.	Sun.	8:00PM	KSAN	1450	New Brunswick, N.J.	Sun.	10:30PM	WCAM	1310
Berkely, Calif.	Sun.	8:00PM	KSAN	1450	New Castle, Del.	Sun.	5:30PM	WERD	860
Boonton, N.J.	Sun.	6:30PM	WBNX	1380	Newman, Ga.	Sun.	6:30PM	WBNX	1380
Bridgeton, N.J.	Sun.	10:30PM	WCAM	1310	New Rochelle, N.Y.	Sun.	6:30PM	WBNX	1380
Brooklyn, N.Y.	Sun.	6:30PM	WBNX	1380	New York, N.Y.	Sun.	8:00PM	KSAN	1450
Burkeville, Va.	Sun.	5:00PM	WANT	990	Niles, Calif.	Sun.	7:00PM	WEAW-FM	105.5
Burlington, Wis.	Sun.	7:00PM	WEAW-FM	105.5	Niles, Mich.	Sun.	10:30PM	WCAM	1310
Camden, N.J.	Sun.	10:30PM	WCAM	1310	Norris Town, Pa.	Sun.	8:00PM	KSAN	1450
Carrollton, Ga.	Sun.	5:00PM	WERD	860	Oakland, Calif.	Sun.	7:00PM	WEAW-FM	105.5
Cartersville, Ga.	Sun.	5:00PM	WERD	860	Oconomowoc, Wis.	Sun.	6:30PM	WBNX	1380
Chattanooga, Tenn.	Sun.	6:30PM	WNOC	1270	Orange, N.J.	Sun.	7:00PM	WEAW-FM	105.5
Chicago, Ill.	Sun.	7:00PM	WEAW-FM	105.5	Ottawa, Ill.	Sun.	12:30PM	WSID	1010
Claiborne, Md.	Sun.	12:30PM	WSID	1010	Oxford, Md.	Sun.	6:30AM	WMIE	1140
Clermont, Va.	Sun.	5:00PM	WANT	990	Palm Beach, Fla.	Sun.	6:30PM	WBNX	1380
Cleveland, Tenn.	Sun.	4:30PM	WNOC	1270	Pasadena, N.J.	Sun.	6:30PM	WBNX	1380
Columbia, Va.	Sun.	5:00PM	WANT	990	Patterson, N.J.	Sun.	6:30PM	WBNX	1380
Covington, Ga.	Sun.	5:00PM	WERD	860	Perthamboy, N.J.	Sun.	6:30PM	WBNX	1380
Covington, Tenn.	Sun.	12:00PM	KWAM	960	Petersburg, Va.	Sun.	5:00PM	WANT	990
Cudahy, Wis.	Sun.	7:00PM	WEAW-FM	105.5	Philadelphia, Pa.	Sun.	10:30PM	WCAM	1310
Cumberland, Va.	Sun.	7:00PM	WEAW-FM	105.5	Pikeville, Tenn.	Sun.	6:30PM	WNOC	1270
Dachard, Tenn.	Sun.	5:00PM	WANT	990	Plymouth, Ind.	Sun.	7:00PM	WEAW-FM	105.5
Dallas, Ga.	Sun.	6:30PM	WNOC	1270	Pompton, N.J.	Sun.	6:30PM	WBNX	1380
Dalton, Ga.	Sun.	6:00PM	WERD	860	Port Huron, Mich.	Tues.	7:00PM	WEAW-FM	105.5
Dawson, Ga.	Sun.	6:30PM	WNOC	1270	Port Washington, Wis.	Sun.	7:00PM	WEAW-FM	105.5
Dixon, Ill.	Sun.	5:30PM	WERD	860	Pottstown, Pa.	Sun.	10:30PM	WCAM	1310
Dowell, Va.	Sun.	7:00PM	WEAW-FM	105.5	Powder, Ill.	Sun.	7:00PM	WEAW-FM	105.5
Dover, Del.	Sun.	5:00PM	WANT	990	Racine, Wis.	Sun.	7:00PM	WEAW-FM	105.5
Dwight, Ill.	Sun.	12:30PM	WSID	1010	Rahway, N.J.	Sun.	6:30PM	WBNX	1380
Eagle, Wis.	Sun.	7:00PM	WEAW-FM	105.5	Richmond, Va.	Sun.	5:00PM	WANT	990
East Orange, N.J.	Sun.	7:00PM	WEAW-FM	105.5	Rochelle, Ill.	Sun.	7:00PM	WEAW-FM	105.5
Elizabeth, N.J.	Sun.	6:30PM	WBNX	1380	Rockford, Ill.	Sun.	7:00PM	WEAW-FM	105.5
Elkhart, Ind.	Sun.	6:30PM	WBNX	1380	Rolling Brook, N.J.	Sun.	6:30PM	WBNX	1380
Elizabethtown, N.J.	Sun.	7:00PM	WEAW-FM	105.5	San Anselmo, Calif.	Sun.	8:00PM	KSAN	1450
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	Sandy Hook, N.J.	Sun.	6:30PM	WBNX	1380
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	San Mateo, Calif.	Sun.	8:00PM	KSAN	1450
