

MUHAMMAD CALLS FOR UNITED BLACK FRONT!

THE DEVILS ATTACKED AND KILLED

On April 27, 1962, the Los Angeles' savage, brutal Police Force numbering nearly one hundred, came into our Mosque No. 27, without warning, shooting and killing. Our Secretary, Ronald T. X. Stokes, was shot fatally and two other brothers are not expected to live.

One of the brothers who was shot in the back is now permanently paralyzed, having to spend the rest of his life in a wheel chair. The dying secretary, Ronald, was handcuffed and the savage devils hastened his death by

beating him on the head with their clubs. Others, a total of five, while lying wounded and handcuffed were kicked in the face and mouth; they kicked in the bottom bridge of one of the brothers mouth. The brothers who were shot and seriously wounded by police were not hospitalized or given medical aid until 48 hours after being shot.

"WE SHOT YOUR BROTHERS"

"While on the way to jail," said one of the brothers, "one devil officer said to his partner, 'I broke my stick on the

(continued on page 3)

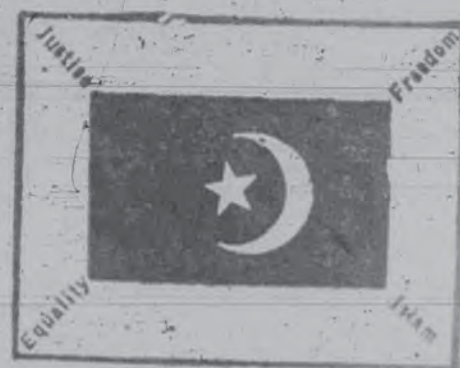


MR. ELIJAH MUHAMMAD

Dedicated to Freedom,
Justice and Equality for
the so-called Negro.
The Earth Belongs to Allah

MUHAMMAD SPEAKS

CIRCULATION OVER \$10,000 WITH MORE THAN 1,250,000 READERS
AND STILL GROWING



Vol. 1 No. 8

Chicago, Illinois — June, 1962

10c OUTSIDE CHICAGO 15c

UNITE FOR JUSTICE TO ... STOP RACE MURDERS!

HOW WHITE SUPREMACY COPS HANDCUFFED, BEAT A DEAD MAN



THE MAN YOU SEE LYING ON THE GROUND in the forefront of this picture, his hands handcuffed behind him—is dead. He is Ronald T. X. Stokes. He was shot through the heart by white supremacy policemen who continued to beat and kick him after he

was dead—and then they handcuffed the dead man, along with two other brother Muslims who lie wounded and handcuffed. The Honorable Elijah Muhammad has called for a redoubling of efforts to secure justice for the black man in America.

EYEWITNESS: "SAW COPS KILL MUSLIM"

LOS ANGELES—"I saw the cops shoot down the Muslim leader in cold blood," said an eye witness.

"I saw the Muslim leader raise his hands in surrender. Then I saw the policeman fire point-blank into his body," said the eyewitness who saw the murder of the unarmed Muslim, Ronald T. Stokes, and reported it in a California Negro weekly.

"Stokes had a cop around the head, shielding himself from another officer who had a gun," the witness said. He described how the armed officer moved around, trying to get a clear shot at Stokes. Then the cop Stokes was holding got loose."

Fell To The Ground

One slug hit Stokes in the heart, knocking the life out of him immediately. Stokes fell in the unused side doorway of a paint store just north of the Temple.

The police were not satisfied. "They stomped, kicked and blackjacked him after he was shot down — slumped against the paint store doorway," the eyewitness said.

One day little Saudia, Stokes' three-month old daughter, will

ask her mother, "Where is my daddy?"

Her mother will have to say.

"He was shot down by white policemen in front of the Los Angeles temple. They killed him because he was a black man and a Muslim."

Former Kappa Man

Stokes was a college man and a former member of Kappa Alpha Psi fraternity. He was a native of Boston. A Korean

veteran, he was employed as a warehouseman in the Purchasing Department of Los Angeles County.

"He was rather quiet on the job," said the department personnel manager.

There is now a fatherless family.

A wife will see her husband no more.

A daughter will never know her father.



Twenty-seven year old Arthur Coleman lies wounded in a Los Angeles Hospital struck down by policeman's bullets in what declared was the "most violent conflict in L.A. history." Some seventeen innocent Muslims were shot, brutally beaten and kicked. Tip-off on policeman's attitude towards Muslims is contained in a secret bulletin issued by the San Diego police department. (See page 13 for excerpts).

L. A. WAS LIKE NAZI GERMANY OR ALGIERS

LOS ANGELES—It could have been Algiers—the Congo or Angola—or Hitler's Germany.

But the shocking truth is that it was LOS ANGELES, U.S.A.

Minister John Shabazz of Muhammad's Mosque No. 27 issued a press statement which said:

"... Simply because Chief William H. Parker's well-armed storm troopers wore police uniforms while shooting down these seven innocent black men in cold blood, doesn't make their criminal actions any more right than the uniforms worn by Hitler and his Gestapo-police who shot down the innocent Jews in Nazi, Germany."

"The good-thinking Americans who learn the truth of this case, and fail to protest his type of murder... should never again speak out against Hitler, Nazi Germany, and the brutalities practiced against Jews..." read the statement.

In what Police Chief William H. Parker described brazenly as "absolutely the most brutal conflict" engaged in by policemen in Los Angeles history, seven unarmed black men had been beaten unmercifully and sprawled on the street, one dead.

Grand Jury "Investigation"

With little public outcry from well-thinking citizens, Chief Parker proceeded to call a Grand Jury "investigation" of the Black Muslims and nine innocent victims were arraigned on criminal charges of assault "against their police persecutors."

Malcolm X, Minister of Mosque No. 7 in New York City and John Ali, National Secretary of the Mosques of Islam flew into Los Angeles to give all possible aid and assistance to the courageous Muslims who had been set upon by the police.

The following step-by-step facts of the gestapo-like onslaught against the Muslims were revealed:

Two unarmed black men, employees of a cleaning establishment were questioned and roughly manhandled by L. A. police.

In the aftermath, police riot squads armed with shotguns were called out and to provoke these men, their arms were twisted and they were kicked and cursed like animals.

When Muslims came from the Temple to see what was happening, they were met by 75 club-swinging, gun-firing policemen who ramshackled the Mosque and left the dead and wounded lying on the sidewalk.

Wounded were: Robert Rogers, 18, and his brother, William, 26, both of 5634 1/2 S. Broadway; Arthur Coleman, Jr., 27, of 3626 1/2 S. Metler St.; Roose-

velt Walker, 27, of 2019 W. 68th St.; Clarence Jinkles, 21, of 5102 S. Woodlawn Ave.; and Monroe Jones, 21, of 705 Caliburn Drive. All were members of Muhammad's Mosque No. 27 in Los Angeles.

Citizens Protest

As a Grand Jury prepared to launch a so-called investigation of Muslim activities in the Los Angeles area, a wave of indignation over the outrages swept the country from coast-to-coast.

Many leading citizens and organizations, some not usually in sympathy with the Muslim movement, have called for the removal of Chief Parker and punishment of those guilty for the slaughter.

In a telegram to Attorney General Mosk of California, the NAACP of Los Angeles pointed out that "the full facts have not been presented and a deliberate attempt has been made to inflame public opinion."

142 Israelis Spend Holiday In Jordan

AMMAN (Jordan)—One hundred and forty-two persons — Israeli citizens all — spent the Jewish Passover holiday this year at Mt. Gerizim, in the Muslim-Arab country of Jordan.

The party, which included two blind persons and four infants, comprised virtually the entire membership of the ancient Samaritan community settled since time immemorial in what was once known as Palestine.

The Samaritans broke away from the mainstream of Judaism in the fifth century B. C. after their priest Eli persuaded the Jews to build the Temple at Jerusalem instead of Mt. Gerizim (now in Jordan).



PAUSING TO PONDER the possibility of making the trip, a youthful Muslim reads announcement of the Muslim

Bus Caravan to Detroit, Michigan. Messenger Elijah Muhammad is slated to address a mass rally in Detroit's Olympic

Arena on June 10th. Thousands of persons are planning to make the journey to Detroit with local Muslims to hear the only true Messenger of God.

MUHAMMAD SPEAKS . . .

"Black Man Not Safe In Civilized U.S."

(continued from page 1)

head of that nigger.' Another devil police said to him, 'You should have had the new kind, it would not have broken.' What is this new stick? Whatever it may be, let us not forget—it is for our heads.

These savages had made several attempts to try provoking the brothers in the Mosque to have an excuse for shooting them. One said: "We shot your brothers outside, aren't you going to do something about it?" Each of the brothers was placed under a \$10,000.00 bail to hide their (the police's) own guilt of murdering the INNOCENT.

AN AUTOPSY WITHOUT PERMISSION

They performed an autopsy on the body, whom they had murdered, before turning it over to the legal embalmers. They performed an autopsy without permission of any of his relatives—wife, mother, sister or brother. In searching the brothers, they just ripped their coats and pants apart. The Secretary, Ronald T., lie dying with a bullet directly through his heart.

One devil officer was heard saying to him, "Run nigger so that I can kill you." This all started in the old usual way: Stop to question you, wait for no answer, began beating the poor black man over the head, and if the black man tries to protect his head from being crushed in, he is charged with attacking an officer—while all the time the "officer" is trying to kill him for no reason that he is black and have NO protection under the devils' law. Another devil officer was heard saying: "I had been looking for ten years the chance to kill the Black Muslims." They hate us for the Truth Allah has revealed to us; the Truth of them being REAL DEVILS. Their treatment of us have proven them to be the real devils long before the coming of Allah in the Person of Master W. F. Muhammad, to Whom be praised forever. Soon shall my people know them to be real devils.

IN "CIVILIZED" AMERICA

Look how they treated the Freedom Riders. Look at the injustice and the false charges put on our Brother Troy X. Cade, in Monroe, Louisiana, just because he is a Muslim Teacher of the Truth (Islam). You see every day and night here in America how they mistreat the poor black people; stopping them on the highways, beating, killing and shooting them down.

There is no justice here for us black people, we must be separated into a territory or a country to ourselves from such people. There is no future for us nor our children in "civilized" America. Allah has said to me that this race of devils have been found disagreeable to live with in peace; this we have experienced and know to be one-hundred percent TRUE.

There is not security for even one black life in America. What chance have we against well-armed devils who are free to use their arms on the poor unarmed black people? This country's Police Force, using the tactics of brute savages, have behind them the Government to kill us—judging from the Government's silence!

I have hundreds of followers now in the jails, State and Federal Penitentiaries for no other reason than that they are Muslims. Therefore, it is useless to appeal for justice to the State Prosecutors of the U.S.A., no justice will be given us from them. My Allah forbids us to carry arms; this the devils know, but they are cowards and like us unarmed so the killing will be easy. However, we rely on Allah for our help.

We do thank the National Secretary, Roy Wilkins, and the officials of the National Association for the Advancement of Black People for their love and sympathy shown for their people. In these crucial times we must not think in terms of one's religion, but in terms of justice for us poor black people. This means a United Black Front for justice in America. It would have been more safe on the 27th of April for our people in Los Angeles among wild lions, than in "civilized" America. What happened to us on April 27, 1962, in Los Angeles, California, could and is happening to you and me throughout America. All darker people of Los Angeles should take a lesson from this. For the white man's hatred for us and feign friendship for another part of us only means to divide us and keep one black against the other (divide and rule). Let this not happen to you and me, for they are both your and my enemies!

We must unite, we must separate ourselves from such inhuman people and seek a place among our own people or a territory here to ourselves where we may live in peace. BE WISE. Because of the Truth, they want to divide us; because of the Truth, they want you to hate us (the Muslims).

**MORE TO COME IN THE NEXT ISSUE OF
"MUHAMMAD SPEAKS" newspaper
HURRY AND JOIN ONTO YOUR OWN KIND!
THE TIME OF THIS WORLD IS AT HAND!**

Write to:

**MUHAMMAD'S MOSQUE NO. 2
5335 So. Greenwood Avenue
Chicago 15, Illinois
Elijah Muhammad,
Messenger of Allah**

**BE SURE TO LISTEN TO "MUHAMMAD SPEAKS"
See Radio Schedule, Page 23, for time and Station.**

First Lady Visits Son In Cairo

Sister Clara Muhammad, wife of Messenger Elijah Muhammad, flew to Cairo Egypt to visit her son, Akbar Muhammad, who is enrolled at Al-haza University, oldest center of learning in the world. She was accompanied by another son, Herbert Muhammad.

Akbar is a graduate of the University of Islam here in Chicago, and is the first black man from America to attend the famous Muslim University in Cairo.

Caravans Mass

For June 10th

Detroit Meet

DETROIT — The appearance of the Honorable Elijah Muhammad, The Messenger of Allah, at the forthcoming June 10th mass meeting in Detroit Mich., may cause the greatest outpouring of local, national and international leaders in the history of that city, it was predicted here.

Caravans from coast-to-coast bringing multitudes of followers as well as those who have yet to hear Mr. Muhammad are being planned on a mammoth scale.

The meeting, which is to be held at Olympic Stadium, McGraw Street and Grand River Ave., with doors opening at twelve noon has already been assured of a capacity crowd by residents of Detroit alone.

The brutal assaults upon Muslim members by the Los Angeles Police force and the brilliant and prophetic response of the Messenger has created an atmosphere of excitement and expectation unlike any previous meeting.

FINED, FIRED AND FIXED FOR FRAUD

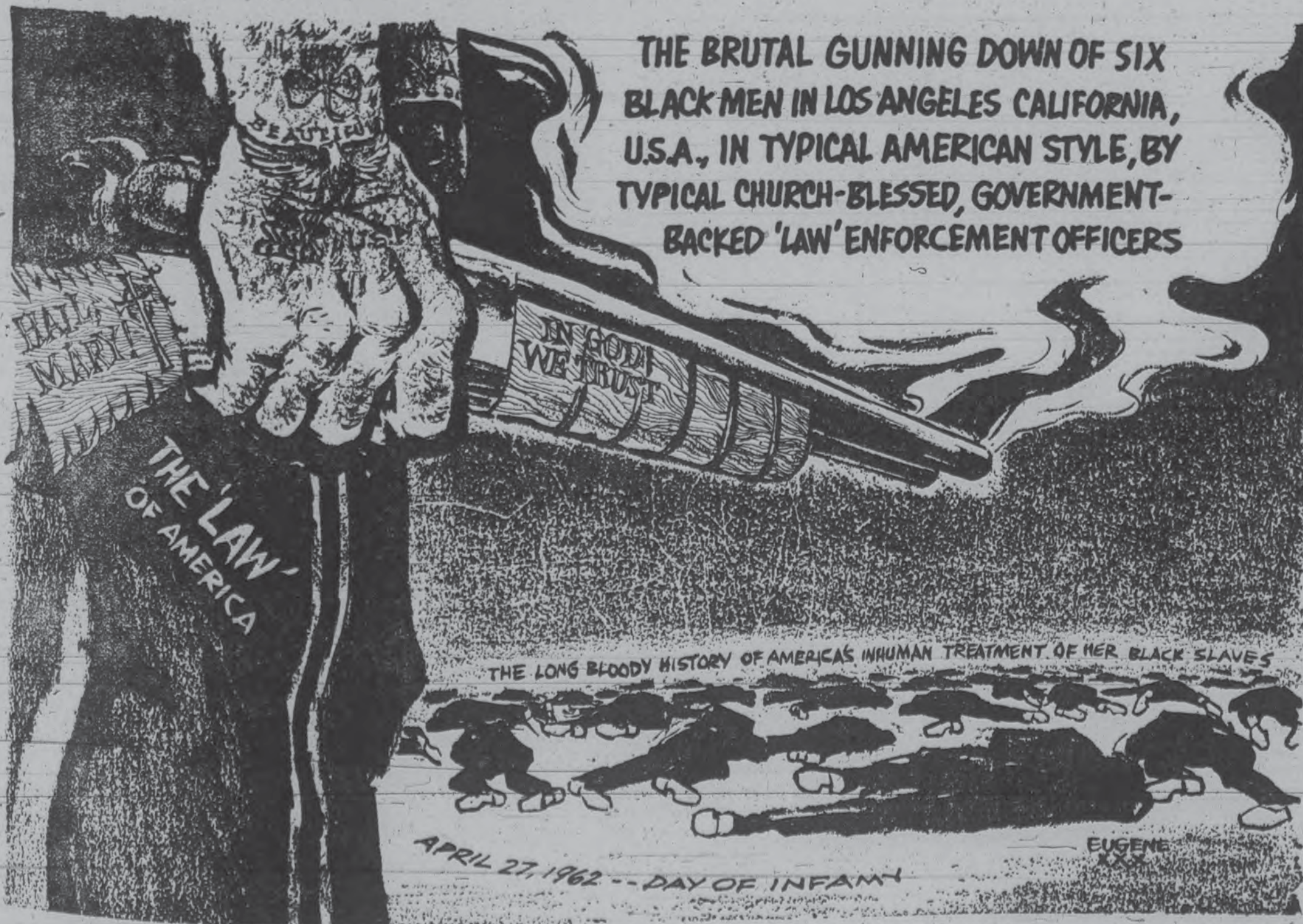
WASHINGTON, D. C. — According to a white bus driver's dramatic account, seven "rowdy Negroes" robbed him of \$10, took his vehicle for a 30-minute joy ride, and threatened to drive it into the Anacostia River. However, under police questioning he gradually backed-up.

