

Dedicated to Freedom,
Justice and Equality for
the so-called Negro.
The Earth Belongs to Allah

MUHAMMAD SPEAKS



CIRCULATION OVER 150,000 AND STILL GROWING

Vol. 1, No. 3 Chicago, Illinois, January 1962 10c OUTSIDE CHICAGO 15c

Now It Can Be Told!

BLOOD MIXING DEATH OF RACES

See Page 4

Muslims Granted New Hearing

By SPECIAL CORRESPONDENT

MONROE, La. — A vicious pattern of racial persecution and ruthless religious suppression extending from Atty. General Robert Kennedy's office in Washington and spreading in a foul, slimy network across the United States, responsible for the current plight of eight Negro Muslims, accused of assault and battery, grand assault and assorted other charges growing out of the invasion of a private religious meeting here last March 5 by 30 heavily armed cops under Monroe Police Chief James Kelly.

There is no doubt in my mind that the evidence here was illegally seized for presentation to his court," solemnly declared Circuit Court of Appeals of Louisiana Judge Jesse Heard on Friday, Dec. 8, as he reversed a Monroe Criminal Court conviction of 30-year-old Muslim Minister Troy X Cade on charges growing out of accusations that he was teaching his followers violent overthrow of the government of the United States and that he had desecrated the flag of the United States.

In light of the fact that Monroe, a town of 52,000, located in the traditionally "Old South" section of Louisiana where the infamous "Black Codes" governing the lives of black men and women during slavery are actively followed today, Judge Heard's decision in the Muslim case was not only unprecedented but one in open defiance of local laws and custom.

MEANS FREEDOM FOR 8
The reversal of a lower court's conviction by jury and sentence by the judge of eight followers including Minister Troy, of Elijah Muhammad on charges of assault and battery, grand assault rioting and resisting arrest during a police raid on the Muslim mosque here, means an almost certain dismissal of their convictions when their appeal is heard March 23, 1962.

Because Troy X Cade and other Muslims tried to teach their black brother that on some land of their own as sought by Elijah Muhammad they could deliver their own mail, construct their own schools, pilot their own planes, learn from books by black authors and have an economy all their own, and above all rise to the stature of full,

Victim!



MINISTER TROY

Victim of Religious Persecution

proud black man and nationhood, the religion of Islam — that of the black man's fathers throughout the ages, has been held to be un-American by the white man's courts here in Monroe, Louisiana!

White Man Has Cake, Eating It
As elsewhere in the south and in the north as well, the white man has his cake and is eating it too here in this thriving southern community.

There is a river humming with traffic of barges and boats traversing this waterway every day. Factories manufacture everything from furniture to paper goods.

Additionally, Monroe is the natural gas capital of the world while the earth yields untold riches in natural gas and oil.

In Monroe, agriculture is a booming factor. Cotton, watermelons and other truck vegetables make farming worthwhile. Here are all the necessities whereby all its citizens can be supported. Monroe is ideal for clean, comfortable living. But not for the black man!

It is accepted practice to insult Negro men and women shopping in white-owned stores with their hard-earned money.

Minister Troy was the key fi-

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Dr. Ira De A. Reid Says:

Rise Of Muslims Reality Facing World

TUSKEGEE INSTITUTE, Ala. — Anthropologist Dr. Ira De A. Reid said here that the "seven realities" facing the world today include "the rise of the Black Muslims ... the end of world domination by Europe, and the rise of power in Asia and Africa."

Speaking at commencement exercises here, Dr. Reid, chairman of the Department of Sociology and Anthropology at Har-erford (Pa.) College, told the Audience that answers to "the problems that beset men everywhere are not to be found in the uncertainties, the insecurities, the misgivings, the failures, even the successes of our past."

The answers, he said, are to be found only "in the dynamic steps we take and the programs we pursue from today forward." Those steps and programs must face "seven realities that reshape our lives," he said. They are:

1. Instantaneous communications: "There's no hiding place for the inequities and inequalities of the world." Swift communications have made "almost

obsolete the kind of knowledge we get out of books. If a fact is known, it demands action."