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	San Rafael, Calif.	Sun.	8:00PM	KSAN	1450
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	Santa Clara, Calif.	Sun.	8:00PM	KSAN	1450
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	Santa Cruz, Calif.	Sun.	8:00PM	KSAN	1450
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	Santa Rosa, Calif.	Sun.	8:00PM	KSAN	1450
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	Sausalito, Calif.	Sun.	8:00PM	KSAN	1450
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	San Jose, Calif.	Sun.	8:00PM	KSAN	1450
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	Stevenson, Ala.	Sun.	6:30PM	WNOC	1270
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	Streator, Ill.	Sun.	7:00PM	WEAW-FM	105.5
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	South Bend, Ind.	Sun.	7:00PM	WEAW-FM	105.5
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	South Haven, Mich.	Sun.	7:00PM	WEAW-FM	105.5
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	Suisun, Calif.	Sun.	8:00PM	KSAN	1450
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	Talulapooza, Ga.	Sun.	5:00PM	WERD	860
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	Trenton, N.J.	Sun.	10:30PM	WCAM	1310
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	Upper Merion, Md.	Sun.	12:30PM	WSID	1010
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	Valparaiso, Ind.	Sun.	7:00PM	WEAW-FM	105.5
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	Vallejo, Calif.	Sun.	8:00PM	KSAN	1450
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	Warren, Va.	Sun.	5:30PM	WANT	990
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	Washington, D.C.	Sun.	12:30PM	WSID	1010
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	Waukegan, Ill.	Sun.	7:00PM	WEAW-FM	105.5
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	Waukesha, Wis.	Sun.	7:00PM	WEAW-FM	105.5
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	West Minister, Md.	Sun.	7:00PM	WEAW-FM	105.5
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	West Point, N.Y.	Sun.	6:30PM	WBNX	1380
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	West Point, Va.	Sun.	5:00PM	WANT	990
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	Williamsburg, Va.	Sun.	6:30PM	WBNX	1380
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	Wilmington, Del.	Sun.	6:30PM	WBNX	1380
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	Wyona, Ill.	Sun.	7:30PM	WCAM	1340
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	White Plains, N.Y.	Sun.	7:30PM	WEAW-FM	105.5
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	Yonkers, N.Y.	Sun.	6:30PM	WBNX	1380
Elizabethtown, N.J.	Sun.	6:30PM	WBNX	1380	Ypsilanti, Mich.	Tues.	9:30PM	WJLB	1390