First, he admitted pocketing the \$10 himself. Then, he confessed he had intended to drive the bus into the river, but lost his nerve. Finally, he gulped, the seven rowdies were a mere figment of his imagination.

Fussed-at, fined, and fired for the hoax, the driver had reason to wonder if he had been "fixed". After all, he was only lying about Negroes.

WHO HATES WHO?

**THE BRUTAL GUNNING DOWN OF SIX
BLACK MEN IN LOS ANGELES CALIFORNIA,
U.S.A., IN TYPICAL AMERICAN STYLE, BY
TYPICAL CHURCH-BLESSED, GOVERNMENT-
BACKED 'LAW' ENFORCEMENT OFFICERS**



'AS CRINKLY AS YOURS, BROTHER'

By Eldridge Cleaver, San Quentin, California
(Reprinted from The Negro History Bulletin, March, 1962)

In every society, in every historical period, it is demonstrable that human beings have always made some type of judgment as to what is beautiful and what is not beautiful. The things, or aspects of things, esteemed as beautiful have changed; but always men have looked upon some things as beautiful and others as unbeautiful or, condemnatorily, as ugly. Indeed, an entire branch of philosophy—Esthetics—has this phenomenon as its subject-matter.

In our culture, the recognized standard of beauty—one could just as well say, "the official standard of beauty"—is that of the Caucasian peoples; and since the Caucasian has possessed hegemony over the world for the duration of the epoch which is now drawing to a close, along with other values of Western culture, he has also exported his standard of beauty. In a profound sense, the Caucasian standard of beauty has been—and is now—one of the corner-stones of the doctrine of "White Supremacy." We have only to observe in order to see the destructive psychological impact of this standard of beauty on the people around the world who have unknowingly fallen under its subtle influence. In this essay, the discussion will be confined chiefly to the situation as it relates to the American Negro but by extension, most of what is said here can be applied in a general way.

Target Of Abuse

At this point let it be recalled

that physical appearance, i.e., skin color and texture of hair is what primarily distinguishes the great majority of Negroes from other Americans. It is this salient factor—physical appearance—which points out the Negro and makes him readily available as a target of abuse and more vulnerable mark for exploitation.

How can the effects of the Caucasian standard of beauty be identified in the thinking and actions of Negroes? Why, observe the great vogue of hair-straighteners, wigs, and skin-bleaches that sprang into being! Great geniuses were at work. One such savant, after much pondering and tedious toil emerged and created a revolution amongst Negro women when he introduced that Magic Wand—the Straightening Comb.

"After one preparation, Madam, you too can have silky-straight flowing tresses, just as beautiful and lovely as your pale sister. Or perhaps you re-

quire a hand of this flattering Store Bought Hair? Just come as you are when we are finished with you—we'll just come in to see us—then you be the judge!

Another great benefactor was at work, but due to the fact that the Negro male would run the risk of burning out his brains if he took to the Hot Comb, this Einstein had a more difficult, arduous and exacting quest. But after one fateful day he returned victorious and announced to the world that, at long last, the Negro male, too, could have silky-straight locks, wavy and curly which if you master the technique, you can even toss around a bit: it will even fall down in front of your eyes, just like the movie stars—that is, if you are prudent and do not overdo it.

Like "Boss Charlie"

"All you have to do, Sammy, my boy, is go see your barber, or go to the Beauty Parlor (oh, it's all right); just tell them to 'tighten' your mop for you, man, and when they get through applying their Lye Solutions, their Caustic Soda Preparations, their Miracle Acids and Combinations of Acids—after that, you will be just like Boss Charlie! You will have such Beautiful Straight Hair!"

Ah! Love that scientific spirit. "After Madam and Monsieur have finished their coiffure, why go right around the corner to the Drug Store and buy a big fat bottle of Skin Bleach! Get the six-month economy size! Oh, don't worry about which brand, all of them are medically tested, proven, and guaranteed to bleach your dull skin Pretty-Pink and White!"

According to Ebony's Hall of Fame, Madame C. J. Walker, the "founder of the world's oldest and biggest Negro cosmetics company," became "the first Negro woman millionaire, after starting business with \$2 and an original formula for "refining the scalp and straightening hair," (as if the Negro's head was an unfinished product!) Madame Walker is acclaimed as a "pioneer in the field of Negro beauty culture," and was elected to the Hall of Fame for her



"contributions to the progress of the Negro and the American way of life." Incidentally, Madam Walker mixed her first batch of hair straightener in a washtub; and her last prayer went thus:

"Not for me, O Lord, but for my race."

Now, when we consider the hair, we reach a topic on which we are extremely sensitive. This is because of the obvious variation between the texture of the typical Negro's hair and that of the typical Caucasian. But if Negroes are going to adhere to the Caucasian standard of beauty, must they not also pass judgment on the hair? Of course we must, and we have: we look upon our texture of hair as an affliction, a fiendish mockery of us by Mother Nature. Consequently we have another yardstick for evaluating the relative quality of our hair. This one progresses from "bad hair" to "good hair." The straighter the

hair—that is to say, the more one's hair resembles that of the Caucasian—the "better" it is. Good hair, bad hair, nappy hair, kinky hair and so on. And short-haired women? Good Gravy!

(God bless the soul to whom we must forever be humble for inventing the "Boyish Bob"). Short hair is looked upon as an especial abomination. We do not have even any flattering words with which to describe our hair; but this is not surprising since we do not look upon our hair as being particularly flattering.

The Negro Press

The Negro Press is largely responsible for sowing these seeds of inferiority complexes and perpetuating these stereotyped views.

Open almost any one of the Negro publications which carry advertisements of skin-bleaches and skin lighteners, hair straighteners, false hair and wigs. What will you find? Usually an emotion-charged indictment such as:

"Why should you suffer with hard to manage, kinky, ugly hair? Use Dr. Flop's Hair Straightener and become a big hit!"

"Do you suffer from dull, ugly skin? Get Hosana Bleaching Cream and have a fair, beautiful complexion!"

This type of advertising is usually accompanied by one of those convincing "Before and After" illustrations of some wretched despondent young Negro girl or boy who, immediately

Continued on Page 16



BEAUTY such as this needs no artificial props. The Negro has been brainwashed to the extent of accepting the Caucasian standard of beauty as the only true one. Kinky hair and

an unpainted face are the true marks of beauty.

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SUNDAY — 2:00 P.M.

"Guilty Police" Must Pay, Says NAACP

Shocked by the Nazi-like assault by Los Angeles policemen top officials of the National Association for the Advancement of Colored People, (Mr. Muhammad has renamed it "of Black People") for the first time in its history stood unequivocally behind the fight of the Black Muslims for justice against police brutality.

Roy Wilkins, executive secretary of the NAACP in a national

news release declared:

"There is an incredible re-

port circulating here that some sections of Los Angeles Negro Community are remaining silent because Stokes was a leader in the Muslim movement.

"We urge our Los Angeles Branch to press in all possible ways to bring the guilty police

to account and to rally other groups to do likewise," the NAACP stated.

"The National office supports fully the protests which the Los Angeles Branch has lodged in the brutal police killing of Ronald Stokes," Wilkins said.

Thus the NAACP secretary gave the lie to claims by Los

Angeles' white supremacist Chief, William H. Parker, who had publicly boasted that no Negro group would dare come to the aid of the Black Muslims. In his national message, Mr. Muhammad thanked the NAACP for its support of black people and called for a "United Black Front to Fight Injustice."



LOS ANGELES BRANCH

NAACP

National Office supports fully the protest which the Los Angeles Branch has lodged in the brutal police killing of Ronald Stokes. Police brutality against any segment of the population demands vigorous action.

By all elements in the City, there is an incredible report circulating here that some sections of the Los Angeles Negro Community are remaining silent because Stokes was a leader in the Muslim movement.

We urge our Los Angeles Branch to press in all possible ways to bring the guilty police to account and to rally other groups to do likewise. Never in its history has the NAACP withheld condemnation of and action against police brutality because of race or religion and it will not do so now.

Roy Wilkins, 20 West 40th Street.



Statement issued by the NAACP following the vicious, inhuman assault on unarmed Muslims by members of Los Angeles Police Force. Roy Wilkins, (above), National Executive Secretary of the

NAACP, promptly threw the full weight of his organization behind the Muslim's fight and exposed the "divide and conquer" tactics carried out by white officials who claimed Negro groups were opposed to the teachings of The Honorable Elijah Muhammad to unite in a common fight for simple justice.

MUHAMMAD SPEAKS
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FOR MY CHILDREN...

I am a mother, 25 years of age, residing with my husband and two children, a son, 3 years,

and a daughter, 2 years old. It is for my two wonderful children's concern that I am writing to you.

Africa Freedom Cry "Unuru," Hits Zanzibar

ZANZIBAR — "Uhuru," the popular slogan of Freedom movements everywhere in Africa, has obviously reached as far as this island, off the Continent's East Coast.

England, the "protector" of the Zanzibar Sultanate, is expected to begin formal negotiations in the near future with the Island's chief political leaders, with a view to offering them a new Constitution and greater autonomy in internal affairs.

Zanzibar's nominal ruler is the Sultan, Seyid Sir Abrulla bin Khalifa.

I have lost many friends for the very beliefs that are outlined in Mr. Muhammad Speaks. We, the so-called Negroes, are as lost as babes in the woods in trying to equal Mr. White Man. Already we are imitating him to the point of even being capable of taking our own lives. This is something which only a few decades ago was unthinkable to the majority of us.

We are of a different nature and character in our hearts from the white man.

I want to become a member of your group. It grieves me to look at my children and know that I, their mother, will be called upon to teach them that they are inferior beings to all other races of people. I cannot! I will not!

Mrs. Vera Patton
Chicago

South Park

**BAKERY
treats!**



Weddings
& ALL
OCCASIONS

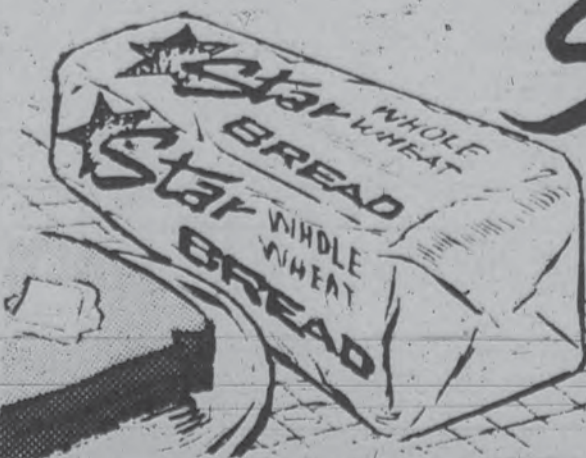
Donuts - Sweet Rolls - Bismarks -
Cream Puffs - Hard Rolls

WE BAKE THEM ALL !!

ASK FOR OUR OWN...

**Star
BREAD**

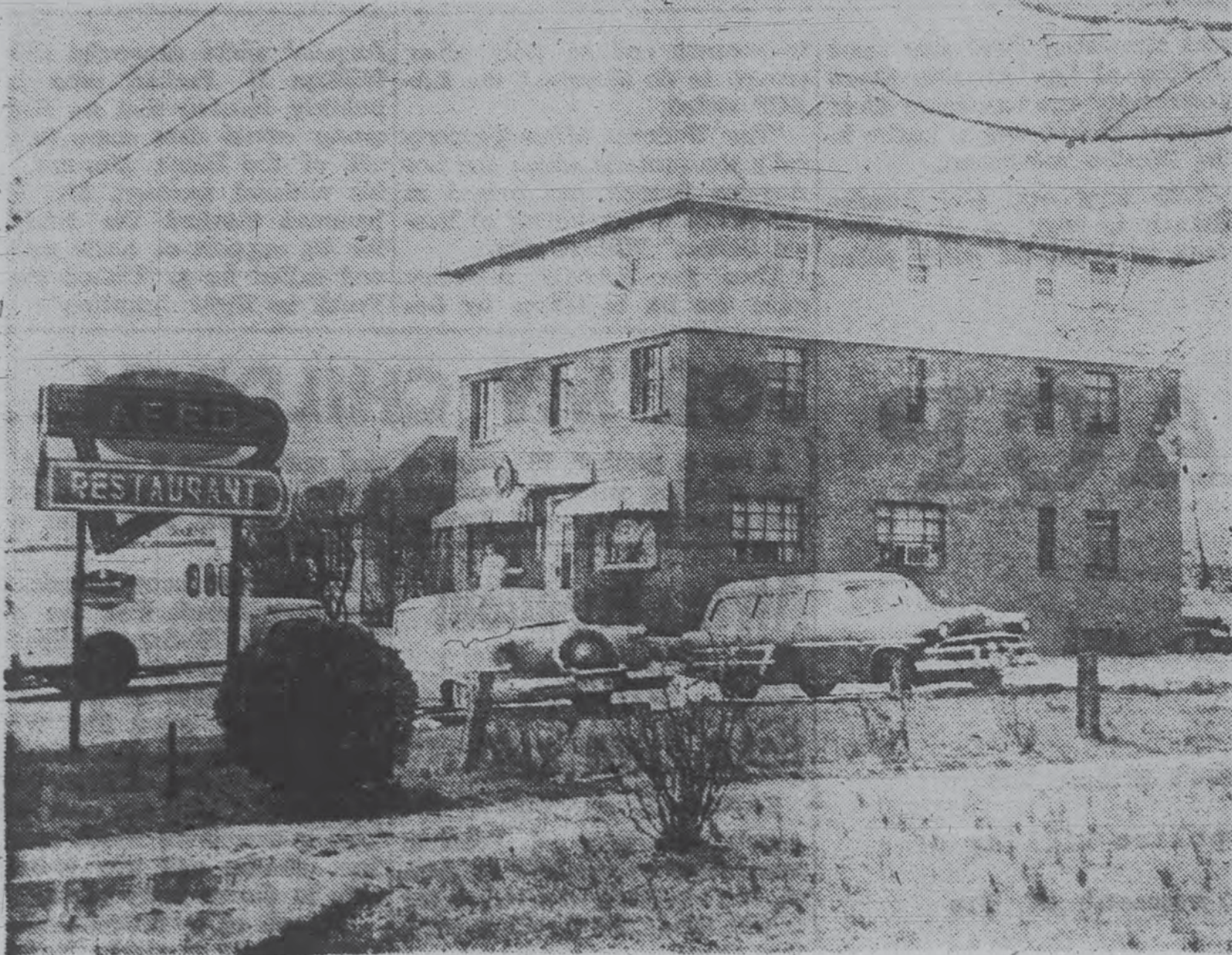
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Building For Self ...



IN KEEPING WITH the teaching of the Honorable Elijah Muhammad to encourage and inspire development of businesses of our own, the above restaurant owned and operated

is symbolic of the natural enterprising inclinations of black people everywhere. Both white and black patrons stop enroute to New York or Washington and patronize the attractive, efficiently run establishment.

Arab Math Wizard, II, Faster Than Computers

BAGHDAD (Iraq) — This ancient Arab nation, which has given the world numerous mathematicians of the first order through the ages, may yet produce another in the near future.

Adel Shaheen, who is only eleven years old and has never seen a multiplication table, can already solve complicated mathematical problems faster than most electronic computers and calculating machines.

The son of a poor laborer, Adel Shaheen, whose recent appearance on Iraqi television brought him numerous gifts from the viewing public, has also received a "wonderful gift" from the country's popular Prime Minister, Hon Abdel Karim Kassem. The gift: a television set and a small estate for his family.

HOUSEHOLD HINTS

When washing ban-lon sweaters, turn your sweaters on the wrong side, and button them up before washing. This will avoid those little beads of wool that usually appear after washing. Ban-lon sweaters, if washed in warm water, can even be washed in the washing machine.

In order to make your cakes lighter when using all purpose flour, add a tablespoon of cornstarch to the dry ingredients before sifting.

Bold Farm Plan Set For Ghana

KUMASI (Ghana) — President Kwame Nkrumah, in a recent address to a Conference on Agriculture here, stated that he favored the immediate establishment of large farms and agricultural settlements "everywhere in Ghana, in order to accelerate the country's agricultural production."

Pointing to the large uncultivated areas of Ghana, which, in turn, necessitate huge food imports, the Honorable Nkrumah further stated that "we must put an end to this paradox in our country as quickly as possible."

In another decree, President Nkrumah has also put the nation back to the 44-hours-a-week schedule. The workers of Ghana must now, once again, work five and a-half days per week.