2. The changing nature of power. "The cries of 'Freedom,' the rise of such groups as the Tuskegee Civic Association, the BLACK MUSLIMS, the John Birch Society, the Peace Corps, Operations Crossroads Africa — all these say a new day and a new order are in the making."

3. The population explosion. "The cosmic scare of too many people and too little means of survival faces us daily. Death control we have given to the world. Is birth control possible? Is a world-wide migration of colored peoples or white peoples necessary? Must war resolve the problem for us? Birth

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CASABLANCA GROUP DUE IN ACCRA

BAMAKO (Mali Republic) — Mr. Driss Slaouri, Secretary-General of the "Casablanca Group" (which consists of Algeria, Ghana, Guinea, Mali, Morocco and the United Arab Republic), announced recently that the Group's African Cultural Committee will hold its second session in April 1962 at Accra, Ghana.

The African Cultural Committee, which aims, specifically, at "safeguarding African values and to acquaint the world with the African Continent's contribution to man's civilization," was estab-

lished as a sub-organization of the Casablanca Group at a meeting of member states held last July 31 in Tangier, Morocco.

A preliminary meeting of the African Cultural Committee, at the Ministerial level or at that of the Ministers' Representatives, will be held in Cairo, U.A.R., in January.

MUHAMMAD
ON
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1962 May Be Another "Africa Year"

By Staff Correspondent

In a joint communicate issued at the conclusion of the 1959 Congress of Independent African States, the heads of participating governments head proclaimed 1960 to be "AFRICA YEAR."

According to the Honorable Mr. Habib Bourguiba, President of the Republic of Tunisia, "Africa Year" was "so-named because during this year we shall witness six or seven African people accede to independence."

PROVED IT THE YEAR

Political developments that followed the above historic proclamation proved beyond doubt that 1960 was "Africa Year!"

Today, the eve of the year 1962 finds the great "Mother Continent" still astir, excited and determined, as ever, to win sovereignty for all of her peoples. The fires of freedom continue to burn in Africa; because of necessity, only the locale has changed!

The people of Algeria are now in the eighth year of their all-out War of Independence against France. Angola, a Portuguese colony that borders the Republic of Congo in West Africa, is also in open struggle against her "master."

Kenya, Nyasaland Restless

Kenya, Southern Rhodesia and Nyasaland, to name only a few of the African lands not yet liberated, are also stirring with impatience.

Awakened to their true potential and newly-aware of their proud, glorious past, the Africans have rid themselves of lethargy, indolence and fatalism.

Convinced that foreign domination and exploitation (of Africa's limitless natural resources) have had their day, the sons and daughters of Africa have decided to see to it that their good Homeland (Continent of Africa) shall permit trespassing and transgression no more!

If, during the year 1962, the Algerian Nation — whose numerical strength exceeds that of several newly-independent African states put together — alone achieves her goal of complete independence, it would deserve to be called another "AFRICA YEAR."