Frames Negro, Jailed

MIAMI—Southern justice gave forth a groan and apologetically sent a white man to jail for framing a Negro woman on a narcotics charge.

Weston S. Emslie, former city detective, was ordered to jail for three years by Criminal Court Judge Ben Willard. The judge, who sentenced him almost a year ago following his conviction, told Emslie:

"I'm sorry. It's not easy to send a man to jail and you were a good officer until this happened. But I have a duty to perform."

Emslie had pleaded that his wife had a bad heart and "couldn't I do five or 10 years on probation?"

Judge Willard relented a bit by permitting the former policeman to remain free until his mandate from the Supreme Court—turning down his appeal—is received here.

Emslie was found guilty of conspiring with two Negro police officers to frame a 32-year old Negro woman storekeeper, Mrs. Eloise Jackson. She had served time in jail before her attorney uncovered the perjury that sent her there.

The judge informed Emslie that one of the Negro officers had already served his year, with time off for good behavior. The other Negro officer has a two-year sentence and is still in Ralston prison.

NATURAL BEAUTY



WINSOME ADRIENE Bailey wins title of "Natural Beauty," for this issue of Muhammad Speaks. A coed at Central State College in Ohio, Miss Bailey majors in French. She says her hobbies are horseback riding and art. Well-read and alert to current events the young woman is interested in Africa and African culture and

hopes to visit that continent to see some of the new nations. Popular among the younger set in the city and on the campus of Central State College, Miss Bailey is looking forward to completing college and to a promising career. She works in a Chicago drugstore during summer vacation. —(Photo by George Beattie)

(Note: **NATURAL BEAUTY** PHOTOS may be submitted to Muhammad Speaks Picture Editor, 634 E. 79th Street, Chicago 19, Ill. Photos must be on glossy prints and the subject must adequately reflect the title. Photographer credit may be included. Five dollars (\$5.00) will be given for each photo accepted.