MUHAMMAD SPEAKS CHAMPS FOR MARCH

SPRINGFIELD,
MASS.

HARTFORD,
CONN.

SQUAD B.

BRO. JOE L. X
BRO. THOMAS X
BRO. WILLIAM H. X
BRO. CHARLES E. X
BRO. CLARENCE J. X
BRO. WILLIAM D. X
WILBERT X
BRO. CHARLES D. X
BRO. LEROY X

SQUAD 3

BRO. LUCIUS X
BRO. JAMES 4X
BRO. CLEVELAND X
BRO. HARRY X
BRO. HASKELL X
BRO. MELVIN X
BRO. CALVIN X
BRO. JAMES 3X

Words Worth Quoting

"Everybody has failed the Negro. The government has failed; the FBI has failed; Christianity has failed. All we can do is throw these things in the garbage can and then use the garbage can to fight back!"

—The Hon. Elijah Muhammad

"Everytime I see that man, the Negro, I bow my head in shame with great sympathy, and I must never desert him because he has too few friends."

—Clarence Darrow

"The white man invites me into his house, built by my sweat and toil, sits me down at the table and eats all the lean and all the fat and when everything is gone, he asks in surprise if I am hungry."

—Howard Atkins, seaman

"The truth of the matter is that, for most Negro intellectuals, the integration of the Negro means just the opposite, the emptying of his life of meaningful content and ridding him of all Negro identification. For them, integration and eventual assimilation means annihilation of the Negro—physically, Culturally, and Spiritually."

—Dr. E. Franklin Frazier

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AFRICA at a glance

U. N. Seeks Angola Inquiry

UNITED NATIONS (New York) — The budget advisory committee of this world organization has awarded a grant of \$40,000 to a seven-nation committee seeking to make a fact-finding trip to Angola and other Portuguese colonies in Africa and to interview refugees from those areas now pouring into neighboring independent countries.

Oil Rich Kuwait Aids Algerians

KUWAIT — His Excellency Shaikh Abdullah el-Salim al-Sabah, ruler of this small but rich country in the Arabian Gulf, has made a generous gift of \$5,600,000 to the freedom fighters of Algeria, the North African country at present under French domination and struggling to rid itself of European rule.

Morocco Students Demand Unity

RABAT (Morocco) — Thousands of university students held extensive demonstrations here recently in favor of a "United Maghreb" — a political union of three African nations, Morocco, Algeria and Tunisia.

Islamic Republic May Get U.N. Seat

BANGUI (Central African Republic) — The Islamic Republic of Mauritania, in Africa, has been chosen by twelve African countries at a conference here as their nominee for the next vacancy on the all-important United Nations Security Council.

China Premier To Visit Guinea

CONAKRY (Guinea) — President Sekou Toure of the Republic of Guinea has invited Mr. Chou En-lai, premier of the Government of the Chinese People's Republic, to visit his country "in the near future."

The Chinese Premier has accepted the invitation but no date has yet been set for his visit to the West African Republic.

African Leaders Warn White Premier

SALISBURY (Southern Rhodesia) — Mr. Kenneth Kuanda, Rhodesia nationalist leader, and Dr. Hastings Banda, leader of the majority party in Nysaland's Legislature, have warned Sir Roy Welensky, premier of the white-dominated Federation of Rhodesia and Nyasaland Government, "not to invite more trouble than you can handle" by suppressing the African people's freedom movements.

May Clip Wings Of White Supremacy

BULAWAYO, Southern Rhodesia — Northern Rhodesia's Republican Party, the die-hard white supremacy organization here, may have its lily-white wings clipped if it seeks to branch out into Southern Rhodesia, according to Prime Minister Sir Edgar Whitehead. Said Whitehead, who fears it will inspire native population to strike back and topple all white leaders, "If they get in power, it will bust up everything."

After 72 Yrs., British To Quit Uganda

KAMPALA (Uganda) — Mr. Benedicto Kiwanuk, the popular nationalist leader of Uganda, was recently sworn in as the first African Prime Minister of his country. Uganda, in East Africa, is scheduled to attain full independence, after 72 years of British rule, by October of this year.

Free Blacks - No! White Liquor - Yes!

JOHANNESBURG (South Africa) — The apartheid-practising government of this country is going to make a "big concession to the native population" next August: Allow them to buy "white liquor" — gin, brandy, whisky and beer. Africa's nationalist leaders said: "This ban South South Africa needn't lift!"

Kenyatta's Daughter Heads Confab

NAIROBI — The first large-scale African women's conference got underway this week with the theme of "The Role of African Women — Past, Present and Future." Organized by Miss Margaret Kenyatta, daughter of Minister of State, Jomo Kenyatta, the conference is being held at the Limuru Conference Center.

Nkrumah, Muslim Poet Wins Lenin Peace Prize

MOSCOW — Prime Minister Kwame Nkrumah of Ghana and Muslim poet Faiz Ahmad Faiz of Pakistan were among the five winners of this year's Lenin Peace Award, it was announced here this week.

The coveted Soviet award, which ranks with the West's Nobel prize, cited Nkrumah, who once worked as a bus boy and dishwasher during his early years in America, as:

"... One of the outstanding leaders of the national liberation movement of Africa, an active champion of the liberation of the African people and their solidarity in the struggle against colonialism."

The 52-year-old African leader guided his West African nation to independence from Britain in 1957 and became the first African prime minister of a former British colony. He has often drawn attacks from Western leaders because of his open ad-

vocacy of a "socialist Africa" and of "Africa for the Africans."

Nkrumah received a standing ovation from delegates when he addressed the United Nations session last spring and demanded the admission of Communist China and an end to colonialism.

President Sekou Toure of Guinea and Prime Minister Fidel Castro were among 1961 winners of the prize, valued at more than \$25,000.

"Bandung" Group Plan New Confab

BEIRUT (Lebanon) — The Afro-Asian Permanent Committee, an offspring of the historic Afro-Asian Conference held in 1956 at Bandung, Indonesia, plans to hold its next annual meeting in October, according to Mr. Bisarah Ghuraib, the Permanent Committee representative in the Middle East.

The meeting will take place in Beirut, Mr. Ghuraib has further announced.

The 20-member Afro-Asian Permanent Committee maintains its headquarters in New Delhi, India. A major aim of the organization is to strengthen friendship between the member countries through economic, cultural and educational exchange agreements.

RESURRECTION

Gabriel, blow your trumpet!
The change is taking place
Almighty God will be in person
To judge the human race
A decree has been written
That every sin will cease
A warrant has been put out
For all the enemies of peace.
Evil and all corruption
Will burn in a lake of fire
It will be the angels' duty
To carry out His desire
Blessed are those that have a part

In this great resurrection
For they won't know, the awful woe
That comes with this decimation

For 6,000 years the devil...
Has walked the face of earth
Now he and all his people
Will taste the flaming hearth
Time will be no longer
And sorrow will disappear
A mighty sword will banish hate
And rid the world of fear
There'll be none to stop Him
He'll do just as he please
He'll sweep away the ugliness
And wipe out all disease.
Blessed are those that have a part

In this great resurrection
For they won't know, the awful woe

That comes with this decimation
A kingdom will be established
A world of perfect bliss
Where God's chosen people
Will live in righteousness

(I repeat)

Blessed are those that have a part

In this great resurrection
For they won't know, the awful woe

That comes with this decimation.

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Preachers Quit Saving "Souls" To Save Selves

CHICAGO — More than 3,000 "good Christian" storefront preachers here this week were forced to stop shouting the praises of Jesus to launch a desperate campaign to save their churches from oblivion.

This city's vast multitudes of storefront churches including denominations from "Holy Rollers", "Rockin' Zionists", "Sanctified Angels" to down-home "Baptists", united for the first time in history in an attempt to defeat

a city ordinance which would ban more than 90% of them from operations.

The new city ordinance requires that there be "parking

space" for "one automobile for every 12 seats in the church", and although some churches have little more than 12 seats, they declare it is impossible to establish the needed parking lots.

The ordinance came about through pressure from neighborhood civic and block clubs who claimed the storefronts are "symbols of blight".

Storefront Church leader Benjamin F. Adams, called for mass demonstrations to City Hall and threatened to go to the Muslims if Mayor Daley refused to rescind the order.

Four Sue To Integrate Juries In State Of Alabama

BIRMINGHAM—Four Negroes asked U. S. District Court here last week to keep the Jefferson County Jury from refusing to admit Negroes to juries.

One said he has a civil case pending in Circuit Court, here and that unless the court issues

the injunction he "will not receive a fair and impartial trial."

The Negroes claim they are "arbitrarily, intentionally and systematically excluded from jury service in Jefferson County . . . and discriminated against in the organization of juries" because of their race.

Jefferson County's white 21-year-or-over male population is 120,205, the suit states, while the Negro male population is 51,961. The suit claims the board has refused to place the names of Negroes on the rolls.

Attorneys for the Negroes are Orzell Billingsly, Jr., Peter A. Hall and J. Mason Davis.

Claim Boycott Paying Off

CHARLESTON, S. C. (ANP)—A persistent boycott of downtown stores with Jim Crow lunch counters and firms that refuse to hire Negroes is beginning to bring dividends.

According to Delbert L. Woods, chairman of the Labor and Industry Committee of the Charleston branch of the NAACP, the boycott, which reached its fifth week during the Easter weekend, caused the merchants to realize their thinking and position regarding integration.

Hire Bus Drivers, Store Clerks

Woods said three large firms, the South Carolina Electric and Gas Company, Piggly Wiggly stores and Kaybee's department store, all have hired Negroes. Electric and Gas, which operates the city's buses, hired two full time race drivers; Piggly Wiggly hired a Negro check-out clerk, and Kaybee employed two sales clerks, he said. Other firms are seeking conferences with the NAACP, he added.

Meanwhile, the Rev. Benjamin J. Glover, Charleston NAACP branch president, said his organization would continue picketing the stores until Easter 1972, if necessary, until the companies end their Jim Crow policies.

"INTEGRATION HELL" and "BLACK SKIN IS ARMOR" are only two of 7 awakening stories in JAY W. POWELL'S timely "DOOMSDAY CONFIDENTIAL" mailed for only \$1.50 PPD. PENORAMA-JAYPO SALES 1520 S. Wabash Chicago 5, Ill.

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ILLINOIS JUDGE NOT APPOINTED

WASHINGTON, D. C. — The balding and bespectacled Illinois judge who ruled against Negroes in the Deerfield housing integration case will not be appointed to the federal bench—at least not immediately.

The fact that the judge, Bernard M. Decker, is a Republican is probably not the reason. President Kennedy, despite protests from top fellow Democrats, needs the support of Illinois' Republican Senator, Everett Dirksen, congressional minority leader.

The millionaire from Massachusetts needs Republican support in Congress for his program this year, but his public relations advisors must have warned

him of the need for Negro votes in 1964.

The word is that he'll sit on the nomination for a few months—but current thinking is, he'll get-up if not watched.

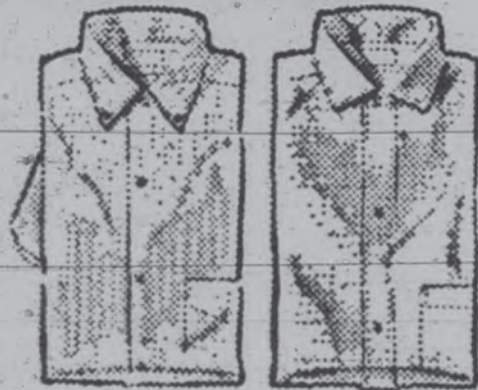
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Ship - Out Victims Meet Mixed Reactions

Welcome! — cried state and city officials when so-called Hungarian "Freedom Fighters" came. Welcome! — cried President Kennedy when the flotsam and jetsam from Cuba washed ashore. But when a handful of Southern Negroes arrived by bus to seek jobs and homes in New York, Chicago, Los Angeles and Washington, D.C., this month:

Chicago Alderman, Benjamin F. Lewis, a politician of African descent, protested that the newcomers were being treated better than other citizens of African descent. This crab-like complaint gave rise to the question: Why doesn't Lewis concern himself with improving the condition of his constituents, 40 percent of whom are unemployed, rather than reducing the newcomers to that condition.

—"Unconscionable!" — cried the president's Secretary of Health, Education and Welfare.

—"Why should they receive special treatment," demanded Edwin C. Berry, highly touted executive director of the Chicago Urban League.

—"Jailbirds, ne'er-do-wells and other riff raff," editorialized a Negro weekly.

—"If Negroes are sent here from the South and need aid, we will make arrangements to send them back," said a spokesman for the Cook County Welfare Department which is supposed to service Chicago residents.

Justification for all the embarrassment was sought in the ulterior motives of the white racists who organized and financed the trips.

The bus trips were initiated and paid for by the New Orleans White Citizens Council as part of an earlier publicized Southwide plan to starve-out and ship-out Negroes in reply to sit-ins.

"All right, yankee—we're calling your bluff. Tell us to give Negroes equal rights—here they are, you give it to them." Perhaps it was this threat hurled by White Citizens Council director, George L. Singlemann, that caused so many high government officials, white "liberals" and so-called Negro "leaders" to duck.

"Only in America would the answer of white 'liberal' Harry Golden, editor of the Carolina Israelite, be taken seriously. He offered free return tickets to the dispossessed so-called Negroes.

On the street corners of Harlem and Chicago's southside, the "Boys" were saying, "What's wrong with Negroes coming here to find jobs? That's why we're here. But I guess it makes little difference where you're unemployed."

The case of the first ship-out revealed the inhumanity of his white sponsors. Lewis Boyd, 41-year-old unemployed Negro longshoreman, his wife and eight children, arrived in New York from Algiers, La., April 21. For twenty years he had loaded bags of sugar into boxcars on New Orleans docks.

In the winter of 1959 he came down with pneumonia. While hospitalized, the sugar-loading operation was automated. Hundreds of Negro laborers lost their jobs. Seven at a time were replaced by giant suction ma-

chines, each operated by three whites.

Last Dec. 16, the family's \$155 monthly welfare check was cut off. He accepted the free trip, "To find my children what they need."

The second ship-out, Shelby Williams, 24, and his wife, 20, arrived in New York a week after the Boyd family. After 18 months service with an armored infantry division in Germany, he had accepted the free offer, "just to be an American citizen."

Other ship-outs included high school graduates, young, publicity shy, able-bodied and eager for a steady job.

Despite the inhumanity involved, a well preceded welcome

from the federal government would have eased the embarrassment. But merely leaving the South is not separation from the "slavemaster", and Negroes do not enjoy American citizenship even in the North.

The only welcome came from other Negroes and private agencies. The American government's professed interest in freedom in Hungary, Cuba and elsewhere abroad, has never been exhibited for black refugees. This was the truer source of embarrassment.

In the case of the Hungarian "refugees", for instance, Chicago officials demanded that the one year residency requirement for receiving state aid be waived.

New York welcomed the Cu-

One Way North Bus Trip Blamed On Government

While the Federal government stands by with folded hands, Negro citizens are being used as "human footballs" in the one-way North-bus-ride racket, it was charged here by the Afro-American Heritage Association.

"Considering the long history of intimidation," said Ishmael P. Flory, Director of the Association, who clarified the position of his organization, "it hardly comes as a surprise that some American citizens of African descent should want to flee the South. Degredation and savage brutality has historically been their lot."

"All those of us who live in the ghetto of New York, Detroit, Chicago or Los Angeles well know terrible misery compels people to come to the so-called paradise of the North," the Association pointed out.

"It is indeed strange that men in high government are dignifying the act of the White Citizens Council in Louisiana by decrying the escape of hopeless

people from bondage, instead of speaking out against those things that make them flee.

"We are not deceived by this campaign to obscure the real issue, namely, that which is going on in the Senate of the United States on the question of the right of all to speak on the fundamental constitutional rights to form a local, state and federal government that will put an end to the shameful practice that makes the White Citizens Council's offensive propaganda possible."

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ban "refugees" with a ticker tape parade, and the federal government made a special grant to the state of Florida to increase the amount of welfare payments to them.

Except for greater hypocrisy, the Jim Crow North differs little from the Jim Crow South. The ship-outs may soon learn that they are men without a country, the same as all other Negroes.

The answer from the Honorable Elijah Muhammad, Messenger of Allah and teacher of the Nation of Islam: Unite to create a future for yourself — build your own homes, schools, hospitals and factories.

WOMAN LAWYER

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WE CHARGE GENOCIDE . . .

We charge Los Angeles Police Chief William Parker and his band of Gestapo-like, hoodlum officers with conspiracy to destroy members of the black race!

Their calculated hatred for the black man burst into angry violence on the night of April 27 when they killed one young man in cold blood and shot down several others. Their only crime: they were born black, were Muslims and refused to buckle to the brain-washing of the so-called master race.