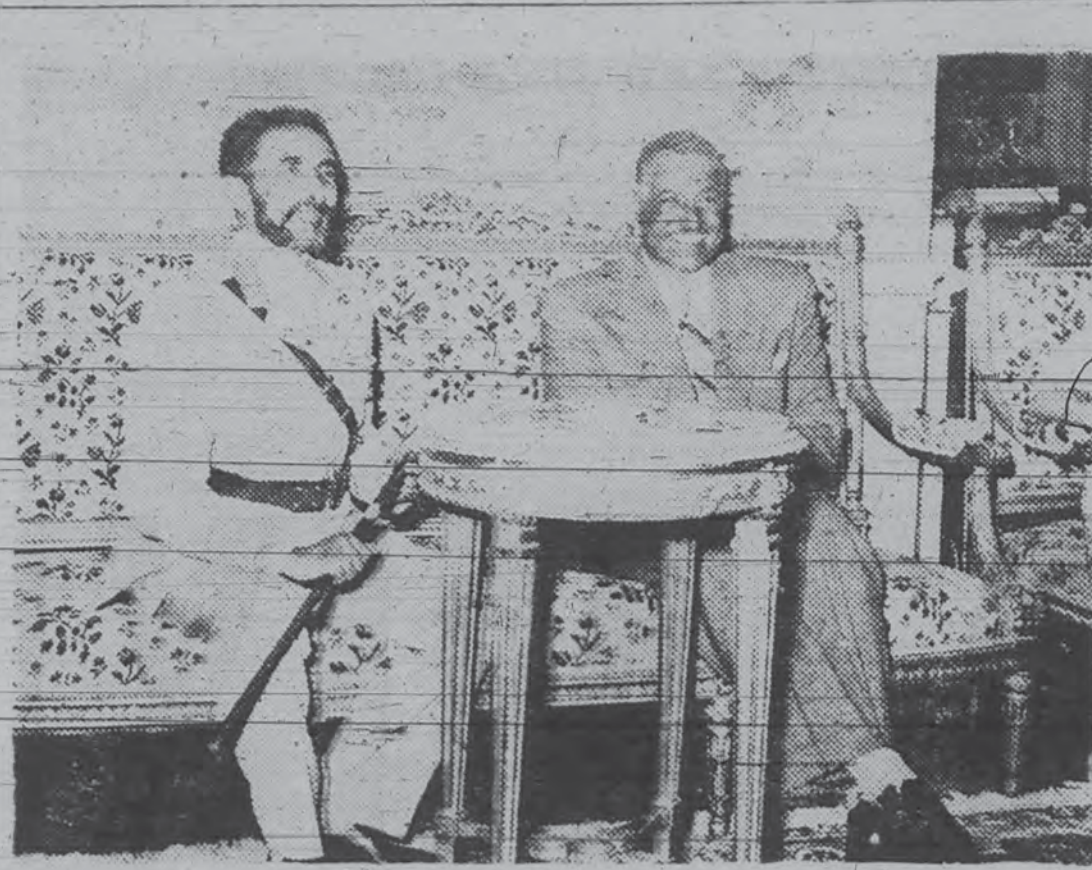
Pakistan To Train Africans In Methods Of Cooperative Plan

Karachi — The Government of Pakistan has established an elaborate program to train students from independent African countries in cooperatives.

In this connection, a group of six Nigerian students—the first batch to avail of the training program—has already reached Pakistan and enrolled at the Cooperative Institute at Lyallpur, West Pakistan.

Other groups, expected to reach Pakistan within the next few weeks, will be trained at Cooperative Institutes in other cities of the country, such as Lahore and Dacca.

We Must Make Jobs For Ourselves!



AFRICAN CHIEFS — Haile Selassie, of Ethiopia, and Gamal Abdel Nasser, of the United Arab Republic happily contemplate a totally free Africa at a recent meeting. Selassie is a Christian, Nasser a Muslim.

New Islamic University Modeled After Egypt's Al-Azhar To Open Soon

(FOREIGN PRESS SERVICE) RIYAD (Saudi Arabia) — A new Muslim institution of higher learning, patterned somewhat after the famous 1000-year-old Al-Azhar University of Cairo, is scheduled to be established early next year in Medina, according to an announcement of the Ministry of Foreign Affairs, Government of Saudi Arabia.

His Majesty King Saud al-Saud, at whose initiative the new university is being formed, has already sanctioned all the necessary funds for the school buildings and other facilities, including residence halls for students from abroad.

Students from nearly fifty Muslim countries and territories are expected to enroll at the new university, many of whom will study in Saudi Arabia on scholarships from the Saudi Arabian Government.

Embassies and consulates of the Saudi Arabian Government in various countries of the world have been supplied full particulars of the new institution, with a view to seeking suitable candidates for admission to the school.

The university curriculum includes all major Arts courses, such as Literature, Theology and Political Science. The school's main emphasis, however, would be on the Quranic and Shari'ah (Islamic Law) teachings.

KING HASSAN CONDEMNS RACE POLICIES OF SOUTH AFRICA

RABAT, Morocco — King Hassan of Morocco, in a recent speech, strongly condemned the racial segregation as existing in the Union of South Africa.

Declaring that he considered racial discrimination "an act of defiance to the whole human race," King Hassan further stated that he felt "duty-bound to try with every means at our disposal to put an end to this intolerable situation, in which a man is denied the right to be considered a man simply because his skin is of a different color" and pledged that he would "take all appropriate steps to ensure that our brothers in South Africa regain their human dignity and their full rights."