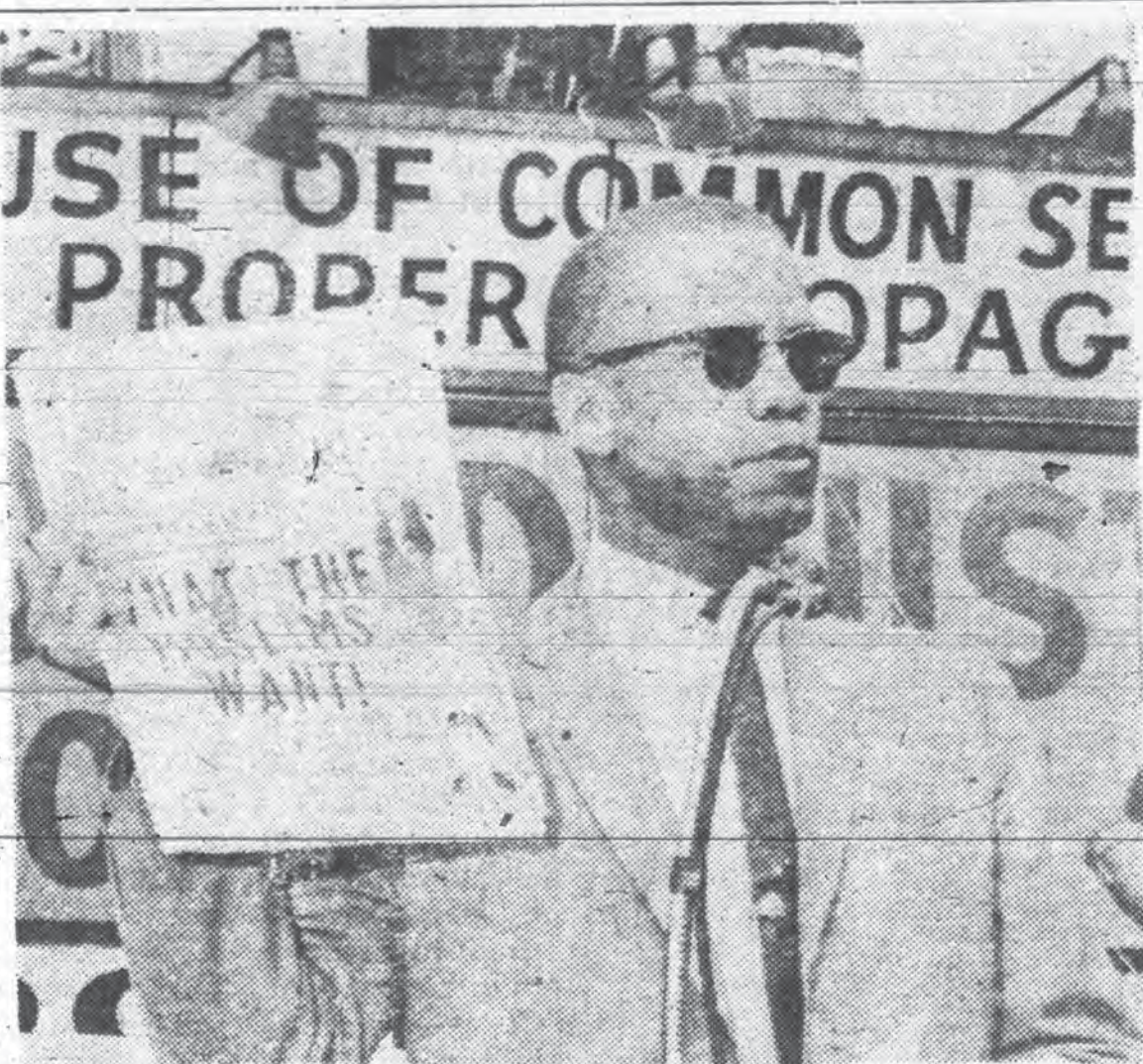


BOOKS FOR NIGERIA—Rev. D. G. McLorin, founder of the Afro-American Missionary Workers, Inc., of San Francisco, Calif., has to stretch full-length to get a book from the top of this pile. The books, which number 30,000 were collected and sent to Owerri, Nigeria, by the AAMW. The volumes will help educational and cultural programs in Nigeria's Eastern Region. Dr. McLorin said the Afro-American Missionary Workers was organized to "help,

develop and to promote a better understanding among people of different cultural backgrounds through social contacts and the interchanging of ideologies." He added that membership in the group is "open to all peoples, regardless of race, color or religious affiliations, who believe in the brotherhood of man and the fatherhood of God." The organization was designed to help all those who desire to help themselves.

1st Woman Medic In Training

MONROVIA, Liberia — Liberia has been "free" for 115 years, (under the Firestone Rubber Co.) but it is just gaining its first native-born woman physician.



MOVING THE MUSEUM—sponsored meeting held recently in Harlem, Minister Malcolm X of New York holds high the famous program enunciated by The Honorable Elijah Muhammad at McCormick Place in Chicago recently. The minister addressed a giant open-air rally and delivered what observers asserted was one of the most telling indictments of police brutality and cooperation with crime presented by a popular leader.

The Muslim Minister stated flatly that the prostitution and the narcotics racket could not exist without the implicit cooperation of the police. He challenged Negro ministers who demand that their followers forget self-defense and accept all violence practiced against them in their struggle for equal rights to answer whether they would advocate the same principles for their followers regarding military service.



FORMER GHANA CABINET Minister Krobo Edusi (left) and Dr. Thomas Coffie, dentist in Accra, talk with Sister Christine Johnson, principal of the University of Islam, Chicago,

and president of the African-American Heritage Association, who was in Accra, Ghana, to attend a peace conference. Edusi's wife brought herself and him under heavy criticism

after she purchased a \$10,000 gold ornate bed. Shortly after she refused to return the bed, Edusi was removed from his post. Dr. Coffie's wife was "Miss Ghana" in the 1960 International Trade Fair in Chicago.