Chief Parker and his sneering pack have joined the infamous circle that includes such barbarians as the racists of South Africa, the savage Secret Army Organization of Algeria, Portugal's army of oppression and the greedy mercenaries of the Congo.

All are engaged in the systematic attempt to exterminate members of the black race.

In polite circles they call it GENOCIDE.

What ever the term used, it's just as ugly and deplorable in Los Angeles, U.S.A., as it is in the bush country of Angola.

Genocide is not new in the United States. It has been practiced here since the first helpless slaves were brought to this country in chains.

Thousands of black men have been lynched and murdered in the name of white supremacy. Thousands of others have been maimed for life.

In 1951, an historic document was presented to the United Nations by the Civil Rights Congress. It was the only so-called Negro organization at that time with guts and brains enough to label these fantastic, day-end and day-out murders for exactly what they are.

For this they were blasted by so-called liberals and white and Negro friends and foes, hounded to death by the F.B.I. and finally driven into extinction.

But the hard cold truth of "Genocide", like Banquo's Ghost in Shakespeare's play *Macbeth*, will not lie down and disappear. It is a living fact that haunts every black man, woman and child in this country from the day he is born till the day he dies. The teachings of the Honorable Elijah Muhammad and the goals and objectives of the Muslims point up the only way to win justice and equality.

The United Nations long ago recognized the threat of such racial mass murder.

The international body adopted Articles II and III of the Convention of the Prevention and Punishment of the Crime of Genocide on Dec. 9, 1948. Following is the text of those two articles:

ARTICLE II:

"In the present Convention, genocide means any of the following acts committed with intent to destroy, in whole or in part, a national, ethnical, racial or religious group, as such:

- Killing members of the group;
- Causing serious bodily or mental harm to members of the group;
- Deliberately inflicting on the group conditions calculated to bring about its physical destruction in whole or in part;
- Imposing measures intended to prevent births within the group;
- Forcibly transferring children of the group to another group."

ARTICLE III:

"The following acts shall be punishable:

- Genocide;
- Conspiracy to commit genocide;
- Direct and public incitement to commit genocide;
- Attempt to commit genocide;
- Complicity in genocide."

Economic and social conditions inflicted on the black race as a whole in this country leads to an early grave. The black man dies seven years earlier, on the average, than his white master. We charge GENOCIDE!

An innocent black soldier, in uniform, is slain in Mississippi. We charge GENOCIDE!

We charge GENOCIDE in Los Angeles, U.S.A.

What is the answer? Mr. Muhammad has given it: We must have a United Black Front for justice in America, regardless of religious, social or political differences!

GUEST EDITORIAL

(Reprinted from The California Eagle May 3, 1962)

The killing of one man and the wounding of six others last Friday in a wild burst of gunfire that came as the aftermath of a routine police shakedown of an automobile and a pair of burglary suspects was the almost inevitable outcome of an ever mounting hostility between police and residents of the Negro community. In a sense, it had to happen.

It had to happen because relations between Negroes and the police have been stretched to the breaking point where only a trifling incident was needed to set off a conflict. Negroes, as James Baldwin was pointed out, look upon the police with the same distrust with which a conquered people views an army of occupation. In their proper turn, police officers, fed on a steady diet of statistics seeming to prove Negro criminality, tend to regard all Negroes as opponents and potential lawbreakers.

The fact that the dead man and the six wounded were all Muslims does not excuse the police for the wild shooting spree that ensued. The evidence is irresistible that the Muslims were not armed and that they had no arms in their meeting place. The melancholy truth is that the police lost their heads and fired on their opponents out of vengeance and fright. It takes a lot of shooting to kill one man and wound six others.

Armed police officers who can't quell an unarmed group of fifty persons without that much bloodshed either lack the training or the desire to do so. Every Negro who looked at newspaper photos of the dead and wounded lying on the sidewalk after Friday's affray must have shuddered to himself that there but for the grace of God he lay, or his son lay.

It seems to us that the bloody incident requires a thorough investigation by a disinterested agency such as the attorney general's office, an investigation that will lay bare the reasons for the deteriorating relations between Negroes and police officers and offer suggestions for remedies.

Unless there is a thorough investigation Friday's incident will fester and nourish a whole new set of conflicts between Negro citizens and police that will finally build up into a riot that will make last week's incident seem like a child's play.

Georgia Reader Hails Muhammad

We are a morally indignant generation of people who have grown sick and waxed sadden over the agony of our plight. We have a protest to register. For protest we must! But then, who are we? And what are we protesting?

We are the black sons and daughters of simple and common people; and we are protesting the daily intimidation of 23,000 black citizens at the hands of racial bigots.

Our fathers and mothers are domestic servants, common laborers; sharecroppers and independent farmers who have faithfully given their labors to their white slavemasters, but who are now giving their physical and financial support to us, their own sons and daughters.

We are the "Souls of Black Folk" described by Du Bois, the "insulted and injured" described by Dostoyevsky. We have been called agitators and outsiders by the racial bigots in our midst. To both charges we take pride. For have we not been outsiders in Albany, in Georgia, in America and American society for over 343 years?

Though there may be some of our people across the nation who lay claim to the absurdity of being insiders, fortunately, for us here in Albany, South Africa, one of the many Boer Republics in the state of Georgia, we entertain no such myth and pity those brainwashed black Americans who do.

However, there is one group in America which represents a significant and rare exception to the rule, who have not fallen for the line of the phony liberals and the false promises of the Boer bigots. This group is none other than the Black Muslims.

Regardless of the "conspiracy of silence" of Negro leaders towards Mr. Elijah Muhammad and his followers, there are those of us here in Albany, Georgia who respect Mr. Muhammad as well as the members of his movement.

After the run of the mill of weekly Negro publications, it is indeed refreshing to read Mr. Muhammad Speaks. No interested observer of the racial scene can afford to neglect this informative publication.

Peace be unto you.

Mandel Decker
Albany, Georgia

(Letters must be concise and legible and contain the name and address of the writer. Unsigned letters cannot be accepted for publication. We reserve the right to condense when necessary.)

DEPRIVE NEGRO SEAMEN

I salute the Negro American Labor Council and its hard-fighting councilmen who are working for the rights of mankind in the labor movement and especially on behalf of the Negro skilled laborer. I salute also the unskilled laborer and the sharecropper.

I write on behalf of my fellow seamen of the Great Lakes District of North America, who are being deprived of their rights to an opportunity for advancement in other departments aboard

ships on the Great Lakes and are limited to menial jobs in the

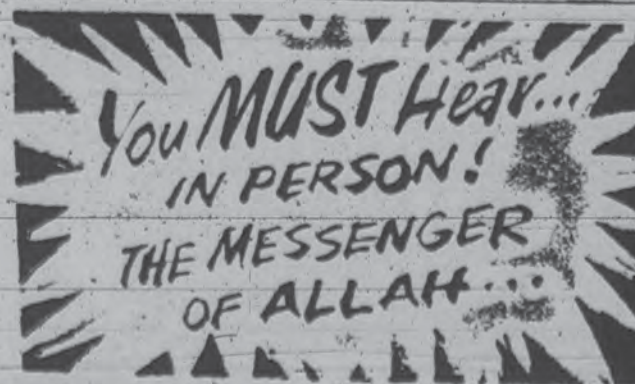
Seamen have to register with the Seafarers International Union before being placed on a vessel on the Great Lakes as an employee. There is definitely bigotry within this union. There is proof that Negro seamen have been registered for no other positions other than as kitchen workers; and that needs no explanation. It is that dreadful enemy discrimination.

Not only is there discrimination in the Seafarers Union, but also in the Marine Inspection Office at Detroit, Michigan. This is where merchant seamen's papers are issued. Negro seamen who have ratings on their papers others than those of seaman or kitchen man did not receive them in this office for the most part, although many Negro seamen have applied for other ratings.

Futhermore, those Negroes who received ratings as ordinary seamen, wipers and coalpassers had to get them through the Marine Inspection Office in Duluth, Minnesota.

In 1941, it was Dorie Miller, a Negro hero of the U. S. Navy, who came out of the kitchen or galley, manned a machine gun and shot down four enemy aircraft. He made it clear to the world that the Negro could rise to any challenge.

Seaman Howard Atkins
Great Lakes District



MUHAMMAD SPEAK!

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Secret Police Document Says --

You're A Muslim If You're Well-Dressed, Clean-Cut

SAN DIEGO, Calif.—A highly secret genocide-provoking pamphlet designed to instill prejudice among the nation's policemen against Black Muslims, was exposed when honest citizens turned the documents over to MUHAMMAD SPEAKS.

Reprinted from the San Diego Academy Training Bulletin, the eight-page mimeographed anti-Muslim "story" now being circulated was found to be filled with misinformation and outright lies.

In many ways ridiculous, however, it often pays unwitting compliments to the followers of the Honorable Elijah Muhammad as when it remarks upon

the "intelligence" of Muslim members and states that "the most likely" Negroes to be members are "the clean cut... well-dressed and groomed."

Solid proof of its attempt to provoke police attacks upon peace-loving Muslims however, is contained in its instruction to policemen to request "back-up" patrols on any incident involving a possible Muslim "regardless of how trivial the incident," and to report on "possible" Muslims.

One section entitled "POLICE TARGET" states:

"The nucleus of the Nation of Islam is comprised of 20 to 30

year old men called, "The Fruit of Islam." These men are selected for their physical prowess and are adept for their aggressive tactics and judo. They are almost psychotic in their dedication and hatred of Caucasians and are comparable to the Mau Mau or Kamikaze in their dedication and fanaticism. It has been reported that many temples have gun clubs in which this militant group is trained in weapons."

It failed to point out that Muslims do not carry weapons and that unarmed Muslims were shot down in cold blood by armed Los Angeles police on the night of April 27, 1962.

THE MUSLIMS!!!

WHO ARE THEY???

WHAT ARE THEY???

WHAT ARE THEY TRYING TO DO????

The following is from an intelligence bulletin prepared by the San Diego Police Department. It deals with a problem that you are going to hear a lot more about in the months ahead. This is the best report on the subject to come to our attention—we're happy to be able to present it to our readers.—The Editor.

(Cont.)

The MUSLIMS in the Los Angeles area, like their cult elsewhere, are highly disciplined. The "clean cut" Negro, well-dressed and groomed, is the most likely member of the organization; male members of the inner circle wear dark suits, white shirts and maroon ties. Many are well-educated all are well trained.

Officers should, however, be apprehensive and alert to any eminent threat to these fanatics. Patrol Officers should request a "back-up" on any investigation or police incident involving a possible MUSLIM, regardless of how trivial the incident.

Officers are directed to make a report on any incident involving a possible MUSLIM.

As a police officer you are confronted with many hazards and dangers; however, it should be stressed that any contact with the MUSLIM cult should be with alertness and caution.

REPRINTED FROM SAN DIEGO POLICE ACADEMY TRAINING BULLETIN.

PHOTOSTATIC excerpts from the secret San Diego Police document aimed at inciting

prejudice against Muslim members. The document is considered the most shocking evi-

dence of provocative police methods aimed at justifying yet uncovered.

MANKIND ON THE MOVE

By ABDUL BASIT NAEEM

I have just heard the word that Paul Robeson, the singer who made Mississippi ("That Ole Man River") famous, may soon be named Professor of Music at a University in Ghana.

He sure just keeps rolling along!

Tanganyika, the East African nation whose first Prime Minister, Mr. Julius Nyerere, recently resigned in favor of a Muslim colleague, the Honorable Rashidi Kawawa, may soon become a Republic.

If so, Mr. Nyerere is certain to become the country's first President.

A nineteenth-century wood carving of a head from the Republic of Gabon, on the West Coast of Africa, now on display at the Museum of Primitive Art in New York City, has been acclaimed by the connoisseurs of African art in this country as a "truly great masterpiece."

The Afro-Asian bloc in the United Nations is now fifty-one-strong, giving the non-white world a permanent edge over Europe and America in terms of General Assembly votes. And two or three new votes will further add to the bloc's power, later this year, when Algeria, Uganda and possibly Ruanda-Urudi (all in Africa) attain their independence and join the United Nations.

The government of South Africa has announced a plan under which it would "provide every possible assistance" to white settlers in Kenya who may wish to leave that country, when it becomes independent, and re-settle in South Africa. The question is: Where would the white settlers go when South Africa itself goes the way of Kenya and other independent African states, as it inevitably must?

The "Voice of America" hopes to increase its broadcasts beamed to Africa in the very near future. The Government agency may use, for this purpose, the powerful short-wave transmitters now being set up in — you guessed it! — Greenville, N.C. (in the South.)

It will be our pleasure to see once again, in September of this year, our good and respected friend, Mr. Hocine Ait-Achmad, one of the five Algerian nationalist leaders recently liberated from a jail in Paris. He is expected to visit the United States at that time in connection with the next session of the United Nations General Assembly.

Important African leaders who recently paid the USA an official visit included President Ahmadou Ahidjo of the Federal Republic of Cameroun and the Honorable Sylvanus Olympio, President of the Republic of Togo.

A "big change" is taking place in the entire continent of Africa. The news of a "big change" (for the better, of course) in the United Arab Republic is particularly pleasing: Egypt is eliminating all foreign street names still in existence in Alexandria, Cairo and other major cities of the country. The main thoroughfare in Alexandria, for instance, has for scores of years been known as "Rue Rosette." Its new (Arabic) name: Sharia al-Horria ("Liberation Street.")

The man who served seven years in jail as the "convicted leader" of the anti-British Mau Mau "terrorism," Jomo Kenyatta, has just been named the first African Minister of State in the newly-formed government of his beloved country, Kenya.

Tom Mboya, another well-known African nationalist leader, has been given the post of Minister of Labor.

DERIVED FROM ARABIC

Popular English words derived from the Arabic language, according to the Arab Information Center, include Alcohol, (Alkuhal); Guitar, (Qitar); Giraffe, (Zirafah); Orange, (Naranj); Racket, (Rahat), and Safari (Safara).

425,000 GET B.A. DEGREES

Estimates by the U. S. Department of labor indicate that the class of 1962 may be the largest in history with 425,000 men and women receiving bachelor's degrees and more than 90,000 with graduate degrees.

Muslims' Bazaar Brings Africa To Harlem



ENTRANCED Muslim Sisters Harlem's rising young artists, examine the works of one of "Shabazz".



DICK GREGORY, making a rare appearance in Harlem at the Muslim-sponsored Bazaar, he willingly obliged.



NOTED HARLEM sculptress heard daily on radio station (l) shows Malcom X the WWRL in New York, is noted "head" she is completing of traveler and lecturer. Dr. Alma John (r.). Dr. John,



BABATUNDI OLATUNJI, Nigerian drummer whose African music is one of the biggest attractions in Harlem today, was a tremendous hit at the African-Asian Bazaar.



DISPLAYING FOOD products and other items imported from Africa and Asia, which are handled by Akbar Food Distributors; the salesman above shows wide range of coffee



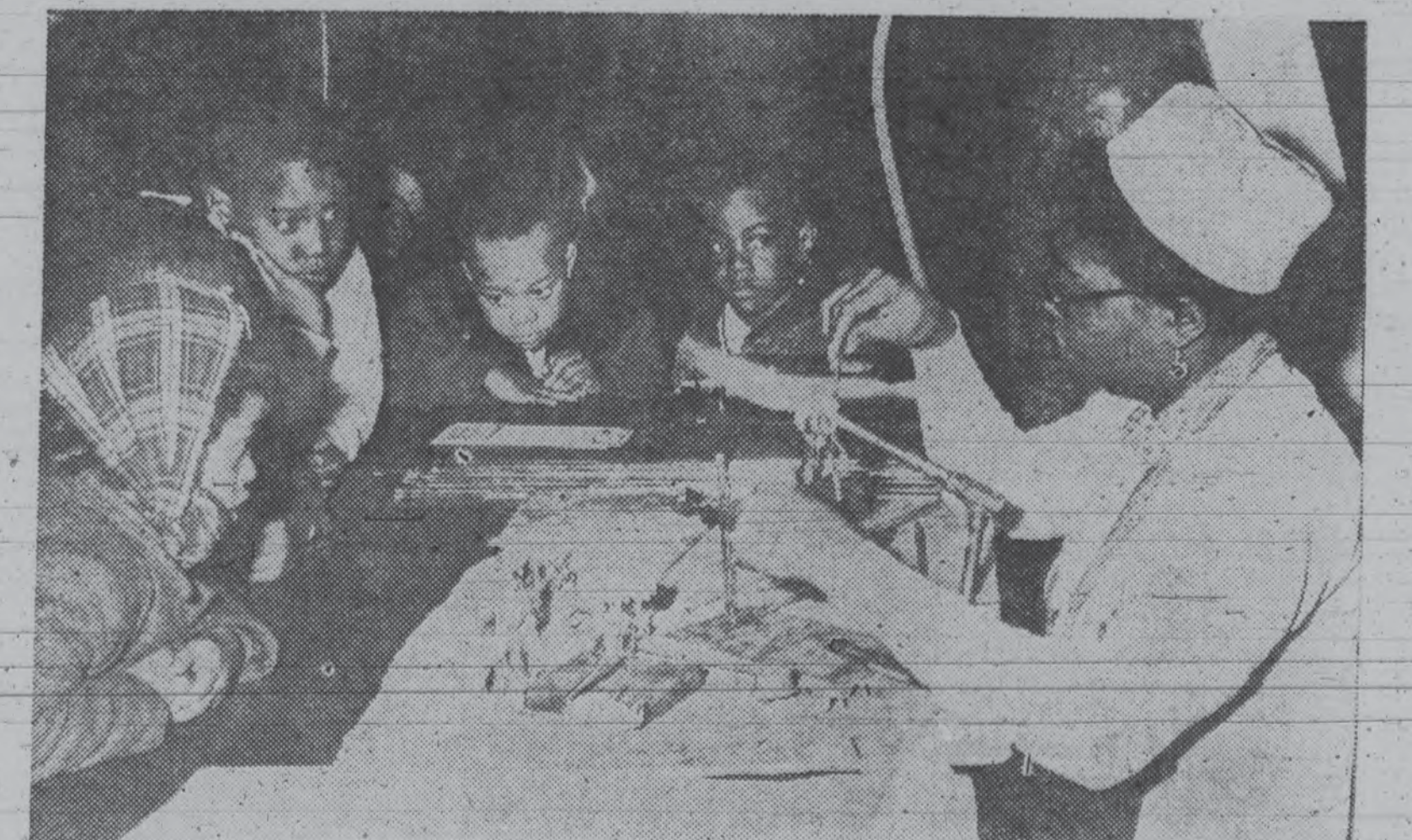
FOLLOWING the Messenger's salesmen such as this one sell admonition against idleness, ing jewelry. many Muslims become expert



MUSLIM SISTERS Vera X, subscriptions for "Muhammad-African Asian Bazaar." Carol X and Audrey X take "Speaks" newspaper at recent



BEAUTIFUL actress, Ruby Dee (Mrs. Ossie Davis), ex-ent Muhammad Speaks newspaper Subscription Drive Contest, which will end on June 15th.