Iraqi Geographical Society to Launch Important Journal

FOREIGN PRESS SERVICE

BAGHDAD — The Ministry of Guidance of the Republic of Iraq has announced that the newly-established Iraqi Geographical Society will soon launch an important journal dealing with world geography in general and with the Middle East region in particular. To be published in Arabic and English, the new journal would contain a vast amount of material on Iraq and the neighboring Arab states that has never before appeared in

any publication anywhere in the world.

Dr. Jassim el-Khalaf, president of the Iraqi Geographical Society, has announced that his organization will also establish a Tourist Club in Iraq — the first of its kind in the country.

Read In Next Issue

INDIAN AFFAIRS — Reservations of Mounting unrest.

THE PRICE — of Adultery and Fornication - By Ed Wynn.

Facts and Figures to Awaken You !!!

ARAB MAYOR SAYS ZIONISTS SWAY U.S. THINKING

Zionist propaganda exercises great influence, not only on the American public, but also on U.S. STATESMEN and GOVERNMENT OFFICIALS, according to Mayor Rouhi el-Khatib of Jerusalem, Jordan.

Speaking before a New York businessmen's luncheon group recently, Mayor el-Khatib pointed out that the American Government cannot justifiably sympathize with citizens of Berlin who are now cut off from their homes by a wall, unless they also sympathize with the citizens of Jerusalem who have been separated from their homes by wall and heavy barbed wire fences since the establishment of the state of Israel.

ETHIOPIAN HISTORY

Ethiopia is an independent empire in northeast Africa and has an area of about 450,000 square miles. The population is about 20,000,000. The capital is Addis Ababa and the national language is Amharic.

The roots of Ethiopian history are long and deep. This country was well known in Europe before the Christian era.

From 330 A.D. until the middle of the 10th Century, Ethiopia was weakened by her engagements in many religious conflicts. Then, the Falashas or "Black Jews" under the mulatto queen, Judith, drove Emperor Del-Naad from the throne and reigned for nearly 40 years.

The Falasha power in Ethiopia was broken at the turn of the 11th Century by Takla Haimanot, who became the first native born Ethiopian to rule as Abuna (head of the Ethiopian Church). His dynasty became known as the House of Zagwe. A branch of the Zagwe line continued to rule until the middle of the 18th Century. From 1769 to 1788 there was a rapid succession of rulers. During this period the Gallas, one of the most interesting people in Ethiopia, were rising to power.

In 1896 the Italians invaded Ethiopia and were defeated in the great Battle of Adowa. Menelik, then ruler of Ethiopia, emerged as the greatest black leader, soldier, and statesman of modern times.

In 1923 Ras Tafari was successful in getting Ethiopia into the League of Nations. Oddly enough, this move was sponsored by Italy. In 1928 Italy made a treaty with Ethiopia, and in 1930 Ras Tafari was crowned Haile Selassie I, King of Kings and Conquering Lion of the Tribe of Judah. In 1933 Italy renewed her old cry, "An old account to be settled."

Disputes, accusations, and recriminations continued until October, 1935, when the Fascist air forces and armored tanks launched one of the most ruthless wars in history. Ethiopia was occupied until 1941. After his restoration, Emperor Haile Selassie continued with the modernization of his Empire.

The Ethiopian Government comprises the Emperor, Council of Ministers, a two house Parliament and Provincial Governors. Under the revised constitution of 1955, Ethiopia is governed as a constitutional monarchy. Christianity is predominant in the country with the Coptic Church as the State Church. The Emperor is the titular head of the church, but there is also an Archbishop.

parated from their homes by wall and heavy barbed wire fences since the establishment of the state of Israel.

"For more than thirteen years said the Mayor, 'the people of Jerusalem have been denied access to their rightful homes, and have been prevented from turning to their rightful property. They can look across the demarcation line and see someone living in their homes and working in what used to be their offices, shops, and factories.'

"Could the American people be more interested in the plight of Berlin than in that of Jerusalem, one of the most sacred places on the face of the earth — the cradle of Judaism, Christianity, and Islam?"

Saudi Arab Students Studying Medicine At Pakistan College

Karachi — Four students from Saudi Arabia have arrived here to attend the Dow Medical College, one of the best-known schools of medicine in Asia. Another three, also from Saudi Arabia, arrived here a few days ago and have enrolled at the E. Medical College at Lahore.

Two girl students from Saudi Arabia are expected to reach Pakistan shortly and will join the Fatima Jinnah Medical College at Lahore.

The Ambassador of Saudi Arabia in Pakistan who recently met with Lt. Gen. W. A. Burki, Minister for Health, Labor and Social Welfare, conveyed to him the gratitude of the Saudi Arabian Government for the facilities which the Pakistani Government had provided to students from Saudi Arabia.

Dr. Selim Hassan, Noted Historian, in Cairo

FOREIGN PRESS SERVICE

CAIRO — Dr. Selim Hassan, one of the foremost Egyptologists of this century and author of 46 books on Egypt and the Arab world, died last month while working in the library of his home on his 47th birthday.

The most famous of Dr. Hassan's literary accomplishments is an 18-volume work on the Ptolemaic Dynasties of ancient Egypt. His death has been termed a great loss to Egypt and the world of Egyptology.

We Must Protect Our Women!

Know Your Self !
Be Your Self !

Monroe Judge Reverses Conviction

WHERE U.S. PERMITS RELIGIOUS PERSECUTION OF BLACK PEOPLE

Continued from Page 1

in the entire case. Certain Monroe authorities spotlighted as their target in a general program being carried on by reactionary, race-hating whites to discredit the teachings of Messenger of Allah Muhammad, break up his wide-spread following and destroy the spiritual leader of the Muslims. In what they regard as a "wafrare" between Christianity and Islam.

BASIS OF THE SUIT

This was the core of the case decided here Friday by Judge Heard. Was the teaching of the religious precepts of Islam by Minister Troy to his followers at the local mosque, evidence sought the violent overthrow of the U. S. Government?

"You cannot convict a person on the presumption that he INTEND to do something," contended 38-year-old Atty. James Sharp, Negro counsel for the Muslim defendants. With consummate skill and brilliance this native Monroe barrister who won his degree at Southern University at Baton Rouge and his degree in law at Lincoln University of Law School in St. Louis and has been practicing at the bar since April 1952, cited case after case in Louisiana law history to establish his contention.

Lassiter's "Distant" Relative

Among cases he cited was an earlier matter ruled upon by a Louisiana Court of Appeals involving a white woman named Lassiter whom the D.A. was forced to admit was a "distant relative" of his.

This woman, Atty. Sharp established, had been jailed on charges of having in her possession seven pints of whiskey. Police arrested her and the court convicted her on the "assumption" that she was selling it.

The Louisiana Superior Court held that the "presumption" of guilt was not sufficient for a conviction, Sharp pointed out.

With associate defense counsel, James Venable (white) of Atlanta, Sharp cited cases back to 1932 Georgia in which another Negro, Angelo Herndon had been charged with advocating the "violent overthrow of the Government".

Constitutional Amendments

Also argued on behalf of the Muslims were the legal interpretations of the First Amendment involving freedom of worship and speech; the Fourth Amendment involving search and seizure and the Fourteenth involving Due Process of Law.

Judge Heard in asserting that he was convinced that the evidence on which the eight defendants were convicted was illegally seized, was referring to search and seizure. The evidence turned out to be the Muslim insignia in the form of a wooden plaque which has the flag of Islam on one side and the U.S. flag on the other. Underneath this was a drawing of a Negro hanging from a tree with the legend, "WHICH WILL SURVIVE ARMAGEDRON?" and the inscription "Hell, Slavery and Death."

Get Some Of This Earth

The jury, Sharp pointed out, presumed based on this dis-

play, that Minister Troy was teaching overthrow of the government by violence. Because all Muslims are exhorted by Messenger Muhammad to demand "some of this earth" for a separate nation of black men and women as the price for 400 years of American slavery, District Atty. Lassiter sought to interpret this as positive evidence that Minister Troy was egging on his followers open insurrection Against the government.

As it turned out, no direct testimony was ever offered by Lassiter to prove that Troy ever taught the illegal taking of land or overthrowing the government. All such contentions, Atty. Sharp reiterated must "be presumptions" even though it is a known fact that the Muslims place the acquisition of real property or land high on their agenda. It is also a widely known fact, Sharp asserted, that the Muslims under Messenger Muhammad, do foster "a group kept in perfect physical condition."