ONE OF TWO Negro glass attraction at the bazaar. Many hours as she skillfully melted blowers in this country; this such as these youthful observ- and shaped glass into artful ers, stood in rapt attention for creations.

New Genocide Threatens Right To Birth And Life In Nationwide Attacks

By ACE ALEXANDER

Genocidal attacks by police, state officials and white racists shook-up Negro communities across the nation last month. Between the brazen savagery of Los Angeles police and the threat of jailing any ADC mother in Illinois who birthed another child out of wedlock, a race could be squeezed to death.

In Mississippi, Georgia, Alabama and North Carolina, the capacity of Negroes to suffer injustice and love its perpetrators, as urged by Rev. M. L. King, was severely tested.

Enroute from Camp Ritchie, Md., to visit his wife, who lay in critical condition in Laurel, Miss., after giving birth to their sixth child that day Cpl. Roman Duckworth was shot through the heart by a Mississippi policeman, William Kelly.

Duckworth, a military policeman with eight years service, had been forced off a Continental Trailways Bus for refusing to move to a rear seat. The hypocrisy evidenced by the mad-dog killing was emphasized by the inter-racial military unit which served as pallbearers and provided a 16-gun salute at graveside rites—too late. At presstime, the white bus driver who had summoned the police in violation of federal interstate travel regulations, had not even been reprimanded.

Also in Mississippi, Lonzell Mathis and Charles H. Alexander, both stationed at the naval air base in Meridian, complained to the U.S. Civil Rights Commission of beatings by white policemen.

Mathis was brutally beaten for failing to say "sir". Alexander made the mistake of walking into a restaurant reserved for whites—by accident, he said.

In Talladega, Ala., police stood by while other whites threw acid in the faces of Negro students during anti-segregation demonstration.

In Charlotte, N. C., when a white man cornered and shot a Negro, Zandy Ivey, near the main business section, several hundred Negroes swarmed to his defense—but were turned back by police armed with riot guns.

Finally, in Augusta, Ga., after a week of racial disorder rising from the picketing of supermarkets which refused to hire Negro help, a white was slain. Lee Luttus was felled by shotgun and pistol fire as he and two other white youths invaded the provoked Negro neighborhood in a car which contained a rifle and a bag of rocks.

Fourteen Negroes, held without bond in this case, have been indicted on charges of murder and inciting to riot. There were unmistakable signs that Negroes would not kneel down before rising threats of genocide, as Armageddon seemed nearer.

Jordan Wins Better Oil Deal From West

AMMAN (Jordan) — Under a new agreement just concluded between the Government of Jordan, in the Middle East, and the Western owned Trans-Arabia Pipeline Company, Jordan would receive at least four million dollars a year in royalties for pipelines crossing the country.

The former royalty rate was less than a million dollars per year.

34 Students In Collision

Thirty-four children, students at the University of Islam No. 2, escaped serious injury in a collision between the school bus in which they were passengers, and a Chicago Transit Authority bus on May 10.

All of the injured youngsters were released after being treated at St. George's and Jackson Park Hospitals with the exception of six-year-old Shirley Ann

Taylor, 7117 S. Harvard. She was kept for observation after complaining of abdominal pains. The other injured children were treated for bruises and cuts from broken glass.

Steve Pipes, driver of the CTA bus, was charged by police with running a red light. The

driver of the school bus, Samuel Watson, was released. Damage to the two buses was estimated at \$3,000 by police.

1st STRIKING CLOCK

Benjamin Banneker, who made America's first striking clock at the age of 21, was a man of many talents, including astronomer, almanac-maker, surveyor, botanist, zoologist, philosopher, wit and letter-writer.

NOW LISTEN TO

Mr. Muhammad Speaks

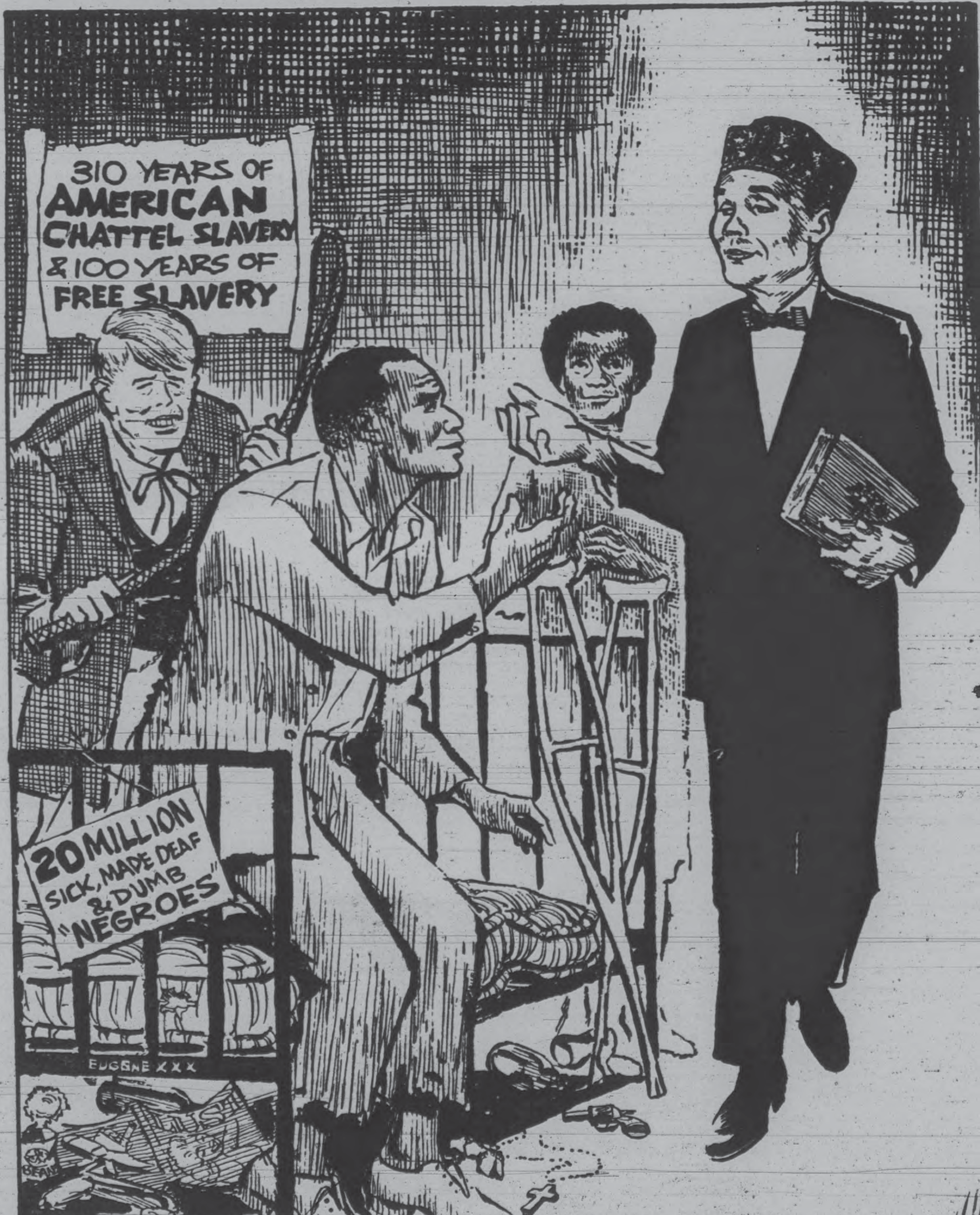
— Every Sunday Afternoon —

1:00 P.M.

WFAB 990 KC

Miami, Florida

Our Great Physician



HE [GOD] IT IS WHO RAISED AMONG THE ILLITERATES A MESSENGER FROM AMONG THEMSELVES, WHO RECITES TO THEM THE BOOK AND THE WISDOM... ALTHOUGH THEY WERE BEFORE IN MANIFEST ERROR...

(HOLY QUARAN. 62-2)

Muslim Woman Is Model Personality

By TYNNETTA DEANAR

Negro women are by nature creative, always seeking the unusual, the unique, the original, whether in domestic affairs, social, intellectual, educational or political. It is said that the woman is the underlying secret of any nation's success. Actually, it isn't really a secret, for her extraordinary talents are known; and without her, man would be eating out of crude earthen pots, perhaps even with their fingers, sitting on stone benches and sleeping on hard wooden floors. But the woman being a creation of beauty and charm inspires the creation of a beautiful civilization.

The so-called Negro woman of America, presently living a life so much in departure of the life she previously has known, is still the most creative personality in her society though it is nothing but a duplicate of white society. Nevertheless, the flowering of her genius is still apparent and is responsible for making the men of our nation more dedicated and praise worthy members of World Society.

Since the woman is always seeking the "new look," the new way to make life more beautiful and beneficial, she becomes the real scientist of the community, always testing and trying one thing or another in all the fields of human relations, from domestic to national and foreign relations. Her patience in this field rewards her with great and lasting results.

Interesting Facts

I wish to point out to the so-called Negro woman of this country some very interesting facts which, in her spare time,

TO MOVE OR NOT, THAT'S QUESTION

An explosion blew out the windows and blackened the walls inside of a six-room house in an all-white neighborhood of Deep Creek, Va., but said Negro shipyard worker, Anthony Gist, "I bought it, and I ain't running! I'm going to move in even if I have to sleep on a cot."

Later, someone set the \$10,500 house on fire, but it was saved. Also, he has been threatened by telephone, and jeered by passers-by.

Yet, Gist has stood fast. Perhaps, he knows that hunting is discouraged when the rabbits refuse to run.

Token Integration Not Enough To End Boycott Of Stores

"Negro shoppers in their new determination to secure economic gains, are seeking more than token integration in stores as well as schools", according to a survey now being completed by the Center For Research In Marketing, Inc.

The nationwide study found evidence of boycotting, often unorganized, in every metropolitan community, North and South. In some cases, stores with particularly poor relations among Negro customers had one or two Negro sales clerks.

"There was a time when we were pleased even if the stores took on Negro porters", commented a typical respondent. "But now we want to see other jobs open to us."

Since, according to the survey, the Negro community tends to buy in Negro-operated neighborhood stores, a substantial increase in Negro business ownership should be possible. Such an increase would undoubtedly augment the effectiveness of boycotts.

she should consider as very dear to her heart. Since we, as women, are supposedly very keen on personalities and derive from our first contact with people a lasting impression, let us examine the personality of the Muslim woman and see if we don't discover that we are really all Muslims by nature.

Modesty is above all the most immediate recognizable features of the Muslim woman. A modesty which is so thorough and internal that even the thought of smoking in public or in private is offensive to the feminine carriage of the woman. The idea of drinking, too, is also quite unbecoming; participation in any sportive activities is deemed as inappropriate to the intellectual and spiritual development of the woman.

Proof Of Modesty

The manner of dress of the Muslim woman is quite obviously a proof of the fact that modesty is held in high esteem. We should also take note that all these features are contrary to the white woman's idea of femininity, since she apparently does not feel the sense of modesty in the strict manner of her darker associates.

The Muslim woman, to further bear this point in mind, never wears makeup as it represents the daring, unnatural visage of something peculiar to nature, for nature adorns creation with all its features when it is first created and born and makes provision for its natural development and growth, which should not be tampered with or altered by man.

For the Muslim woman, the child is by far the greatest gift from God and must be protected and reared in an atmosphere of

love and devotion. The child, consequently, matures, loving the family and the family bonds and ties are very strong. The truest servants of Allah (God) are those who love, obey and respect their parents.

Muslim Woman And Education

I shall end on the same theme of education in shaping the idea of the Muslim woman's personality. Now this is perhaps an area which should be confined to separate analysis but it is in this field where the Muslim woman is particularly proficient.

Because of the basic truths of Islam, she is more active in the educational field and is able to coordinate family responsibilities and community obligations in this tremendous area of education on an institutional and experimental level, not only local and national but international in scope.

I am sure that our women are indeed Muslims at heart and it is only a matter of a short time before we will embrace each other in the brotherhood of Islam.

All Praise is due to Allah and we forever thank Him for our leader and teacher, the Honorable Elijah Muhammad.

Tots' Treat

A frozen banana, on a stick makes an easy, "no mess" refreshment for the sandpile set. Home economists suggest you peel and cut bananas in two, insert a wooden skewer in one end, dip in sour cream, then into chocolate shoot, and freeze uncovered in the freezing compartment of the refrigerator. When frozen, wrap the coated banana in heavy duty foil and store in the freezer.

N.Y. PROGRAM POINTS WAY TO YOUTH GROWTH

By SISTER AUDREY 3X

How does a child grow up to be a decent adult? How or where does a child learn right from wrong? How or where does a child get help with his school studies or learn more about himself?

These are all very important questions that we, as parents and as future parents, should ask ourselves. Because nowadays, even the mothers have to work, we can't always find time to do as much for our children as we would like. So this presents a problem to us. Here, in New York City, at 102 W. 116th street in Harlem, where our children need guidance most, there is a special Youth Program for our children from the ages of 5 to 13.

This class is set up to teach our children, and to help guide them along the right way. The class is held every Saturday, from 2 until 5 p.m. The boys and girls are taught both together and separately, many things of interest.

Variety In Classes

The first time I attended one of the Youth Meetings, I was amazed at all the wonderful things the children knew and were being taught.

Within the class the children are taught English: the parts of speech - public speaking - pronunciation - grammar, etc.; Geography: they are taught about different countries and their products - imports and exports - and the countries' way of life; Arabic: the children learn their own language - they learn Arabic numbers, words, letters and Arabic history.

Arts and Crafts: the children actually make different kinds of jewelry and the girls are taught how to use and sew on actual sewing machines. They make aprons, quilts, towels, pot holders, pillows and many other things. Science and Math: they have a wonderful science and math class, among many other things, chemistry is even taught to the children. Drilling: this is taught to the boys in order to teach them good self control, and they do a beautiful job of it.

Child Eager To Learn

All of these classes are run by qualified adults - qualified by the Honorable Elijah Muhammad.

Who would think that a child would give up his or her Saturday to learn. It only shows that if a child is taught something of interest, not only about things, but about himself, the child is more than willing to learn.

QUOTABLE QUOTE . . .

"In my sermons, I emphasized that Jesus was not a white European nor an American. I preached the fact that Jesus was born in a darker-skinned area adjoining Africa, that he was brought to Africa as a child, that an African carried his cross."

—Rev. Billy Graham, evangelist



AMBULANCE carrying one victim as two other Mus-

lims lie sprawled on the sidewalk, beaten and bleeding,

badly in need of medical attention. One of the victims is now

dead, another paralyzed and five others are still hospitalized.

Star Ballplayers 'Take' Fans

CHICAGO — City "referees" may call some 80 ball players "out" of the fabulous side profits they were making off "flop house" type buildings in Negro slum neighborhoods.