That the Muslims are thus able to defend themselves but only when attacked (they do not turn the other cheek) was held by Lassiter and the all-white jury at the trial of the eight defendants last April as Additional "evidence" the Muslims intend to take over by force.

HAND PICKED BULLIES

But Judge Heard agreed that Chief James Kelly, boss of the Monroe police force, acted illegally on Sunday, March 5, 1961, when he and his 30 hand-picked bullies crashed into a Muslim religious service and all of them sustained severe "head-beating" for their "presumptions". For, as Sharp astutely pointed out, it is Louisiana law that no search warrant unless on extenuating circumstances, may be issued on a Sunday.

Thus, the plaque with the Muslim emblems on it as prime evidence against the defendants, was brought into court as illegally obtained "evidence" against them, Judge Heard held.

Significant in what happened here Dec. 8, is the fact that the Muslim record of "looking out for our own (members)" was further demonstrated by Messenger Muhammad.

In a community where NAACP lawyers are constantly rebuffed by white supremacy judges and juries, where Negroes demanding social and school integration are persistently mauled by white hoodlums and mobs, the Muslims, objects the fear, the hate and contempt of NAACP and other "freedom fighters" and white supremacy groups, demonstrated their singular unity and devotion to their fellow black man by not only putting up promptly the \$24,000 cash bail bonds for the defendants, but followed through by hiring competent legal counsel to fight their cases in court.

The eight Muslims who go back to court March 23, 1962, to seek reversals of their convictions of grand assault and battery, are Troy Cade, his wife, Luretha Cade; Robert Douglas, Reacie Gaines, T. L. Lawson, Robert Menyweather, Willie Vantley, and Nathan White. The mosque broken into by Chief Kelly is located here at 1243 Desiard. St.



ROBERT WILLIAMS, CON-
troversial president of the
Monroe, N. C. Branch NAA-
CP, whose refusal to bow to
the white man resulted in
rioting and accusation that
Williams had stored arms for
a revolt by so-called Ne-
groes. The NAACP, "chic-

kened" out of it all by dis-
owning Williams as shown
here chatting with Glouster
Current, a top NAACP offi-
cial Williams was last re-
ported in Castro's Cuba af-
ter fleeing the U. S. and the
Monroe crackers. — Haggins
photo.

IN UNEMPLOYMENT:

Negro Majority Rules Job Need Line

By EDWIN X MOSS

According to Ewan Clague, Commissioner of Labor Statistics of the U.S. Department of Labor, figures of the nation's unemployed are not based upon an actual count. Rather the published figures, released to the public, are based on estimates calculated on a carefully designed test sample of the population.

The actual count — nobody knows. All experts agree that so-called Negroes constitute the greatest number of those unemployed — and the exact number is unknown.

Therefore the accurate degree of misery and suffering of the so-called Negro is unknown. We should be concerned.

Made Recession Headlines

High figures of unemployment made headlines during the recession. Now we are supposed to be in the midst of a prosperous era as proclaimed by Walter W. Heller, chairman of President Kennedy's Council of Economic Advisers. In fact, production of goods are said to be soaring toward an alltime high.

Yet the jobless rate is said to be climbing right alongside high production. High production use to mean high employment. Now it seems as if high production is becoming more and more to mean high unemployment.

Editor's Viewpoint

J. A. Livingston, Financial Editor of the Philadelphia Bulletin expresses his views on this strange turn of events. "The stubborn paradox of the times is that so many persons should be fairly well off while so many workers can't find jobs. He continued, 'The level of employment in service industries rose at the

same time unemployment rose among the blue-collar worker during the recession. Labor-force experts cannot recall when that has happened before. And that's the dilemma that stumps the experts."

The "Blue Collar" Worker

To outline for the reader the complete category of which "service industries" may be applied in this day of complex industrialization would take almost a column in itself — however, the term, "blue-collar worker," has come to mean to almost everyone the machine worker — from the common laborer to the foreman.

And if the jobless rates are climbing fastest in this group who are manning the machines?