The shocking expose of Big Name ball players who had invested more than \$3 billion in Negro slum buildings was met by quick action from Raymond H. Hilliard, chief of the Cook County Welfare Department, who declared that no further rents would be paid the landlords until the buildings met minimum building code standards.

The Big League players also faced the wrath of City of Chicago officials who initiated a drive to force the rehabilitation of some of the buildings.

Charging rents described as "cruel" and "atrocious" the "name" ball players who had invested in dilapidated, roach-filled, bed-bug-ridden Negro slum buildings included:

Sherman Lollar and Louis Aparicio of the Chicago White Sox; Ted Kluszewski, Jim Rivera, Walt Dropo and Cal McLish, former Sox players; Cletis Boyer, New York Yankees third baseman; St. Louis Cardinals star, Orestes "Minnie" Minoso,

Herb Score, White Sox pitcher Nellie Fox and Turk Lown, also of the Sox.

Many of the players were listed on the board of the slum-building owning corporation headed by a former semi-pro ball player, Patrick Wagner.

BUSY COMMANDER

The commander of the busiest police district in the world (Chicago's Wabash Station) is a Negro, Capt. Kinzie Blueitt.

Ph D. MATHEMATICIANS

This year's crop of male college graduates with bachelor's degrees are being offered about \$480 a month on the average, it was reported by the U. S. Department of Labor. Graduating engineers can expect to command beginning salaries in the neighborhood of \$560 a month. Salary offers for well qualified beginning mathematicians with Ph. D. degrees may be as high as \$900 a month—or more than \$10,000 a year.

Women and liberal arts graduates with bachelor's degrees will generally receive less than the average of \$450 cited earlier.



HOME OF THE WHITE SOX? This alleyway behind 6414-16 S. Kenwood Ave. typifies one Negro area slum buildings owned by wealthy baseball "heroes" wherein rent aver-

ages \$100 a month and up. This is only one of 13 buildings in which the Cook County Department of Welfare ordered cessation of rent payments. The ensuing scandal has

disclosed that some of the biggest names in major league baseball have been making huge profits off the misery of Negro tenants, who cry "Foul Ball"

"AS CRINKLY AS YOURS" — BROTHER . . .

Continued from Page 4

after applying the product advertised, is suddenly transformed into a sparkling young center of attraction.

Wrong Standard

Ebony Magazine, which is probably the most widely read Negro magazine, periodically runs a feature which it presumptuously entitles "The World's Most Beautiful Negro Women" or something to that effect.

And what are the contents of this feature? Why the Caucasian standard of beauty, of course! Invariably, they will crown Lena Horne, Dorothy Dandridge, or someone else whose appearance would nominate them to compete rather for the title of Miss Scandinavia, Miss Greater Europe, or Miss Anything—other than that which is indicated by the title of the feature. And what emotions do you think the typical Negro girl experiences when she reads this feature? Why, obviously, exactly the ones that are evoked when she sees the results of the Miss America or Miss Universe contests!

Of course, it would be facetious of us to campaign for a law to ban the Caucasian standard of beauty; but it is of paramount importance that we realize that there is absolutely no such thing as a universal standard of beauty for all people—black, brown, red, yellow, white—measuring up to which they stand or fall.

White Supremacy

If Negroes continue to respond blindly and unthinkingly to this indoctrination, then they as surely will continue to be plagued by the divisive self-hatreds, feelings of inferiority, etc., which are vestiges of the by-gone days of the unchallenged sway of the odious doctrine of "White Supremacy." When we judge ourselves by the Caucasian standard of beauty and find that it does not fit us, if we have accepted that standard as absolute, then our reaction is not merely that we think our own individual selves ugly, it extends much farther than that: it touches every facet of our existence, it influences the very value which

we set ourselves as individuals, it colors our thinking and our opinion of the race as a whole—in short—it has a disastrous effect. This confusion pursues many of us all through life, "like the Furies in a Greek play," driving us deeper into a private hell.

To be sure, it is a hyper-ethnocentric act—but one consonant with the doctrine of "White Supremacy"—for the Caucasian to hold up one of his members and crown him or her Mister or Miss Universe; but it is something else when the Negro accepts this standard, and then proceeds with a host of contrivances to warp his natural characteristics in a vain effort to measure up to that alien standard. Until the social values of human beings evolve to the point where we no longer feel the need to aggrandize ourselves above our fellow men on the quicksand ground of ethnic superiority, until that time, we will have with us the spectacle of the Eskimos in Alaska saying that they are the most beautiful people in creation; the Chinese in China saying that they alone are beautiful; the Japanese, the Arabs, the Australian Aborigines, all in their own lands saying the same thing, while the Caucasian proclaims it to the entire world. But let us hope that the Negro will not still be running along behind in the "white shadows" with his Hot Combs and Bleaching Creams in an orgy of self-destroying mimicry.

Psychologically, a Negro of the negative position, i.e., a Negative Negro, attempts to purge himself of and all traits which identify him as Negro. This brings us to a very important point, one which goes hand in hand with the Caucasian standard of beauty, and yet runs deeper and cuts deeper than any other facet of the entire affair.

The Polarized Western Mind What we term as The Polarized Western Mind derives from the symbolism attached to the two colors, black and white, in the mind of Western man. These two colors are highly charged and the symbolization is deeply ingrained in the thinking and

culture of the West. Everything that is good, desirable, beautiful, morally elevated, pure—in short, the highest abstractions of the Western mind are denoted by the celestial hue of white. And at the opposite end of the pole lies the degrading shade of black. Everything that is debased, corrupt, feared, evil, and ugly, is identified with the color black.

This polarization affects the mind in very subtle ways.

The Caucasian is living in the reflected glory of the term white. By describing himself as white, the Caucasian associates himself with the highest ideals and values in our culture.

What White Man

Have you ever seen such a thing as a white man? Wow, what a sight that would be! Actually, if the Caucasian were forced to describe his hue realistically, he would be hard pressed to discover in the spectrum that would plausibly coincide with his own. But, having labeled himself white, whenever he hears that name called, a flattering process of association goes on in his mind. And whenever a non-Caucasian with a polarized mind utilizes the term white in referring to the Caucasian, the same associations are made.

When the term black is applied to the Negro (Negro being the Latin for black), the process is reversed. Along with all of the unsavory connotations of the word black, in the polarized mind, the Negro is subconsciously condemned and degraded. Not that the term black is, in itself, derogatory, but rather that it is incumbent upon the polarized mind to make the associations that the connotations of the term carry, and through those associations, the imperative condemnation follows.

A Negro with a polarized mind is daily committing a type of mental suicide on the installment plan. The component parts of his polarization are constantly gnawing away at his sanity. He has to make myriad rationalizations; but there are times when the mind is unable to come up with the appropriate rationalization; these are the times when the conscious men-

tal aberrations occur, the crushing of the personality under the leaden weight of the inferiority complex, the slow burn of suppressed rage; and these are the times when the black hand will reach for the bottle of whiskey, narcotics, or what have you, to blot out the insupportable reality which hovers above one in a stultifying cloud of condemnation, and one is further crushed when this occurs because one will describe the burdensome reality as: "Ah, the black clouds."

What we must do is stop associating the Caucasian with these exalted connotations of the word white when we think or speak of him. At the same time, we must cease associating ourselves with the unsavory connotations of the word black. "A house divided against itself cannot stand," how much truer this must be for the mind! We can talk, preach, and write about race pride and self-respect interminably, but in the last analysis, if we are indeed to have any pride,

we must root-out from our thinking and folklore those elements which have robbed us of our pride.

When a black Pres. Kwame Nkrumah of Ghana, arrayed majestically in colorful tribal robes, can stride in towering dignity and pride onto the highest rostrum of the United Nations General Assembly, and deliver a rousing, epoch-making speech—without first pausing to either 'straighten' his hair or 'bleach' his skin, the unspoken message to his brethren is unmistakable: Black in Coming Back! The rebirth of Africa, black dignity and black power, is destined to raise the black end of the yardstick from the depths to which it was crushed by the oppressive weight of the doctrine of "White Supremacy"—raise it back into proper equilibrium. And then when Africa asks the American Negro with what type of hair was he born, he will answer loud and clear, with dignity and pride:

"As crinkly as yours."

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LOS ANGELES

Daley Condemns 200,000 Children

CHICAGO — Plantation-minded Mayor Richard J. Daley and six knee-bent Negro Aldermen joined hands to sell more than 200,000 Negro children "down the iver" to continued inferior schools by refusing to allow adequate Negro representation on its near all-white School Board.

The Mayor turned thumbs down on persistent pleas from so-called Negro leaders that he appoint at least one Negro to the two Board vacancies.

Instead, he promptly named white multi-millionaire banker Raymond J. Spaeth and Sinclair Oil Research Director, Dr. Bernard S. Friedman to the posts. The six Aldermen all defied their Negro constituents and voted "Yessir" to the proposal.

Thus, maintenance of Chicago's white supremacy-style political system was kept intact despite a bitter two-month fight for Negro representation which revealed the following:

1. Although nearly one-third of the city's population and nearly half of its public school population, is Negro, only one Negro has ever been allowed to sit on the 12-member school Board.

2. Sole "Negro" member of the Board, Mrs. Wendell L. Green, claims she is "not there to represent Negroes" and seldom does.

3. Some 12 replacements have been made on the Board since 1957—all have been white.

4. Although Catholics dominate the Chicago School Board, neither they nor their children attend public schools, but support the competing parochial school system.

5. The six Negro Aldermen—(Aldermen: Ralph H. Metcalfe

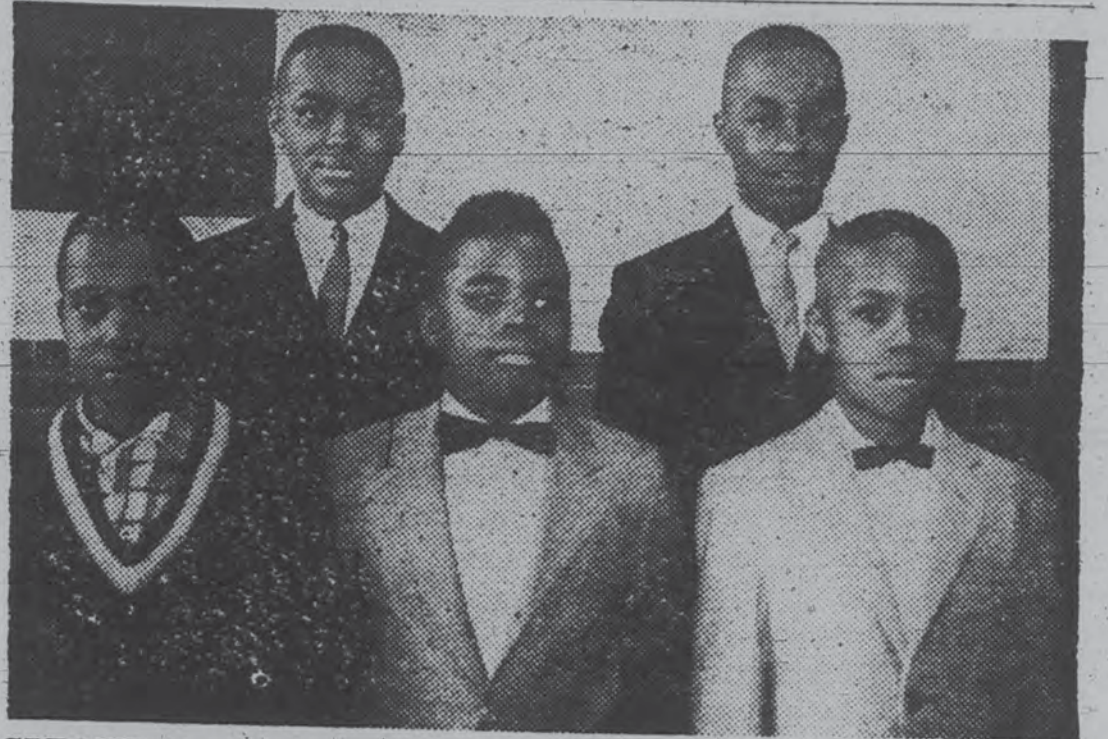
(3rd), William H. Harvey (2nd), Claude W. B. Holman (4th), Robert H. Miller (6th), Kenneth E. Campbell (20th), Benjamin F. Lewis (24th)—were the same six who supported Mayor Daley in his fight to kill an "Open Occupancy" ordinance, barring discrimination in city housing.

The mild protests registered by the leaders of National Association for the Advancement of Colored People and the Chicago Urban League was scored by rank-and-file Negro citizens as the strength of both organiza-

tions was reported at an all-time low.

Optimistic reports, printed in a Negro daily, that Congressman William "Silent Bill" Dawson — allegedly the "most powerful" Negro political leader and definitely the oldest — has broken his ancient silence and criticized the Mayor, were vigorously denied by the Congressman.

Dawson maintained that all he said was: "... this is a local problem and I must concern myself with the problems of my constituents on the national level."



SPEAKING at the House of Knowledge were, front row, (l. to r.): Thomas X. Wither- spoon, Lemuel X. Anderson

and James X. Manson. Back row: (l. to r.): Milton X. Howard, Jr. and Eric X. Simmons.



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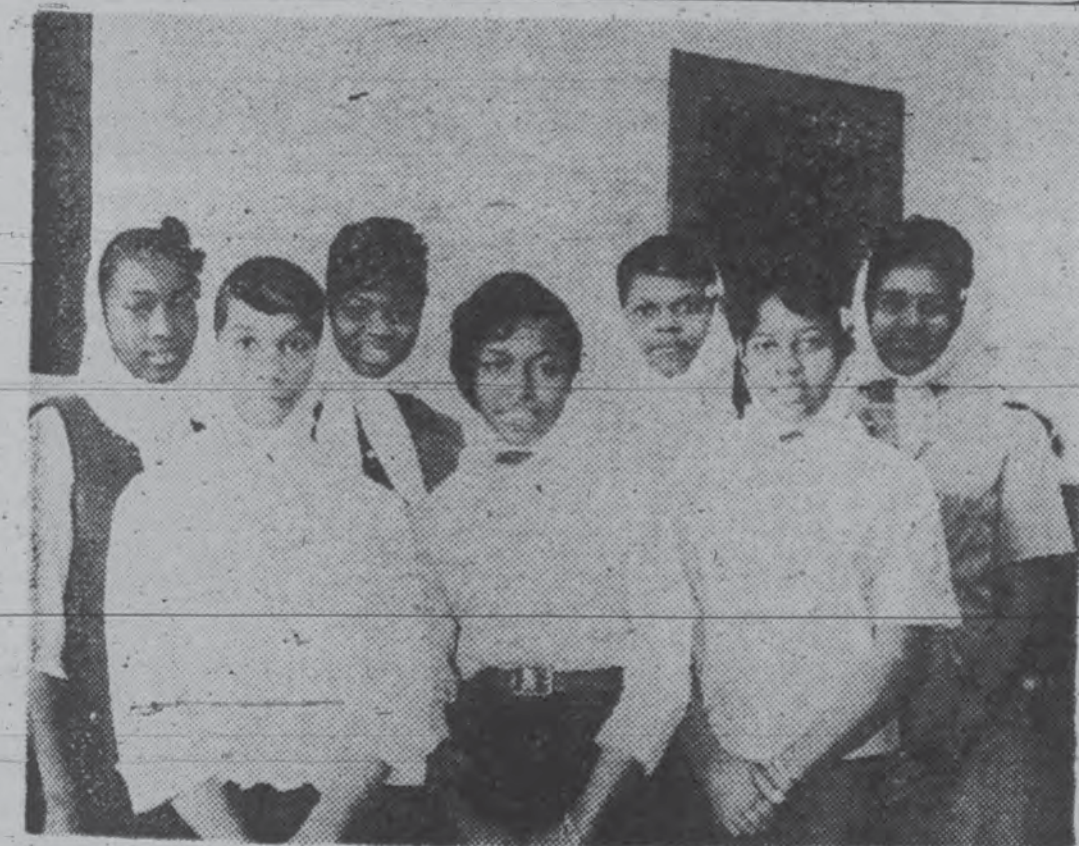
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Clara Marie Sharrieff. Back row (l. to r.): Jo Anne X. Chaney, Ruth X. Porter, Sharon X. Rycraw and Sandra X. Pickett

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Jews "Mentally Superior" Says White U Of C Grad

By CHARLES KEIL

It seems to me that every so-called American Negro has two very important lessons to learn from the Jews—an economic lesson and a cultural one.

The Muslims are moving ahead of the so-called Negroes who have not yet taken to heart the teachings of Mr. Muhammad, primarily because they have learned the first lesson, the economic one, and learned it very well indeed.

When I hear a man praise the Jewish shopkeeper who sets up a small business for himself, and when I hear him talk of the Jews buying Miami Beach and not just begging for it, I know that Muslims are on the right economic track. And when I eat at a Muslim restaurant and look at the number of shops and stores that have already been set up by Muslims, I know further that there is no reason for me to preach to the followers of Mr. Muhammad about the wisdom of economic self-sufficiency and the absolute necessity of a strong bargaining position in today's competitive world.

Economic "Self-Sufficiency"

As far as the economic lessons are concerned, I can only make one small suggestion, perhaps worth filing away for future reference. In Israel, the Jews have set up two types of small cooperative communities called kibbutzim and moshavim, where the people are able to work the land together in peace and harmony for the common good.

When the day comes that Muslims own substantial lands of their own, cooperative communities of this general type, but built around the pillars of Islam, may perhaps provide the best economic base for the new way of life.

As a student of society, how-

ever it is the second aspect of the Jewish example that interests me most, and it is this cultural lesson that may, in the long run, be of greatest importance to the Muslim program.

Jews are mentally superior people; there is just no getting around this fact. White Christians, Black Muslims, Purple Polynesians — name just about any group you care to, and they all have to take second place to the Jews when it comes to intellectual achievement. The ideas of three men in particular have had the greatest influence on 20th Century life so far. Who are they? Sigmund Freud, Karl Marx, and Albert Einstein — three Europeans Jews. To really understand yourself or any other individual one must understand psychology and therefore Freud; to understand society and the revolutions going on around the world Marxist writings are indispensable; and for the best understanding of the universe we live in we must turn to Einstein.

Most Influential Thinkers

Why is it that three European Jews should be the most influential thinkers in the modern world? Or why is it that although Jews make up only three per cent of the American population the greatest colleges and universities of the land are

literally filled with the children of Israel? In short, why are Jews mentally and culturally superior?

In answering these questions as best I can I will argue that the so-called Negro in America is next in line for superiority of this kind and that the Muslims may well provide the necessary mechanism for this great advance.

First of all we should note that so-called racial differences have nothing directly to do with mental superiority. There is nothing in the bloodstream or in the genetic make-up of Jews, or anybody else for that matter, that makes them superior. The answer lies rather in their history, their cultural traditions, their experience, and their training. This much social scientists have fairly well established.

Marx, Freud and Engels

One student of society in particular, however, Mr. Thorstein Veblen, has pointed out the particular factor in the Jewish tradition and experience that has favored them above other peoples. A young Jew in Europe—for example, Marx, Freud or Einstein—was forced to grow up with two different cultures, two different traditions, two different value systems competing for his loyalty—the Jewish tradition of his forefathers, and the Eu-

ropean tradition of his neighbors. As a result of this cross-cultural conflict the more intelligent young Jews were honestly confused, gave their loyalty to neither way-of-thinking, and began to think things out for themselves — the first step toward great and revolutionary discoveries. The Jew in a hostile and alien culture is a man in the middle; he is forced to be skeptical and doubting, he must question everything. Although it is a position of great insecurity and sometimes suffering, there is one great advantage to being the "margin" of society, and in the middle of cultures, etc., that is CHOICE. The "marginal man" can select the best of the two great traditions, analyze and reject the worst, and if he is intelligent enough he may even create traditions, theories, and

principles of his own, just as Marx, Freud and Einstein did.

The so-called Negro in the Wilderness of North America is in a position today that is quite similar to that of the insecure and skeptical Jew in Europe during the turn of the century. A long tradition of suffering and privation has produced a certain amount of worldly wisdom and common sense that can be acquired in no other way. Yet until very recently, the crucial element, CHOICE, has not been available to the black man in America because he knew only one way of life, one way of thinking, and that was the way of white American so-called civilization. The reemergence of Africa and Asia into the world has at last given black men in this country some real alterna-

Continued on Page 20

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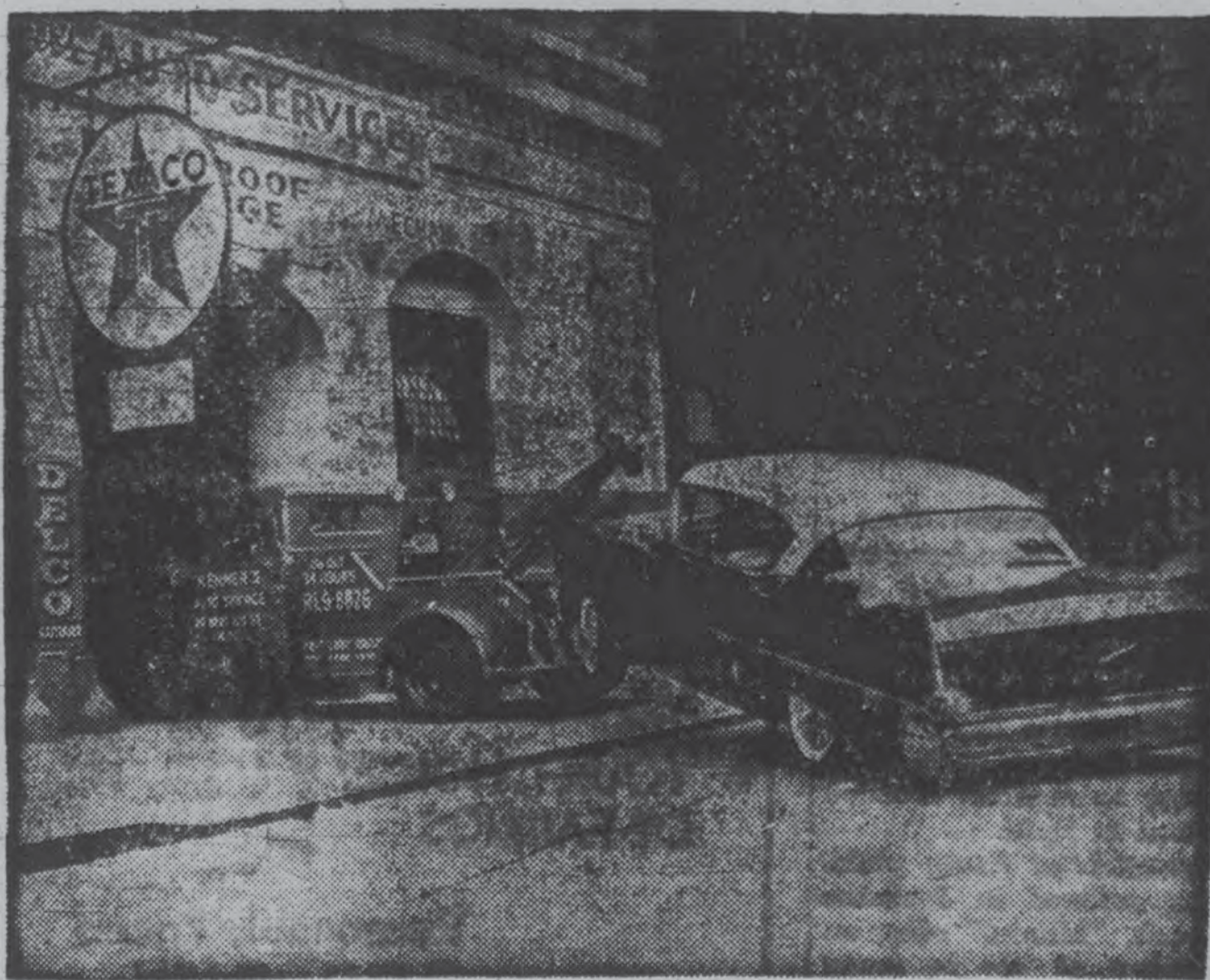
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African Ambassador Balks At Separation From American Negroes

A suggestion to African diplomats that they wear their native robes in the United States to distinguish them from American Negroes has been abruptly rejected.

The purpose of the suggestion was to curtail racial incidents involving Africans. "That's ridiculous," one African Ambassador told U. S. protocol officers.

"When I feel like wearing robes, I will. But if you ask me to do it so everyone will know I am an African, I won't. I will

be respected regardless of what I wear."

A Senate Subcommittee which visited Africa last year reported, "racial discrimination in the United States probably is the most important of all barriers to better understanding between Africa and this country."

Yet the suggestion regarding attire seems designed to divide the black man rather than alleviate discrimination. And divided, the black man would be less able to combat it.

JEWS MENTALLY SUPERIOR SAYS WHITE UNIVERSITY OF CHICAGO GRAD

Continued from Page 19

tives, and with full knowledge of these different cultural traditions, the all-important choice.

Say Muslims Take Step

"The Muslims have taken the first step from Negro to so-called Negro"; they are at least aware of the fact that they have been robbed of their traditions and denied a choice. The second step, it seems to me, would be to regain the lost knowledge and with it the status of "Afro-American". While I am indulging in the white man's habit of naming people and things, I may as well go all the way in my arrogance and describe just the qualities that I think the Afro-American of the future must have before he will be able to match and surpass the accomplishments of Freud, Marx, Einstein, and other outstanding European-American Jews.

Spiritual, and perhaps even physical withdrawal from the mainstream of white Western society, at least temporarily, must be achieved in order to judge more correctly both the good and bad points of this society. Writers, like James Baldwin, go to France for this reason, but in the future those who search for objectivity and understanding might be better advised to head for Africa, the West Indies, Brazil, or even Asia in preference to Europe. Some sort of initial separation seems necessary and I give the Muslims credit for working toward this end. The Afro-American of the future must have the objectivity that comes with separation or marginality.

Satisfied With Muslim Aims

Secondly, the Afro-American should be well acquainted not only with the teachings in the Koran but with the principles found in the so-called pagan religions, for instance those of the Yoruba and Zhomeans in West Africa, not to mention Voodoo as practiced in Haiti.

The essentials of Bantu philosophy, as outlined in Janheinz Jahn's book, "Muntu," offer an African view of life in many ways superior to that given in the Western philosophic tradition. Not only African religion and philosophy must be learned but the styles and techniques of African art, sculpture, literature, and music must be studied and mastered if the so-called Negro is to move to the level of Afro-American, the level at which real choices can be made and the sources of creative originality uncovered and put to good use.

To summarize briefly, I am dissatisfied with the aims, direction and first accomplishments of the Muslim economic program. My main criticism is simply that equal thought and em-

phasis have not been given to a thorough educational program in Afro-Asian culture, Universities of Islam notwithstanding.

Please correct me if this appraisal is mistaken.

(This is the third "letter to the editor" submitted to MUHAMMAD SPEAKS by Mr. Keil, a graduate student of the University of Chicago. Comments on Mr. Keil's viewpoints are welcomed and will be published in the next issue. Unsigned letters will be ignored.)

The Common Cold A Costly Mystery

Man has unleashed the energy of the atom, has hurled satellites into orbit, but still is stymied by the mystery of the common cold. Practically everyone has been victimized by the common cold. It blocks the nasal passages. It produces a "sandpaper" throat. It stuffs the head. It strikes the average person at least twice a year, and it steals more time and money than any other disease in the medical textbooks.

The common cold causes a loss of 150,000,000 work days annually in this country, according to the United States Public Health Service. Employee absenteeism, medical bills and production losses, it has been estimated, cost the country the staggering sum of five billion dollars a year. Thus, the common cold is considered the Number One health problem facing industry today.

Cold Baffles Doctors

Physicians have long been baffled by the common cold and its elusive hit-and-run tactics. Their sense of frustration was aptly characterized by a famous physician, who remarked, "There is only one way to treat a cold—with contempt."

The puzzle of the common cold has given birth to many theories. In the 17th century, some physicians thought that the sniffles were caused by a "flux," or discharge from the brain. This led some people to try sniffing snuff to "clear the brain." They inhaled snuff with gusto, sneezed like thunder but made little headway against their colds.

In desperately trying to cope

with the common cold, people have tried all kinds of remedies. These have included an odorous mixture of garlic and brown sugar candy, purges, hot baths, excessive sweating, sun lamps, laxatives, faith healing, special diets, alcohol and even the wearing of red underwear. None of these, scientifically speaking, has done much to deter the course of the common cold.

It took many years before scientists could pinpoint the germ involved in the common cold. A bacteriologist reported in 1914 that he had successfully transmitted the common cold to human volunteers with filtered nasal secretions free of bacteria.

Then came Dr. Alphonse Raymond Dochez in 1931 with the finding that he had been able to grow a cold-causing germ in chick embryo tissues and had transmitted a cold to a chimpanzee. It is notable that only man and the chimpanzee are susceptible to the common cold. Subsequently, other investigators pinned down a virus or several strains of viruses as the culprits responsible for the common cold.

Nobody knows where the common cold virus or viruses go

between colds. The virus may lie hidden in the body until special circumstances propel it into action. Some scientists believe that under certain stresses of life, perhaps emotional problems, the body becomes susceptible to the virus.

It is thought that the cold virus is smaller than the influenza virus. The influenza virus seems to change in strain from year to year; the strains of the cold viruses, which are more numerous than those of the influenza virus, may undergo similar changes. If so, the development of any cold vaccine may be extremely difficult.

Investigators say the common cold virus is transmitted through thousands of droplets of moisture expelled into the air by individuals who have colds. Yet they have been puzzled by the fact that when some volunteers have been exposed to people with full blown colds, not all of the volunteers have contracted the colds. In addition, volunteers have taken hot baths and, wearing wet bathing suits, have stood in drafts for a half hour without getting colds.

While the common cold sleuths continue their studies, cold sufferers are best advised to take the following tried and true advice: get adequate rest, and drink plenty of liquids. Certain medicines, such as Coryban which contains antihistamine and Vitamin C, may prove helpful in relieving the symptoms of the common cold. Taken at the first signs of a cold, Coryban reduces fever, relieves headaches and other discomforts, such as running noses.

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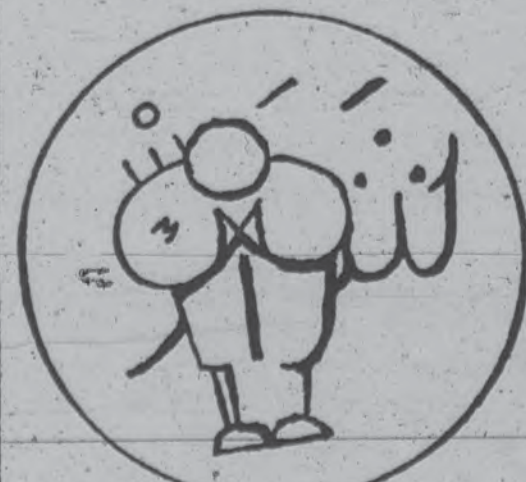
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Ossie Davis, star of Broadway hit "Purlie Victorious"; and Malcolm X, national representative of Messenger Elijah Muhammad; and Barry Gray, famed New York Radio moderator. During witty and lively

exchange, Malcolm X challenged the debaters to prove that the "Negro" had made any real or substantial progress towards realization of full equality and dignity within the American framework.



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Negro Town To Observe Uses 'Underground' Diamond Anniversary To Flee S. Africa

The little all-Negro town of Mound Bayou, Mississippi has sent a good-will ambassador around the country to spread the news of the impending celebration of its Diamond Anniversary—July 12, 13, 14 and 15.

Founded in 1887 by Isaiah Montgomery, a slave to Confederate President Jefferson Davis, this thriving community of 1,500 residents has sent Mrs. Altie Crowe on a good-will tour to seek friends of Mound Bayou who are interested in helping to make the anniversary observance a national observance. Mrs. Crowe is currently in Chicago.

Mound Bayou is the oldest all-Negro community in the United States with its own government and taxing system. Situated in the heart of the Mississippi cotton farming belt, it has both public and parochial schools, post office, three Negro-owned and operated cotton gins, a seventy-bed hospital, its own police department and municipal government and a modern clinic is in the final stages of construction.



MRS. ALTIE CROWE, long-time resident of Mound Bayou, Mississippi, is presently in Chicago to find friends of the Negro community who will assist in making the town's fiftieth anniversary a national celebration.

GHANA SCHOOLS

Over 219,000 children were registered in elementary schools in Ghana at the beginning of the winter school term.

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Suit Attacks Library Bias

MONTGOMERY, Ala. — Segregation in the Montgomery, Ala. public library was attacked in a suit filed recently in U. S. District Court here.

The plaintiff was Robert L. Cobb, identified in the suit was one of a group of Negroes that entered the library on March 15 and sought to use its facilities.

Cobb, described as a minor, alleges that he "was told he was not free to use the main library because of a city ordinance, custom, practice and usage which prohibits Negroes from using such facilities."

He further complained that library director, Farris J. Martin, Jr., ordered him from the building, warning that he would call the police if Cobb remained.

Cobb also said he was told he could not use the facilities of the museum on the same date.

Judge Frank M. Johnson, Jr., almost immediately issued an order turning down a request for an immediate temporary injunction against segregation of the library.

Besides calling for the temporary restraining order turned down by Johnson, the suit asks:

—A permanent injunction against segregation in the library facilities.

—A declaratory judgment to the effect that any ordinance

calling for segregation of the library is null and void because it is in violation of the U. S. Constitution and federal laws guaranteeing civil rights.

—A declaratory judgment to the effect that any amendment to the constitution of the Museum of Fine Arts which restricts membership to white persons is null and void for the same reasons.

Cobb brought the suit as a class action, which means that it is brought on behalf of the class — Negroes — which he represents.

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DAR-ES-SALAAM, Tanganyika (ANP) — The old secret route out of South Africa to Tanganyika, via Bechuanaland and Rhodesia, was used again recently when Joe Louw, coloured South African journalist, fled the country.

Louw made his dash to freedom while awaiting a hearing on his appeal against a conviction under the South African Immorality act which prohibits miscegenation. His companion in the breach of South African law, Miss Pamela Beira, 19, had come to Dar-es-Salaam some time ago.

Louw, accompanied by a young Harvard University student, Peter de Lissovoy — a former cub reporter in Salisbury — made his way to the British Protectorate of Bechuanaland, which shares a long unguarded border with South Africa. From there, the two men sought to enter Southern Rhodesia, through the border town of Plumtree. Louw was refused permission to enter the country. De Lissovoy, by virtue of holding a Federal residence permit, was allowed in.

Louw then applied for permission to pass through the Federation enroute to Tanganyika, but before it could be granted, he quietly slipped across the border and travelled by car to Salisbury. Within a few hours after arriving in the Southern Rhodesian capital, he and De Lissovoy took the underground route to the Rhodesian-Tanganyika border and safety.

MANNEQUINS

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Reschedule Folk Symphony By Nigerian Composer

NEW YORK — A concert featuring the music of African composer Fela Sowande, performed by the members of the New York Philharmonic at Carnegie Hall here, originally scheduled for April 9, will not be held June 1 according to an announcement by Mr. Francis Nyarko Cann, chairman of the African Cultural Group, sponsors of the event.

The concert will be conducted by Pedro Sanjuan. Other performers include Robert Henson, tenor, the Howard Roberts Chorale under the direction of Mr.

Roberts and the Cultural Group's own Agoroma dancers.

The composer was born in Nigeria, where "A Folk Symphony" was commissioned by the government of his country to help mark Nigeria's independence celebration on October 1, 1960.

Mr. Sowande, who worked for a number of years in England, has been music director of the Nigerian Broadcasting Service since 1952.

The idea of a West Indian Federation, with the island of Tortola as its capital, was first proposed in 1849.

FANS THROG RITES FOR EDDIE SOUTH, FAMED "DARK ANGEL OF THE VIOLIN"

CHICAGO—A large crowd, including many of his musical associates and fans who had thrilled to his music, thronged the Jackson Funeral chapel here recently for the funeral of Eddie South, one of the nation's leading jazz artists, who was known internationally as the "Dark Angel of the Violin."

South won fame for his soulful playing of the violin. Listening to him was always a rapturous experience. He mastered

the instrument to such a degree that he won the admiration of musicians and fans alike. He was the greatest jazz violinist of his time, and certainly the most legendary.

In addition to playing the leading clubs and theatres in America and abroad, South played with some of the nation's top orchestras. These included the bands of Duke Ellington and Dizzy Gillespie, and the Erskine Tate band in the early 1920s.

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7

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CITY	DAY	TIME-STATION	KC	CITY	DAY	TIME-STATION	KC
Alameda, Calif.	Sun.	8:00PM KSAN	1450	Long Beach, N.J.	Sun.	10:30PM WCAM	1310
Alexandria, Va.	Sun.	12:30PM WSID	1010	Lemon City, Fla.	Sun.	6:30AM WMIE	1140
Annapolis, Md.	Sun.	12:30PM WSID	1010	Madison, Ga.	Sun.	5:00PM WERD	860
Athens, Ga.	Sun.	5:00PM WERD	860	Madison, Ga.	Sun.	5:30PM WERD	860
Athens, Tenn.	Sun.	6:30PM WNOO	120	Marionetta, Ga.	Sun.	5:30PM WERD	860
Atlanta, Ga.	Sun.	5:30PM WERD	860	McDonough, Ga.	Sun.	5:30PM WERD	860
Atlantic City, N.J.	Sun.	10:30PM WCAM	1310	Miami, Fla.	Sun.	6:30AM WMIE	1140
Aurora, Ill.	Sun.	11:15PM WEAW-FM	105.5	Michigan City, Ind.	Sun.	7:00PM WEAW-FM	105.5
Austell, Ga.	Sun.	5:00PM WERD	860	Millville, N.J.	Sun.	10:30PM WCAM	1310
Avon, Cal.	Sun.	8:00PM KSAN	1450	Millwaukee, Wis.	Sun.	7:00PM WEAW-FM	105.5
Babylon, N.Y.	Sun.	6:30PM WBNX	1380	Momence, Ill.	Sun.	7:00PM WEAW-FM	105.5
Baltimore, Md.	Sun.	12:30PM WSID	1010	Mt. Vernon, N.Y.	Sun.	6:30PM WBNX	1380
Beloit, Wis.	Sun.	7:00PM WEAW-FM	105.5	N. Judson, Ind.	Sun.	7:00PM WEAW-FM	105.5
Benton Har., Mich.	Sun.	7:00PM WEAW-FM	105.5	Newark, N.J.	Sun.	6:30PM WBNX	1380
Benucia, Calif.	Sun.	8:00PM KSAN	1450	New Brunswick, N.J.	Sun.	6:30PM WBNX	1380
Berkely, Calif.	Sun.	8:00PM KSAN	1450	New Castle, Del.	Sun.	10:30PM WCAM	1310
Boonton, N.J.	Sun.	6:30PM WBNX	1380	Newman, Ga.	Sun.	5:30PM WERD	860
Bridgeton, N.J.	Sun.	10:30PM WCAM	1310	New Rochelle, N.Y.	Sun.	6:30PM WBNX	1380
Brooklyn, N.Y.	Sun.	6:30PM WBNX	1380	New York, N.Y.	Sun.	6:30PM WBNX	1380
Burkeville, Va.	Sun.	5:00PM WANT	990	Niles, Calif.	Sun.	8:00PM KSAN	1450
Burlington, Wis.	Sun.	7:00PM WEAW-FM	105.5	Niles, Mich.	Sun.	7:00PM WEAW-FM	105.5
Camden, N.J.	Sun.	10:30PM WCAM	1310	Norris Town, Pa.	Sun.	10:30PM WCAM	1310
Carrollton, Ga.	Sun.	5:00PM WERD	860	Oakland, Calif.	Sun.	8:00PM KSAN	1450
Cartersville, Ga.	Sun.	5:00PM WERD	860	Oconomowoc, Wis.	Sun.	7:00PM WEAW-FM	105.5
Chatanooga, Tenn.	Sun.	6:30PM WNOO	1260	Orange, N.J.	Sun.	6:30PM WBNX	1380
Chicago, Ill.	Sun.	7:00PM WEAW-FM	105.5	Ottawa, Ill.	Sun.	7:00PM WEAW-FM	105.5
Claiborne, Md.	Sun.	12:30PM WSID	990	Oxford, Md.	Sun.	12:30PM WSID	1010
Claiborne, Va.	Sun.	5:00PM WANT	990	Palm Beach, Fla.	Sun.	6:30AM WMIE	1140
Cleveland, Tenn.	Sun.	6:30PM WNOO	1260	Passaic, N.J.	Sun.	6:30PM WBNX	1380
Columbia, Va.	Sun.	5:00PM WANT	990	Patterson, N.J.	Sun.	6:30PM WBNX	1380
Covington, Ga.	Sun.	5:00PM WERD	860	Perthamboy, N.J.	Sun.	6:30PM WBNX	1380
Covington, Tenn.	Sun.	12:00PM KWAM	960	Petersburg, Va.	Sun.	5:00PM WANT	990
Cudahy, Wis.	Sun.	7:00PM WEAW-FM	105.5	Philadelphia, Pa.	Sun.	10:30PM WCAM	1310
Cumberland, Va.	Sun.	5:00PM WANT	990	Pikeville, Tenn.	Sun.	6:30PM WNOO	1260
Dachard, Tenn.	Sun.	6:30PM WNOO	1260	Plymouth, Ind.	Sun.	7:00PM WEAW-FM	105.5
Dallas, Ga.	Sun.	6:30PM WERD	860	Pompton, N.J.	Sun.	6:30PM WBNX	1380
Dalton, Ga.	Sun.	6:30PM WNOO	1260	Port Huron, Mich.	Sun.	7:00PM WEAW-FM	105.5
Dawson, Ga.	Sun.	5:00PM WERD	860	Port Washington, Wis.	Sun.	7:00PM WEAW-FM	105.5
Dixon, Ill.	Sun.	7:00PM WEAW-FM	105.5	Pottstown, Pa.	Sun.	10:30PM WCAM	1310
Doswell, Va.	Sun.	5:00PM WANT	990	Powhatan, Ill.	Sun.	7:00PM WEAW-FM	105.5
Dover, Del.	Sun.	12:30PM WSID	860	Racine, Wis.	Sun.	7:00PM WEAW-FM	105.5
Dwight, Ill.	Sun.	7:00PM WEAW-FM	105.5	Rahway, N.J.	Sun.	6:30PM WBNX	1380
Eagle, Wis.	Sun.	7:00PM WEAW-FM	105.5	Richmond, Va.	Sun.	5:00PM WANT	990
East Orange, N.J.	Sun.	6:30PM WBNX	1380	Rochelle, Ill.	Sun.	7:00PM WEAW-FM	105.5
Elizabeth, N.J.	Sun.	7:00PM WEAW-FM	105.5	Rockford, Ill.	Sun.	7:00PM WEAW-FM	105.5
Elkhart, Ind.	Sun.	6:30PM WNOO	1260	Rolling Brook, N.J.	Sun.	6:30PM WBNX	1380
Elkhart, Ind.	Sun.	6:30PM WNOO	1260	San Anselmo, Calif.	Sun.	8:00PM KSAN	1450
Elkton, Md.	Sun.	7:00PM WEAW-FM	105.5	Sandy Hook, N.J.	Sun.	6:30PM WBNX	1380
Elston, Md.	Sun.	12:30PM WSID	990	San Mateo, Calif.	Sun.	8:00PM KSAN	1450
Evanston, Ill.	Sun.	7:00PM WEAW-FM	105.5	San Rafael, Calif.	Sun.	8:00PM KSAN	1450
Exerglades, Fla.	Sun.	6:30AM WMIE	1140	Santa Clara, Calif.	Sun.	8:00PM KSAN	1450
Fairburn, Ga.	Sun.	5:00PM WERD	860	Santa Cruz, Calif.	Sun.	8:00PM KSAN	1450
Farmville, Va.	Sun.	5:00PM WANT	990	Santa Rosa, Calif.	Sun.	8:00PM KSAN	1450
Felton, Calif.	Sun.	8:00PM KSAN	1450	Sausalito, Calif.	Sun.	8:00PM KSAN	1450
Frederick, Md.	Sun.	12:30PM WSID	860	San Jose, Calif.	Sun.	8:00PM KSAN	1450
Freeport, Ill.	Sun.	7:00PM WEAW-FM	105.5	Stevenson, Ala.	Sun.	6:30PM WNOO	1260
Foreston, Ill.	Sun.	7:00PM WEAW-FM	105.5	Streator, Ill.	Sun.	7:00PM WEAW-FM	105.5
Fort Wayne, Ind.	Sun.	7:00PM WEAW-FM	105.5	South Bend, Ind.	Sun.	7:00PM WEAW-FM	105.5
Fr. Payne, Ala.	Sun.	6:30PM WNOO	1260	South Haven, Mich.	Sun.	7:00PM WEAW-FM	105.5
Garson City, Ill.	Sun.	7:00PM WEAW-FM	105.5	Suisun, Calif.	Sun.	8:00PM KSAN	1450
Gary, Ind.	Sun.	7:00PM WEAW-FM	105.5	Talulapoosa, Ga.	Sun.	5:00PM WERD	860
Gillman, Ill.	Sun.	7:00PM WEAW-FM	105.5	Trenton, N.J.	Sun.	10:30PM WCAM	1310
Hammond, Ind.	Sun.	7:00PM WEAW-FM	105.5	Upper Marlboro, Md.	Sun.	12:30PM WSID	1010
Havre De Grace, Md.	Sun.	12:30PM WSID	860	Valparaiso, Ind.	Sun.	7:00PM WEAW-FM	105.5
Helena, Calif.	Sun.	8:00PM KSAN	1450	Vallejo, Calif.	Sun.	8:00PM KSAN	1450
Hempstead, N.Y.	Sun.	6:30PM WBNX	1380	Warren, Va.	Sun.	5:30PM WANT	990
Homestead, Fla.	Sun.	6:30AM WMIE	1140	Washington, D.C.	Sun.	12:30PM WSID	1010
Hialeah, Fla.	Sun.	6:30AM WMIE	1140	Waukesha, Wis.	Sun.	7:00PM WEAW-FM	105.5
Indianapolis, Ind.	Sun.	7:00PM WEAW-FM	105.5	West Minister, Md.	Sun.	7:00PM WEAW-FM	105.5
Janesville, Wis.	Sun.	6:30PM WBNX	1380	West Point, N.Y.	Sun.	6:30PM WBNX	1380
Jersey City, N.J.	Sun.	7:00PM WEAW-FM	105.5	West Point, Va.	Sun.	5:00PM WANT	990
Joliet, Ill.	Sun.	7:00PM WEAW-FM	105.5	Williamsburg, Va.	Sun.	6:30PM WBNX	1380
Kenosha, Wis.	Sun.	6:30PM WNOO	1260	White Plains, N.Y.	Sun.	6:30PM WBNX	1380
Lafayette, Ga.	Sun.	7:00PM WEAW-FM	105.5	Wilmington, Del.	Sun.	7:00PM WEAW-FM	105.5
Lake Geneva, Wis.	Sun.	7:00PM WEAW-FM	105.5	Wyandot, Ill.	Sun.	6:30PM WBNX	1380
Laporte, Ind.	Sun.	7:00PM WEAW-FM	105.5	Yonkers, N.Y.	Sun.	7:00PM WBNX	1380
LeSalle, Ill.	Sun.	5:30PM WERD	860	Ypsilanti, Mich.	Tu. s.	9:30PM WLB	1390
Gainesville, Ga.	Sun.	5:30PM WERD	860				
Long Branch, N. J.	Sun.	6:30PM WBNX	1380				
Lawrenceville, Ga.	Sun.	6:30PM WBNX	1380				

Thousands At African Freedom Fete"



INTERESTED discussants are (l. to r.) Sidney Williams, Mrs. Sidney Williams, Okonkwo Nwani, Mrs. Frances Matlock and Alton A. Davis.

More than 3,000 black citizens from all walks of life were present to hear outstanding leaders speak on the subject of African Freedom at the Parkway Ballroom in Chicago recently for the Annual African Freedom Day Celebration.

Among those speaking to the assemblage were Sister Christine Johnson, Principal of the University of Islam, Temple No. 2 in Chicago; Consul William H. Jones of Liberia; Fauzi Abadi, Director of Arab Information Service; Consul Issa Serag El Din, United Arab Republic Consul General and Chimere Ikoku, President of Pan-African Students Organization in the Americas, Inc.

Okonkwo Nwani, President of the Chicago Chapter of Pan-African Students Organization in the Americas, Inc., the sponsoring group, delivered the opening address.

Sister Christine, told the audience "We are working toward freedom because we realize that until every man, woman and child of African descent is made to realize and understand the relations of movements in we will be handicapped in our struggle.

"Until we are made aware of Africa and throughout the world,

the long history of lies, distortions and misrepresentations about Africa, which still debase our schools and institutions of higher learning . . . we face a situation that engulfs the entire world."

A message from Dr. W. E. B. DuBois was read by Sister Christine. In it he urged all to "Fight on! Your victory is absolutely certain."

Other highlights of the program included music from Africa by Van Richards; an African Dance by Zola Gule and music by Morris Ellis' band.

(Because of the special interest of our readers in the Los Angeles Police assaults on innocent Muslims, we will postpone our series of answers on "Who Is The Original Man" until a later date.)



ABOVE: Garbed in African attire at Freedom Day Celebration are (l. to r.) Marcia Streeter, Ethel Renee Lamb, Katie Gibson and West Mann.



Eyes right is the order of the day for Chimere Ikoku, President, Pan-African Students Organization in the Americas, Inc. (l.) and Issa Serag, United Arab Republic Consul General as they smile at unseen attraction.



Charming celebrants are (l. to r.) Mrs. Thinia Siku, Kuesi and Mrs. Alice Kimmel.



CENTER OF Conversation, Sister Christine Johnson, principal of the University of Islam holds a discussion with Mohammad El-Ekreby, Vice-Consul for the United Arab Republic (l.) and Mohammad El-Khlaib.



ALL EYES ARE ON the camera as cameraman Emmanuel Ankras "shoots" (l. to r.)

Samuel Akeredolus, Jide Soyode and Tim Izikunde at the African Freedom Day Cele-

bration held at the Parkway Ballroom on April 15.

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MUHAMMAD SPEAK!

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