The answer appears to be that the machines are being developed to well-nigh man themselves.

Joblessness A Paradox?

If based upon the premise of past economic patterns when high production was possible only by employing legions of humans — assisted by machines — to produce goods, high production — high unemployment is indeed a paradox.

But now the years of investing in profit-seeking research by industrialists are finally paying off.

At last the automatic machines are installed to reduce the labor-force while boosting production for higher profits.

Many laymen could see the growing trend of replacing workers with machines which could produce more faster and longer than human endurance or expense.

High-production — high unem-

Roy Wilkins Asks for Self Improvement

Roy Wilkins, executive secretary of the NAACP, praised the Negro clergy and church for its continuous influence on the so-called Negro population, in Howard University's Andrew Rankin Chapel. The occasion was Howard's 45th annual Religious Convocation.

Emphasizing that Negroes should work harder to DESERVE jobs, rather than "blame all their failures on racial discrimination", Wilkins complained, "I am afraid we do not have boys anymore who, like Booker T. Washington, would dust a room three times in order to be sure to get a job."

Wilkins was principal speaker on the second day of the three-day meeting.

FARM EXPERT PUT ON PAYROLL OF GOVERNMENT

Lawrence A. Potts, Dean of Tuskegee's school of agriculture, and leading organizer of independent Black farmers, has been appointed "special consultant" to Secretary of Agriculture Orville L. Freeman. Potts has held the Tuskegee post since 1945, and has a Master's Degree in rural economics.

As dean at Tuskegee, Potts serves as chairman of the committees which sponsor the annual farmers' conference and the annual meeting of professional agricultural workers. Through these two conferences, The Black agricultural leadership of the south is provided opportunities to study their problems and develop the kinds of solutions which meet their special needs.

Secretary Freeman says Dean Potts' duties will include assisting the Department in finding ways to "contribute more significantly to the economic advance of the nation's 285,000 colored farmers." First steps in this direction, according to the Secretary, will be for Potts to tour Black colleges and recruit agricultural students to work for the Department, instead of encouraging them to become independent farmers; and to "help" these colleges keep their curricula in line with the personnel demands of the Department of Agriculture, rather than in line with the needs and demands of independent farmers.

We Must Protect Our Women!

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The Evils of Racially Mixed Sex Relations

By DAN BURLEY

There is no "Promised Land" on the horizon anywhere for the Negro in America until he takes complete charge of his women, changes his own thinking and puts an end to the total demoralization of his people due to interracial social and sexual intercourse! This is a hard fact of life apparent to all practical thinking, observant people interested in the give and take of this aspect of American race relations.

Mixed Sex Relations Seen As Core Of Negro's World Backwardness!

For through his very own slavish tendency to worship all white and to look with contempt, even hatred on his own women for being of the "wrong color," the American Negro today has edged himself further along the perilous precipice of racial deterioration and self-seeking bastardy by permitting his own women to be the bedroom pawns of prurient whites, while he, himself, daily identifies himself as a "Lippy Chaser" or a white woman-crazed black man.

At the same time, increasing numbers of young Negro women egged on by many of their prideless elders of both sexes are today swelling the ranks of the black female rat race to get themselves married to white men or to affect liaison with them through prostitution.

VICIOUS NEGRO PIMPS

Aggravating this situation is the sordid, vile, degeneracy of many Negro males, who make careers of being pimps in steering without discrimination or any kind of distinction whatsoever their own young girls, women and even their own sisters and cousins to the couches of any white man who will pay the tariff.

And as strange as it may seem, none of the so-called Negro "Leaders" in the Christian church, politics, business, education, civic and social spheres has raised his voice at this creeping destruction of the good morals of his people.

BIG SHOTS REMAIN SILENT

Indeed, affluent doctors, lawyers, chiefs of "race rights" organizations, politicians, professors and musicians have more or less revealed themselves as being of the same warped moral pattern as the lowliest street corner procurer, steerer or pimp in their own concerted rush to the interracial altars where they knock their foreheads thrice on this (to them) "sanctified" ground as devoted, even fanatic, believers in the vague theory that this is the only way for the Negro to "improve" his position in the American social, political and economic scheme of things.

There is a gratifying sense of "achievement" these Negroes seem to obtain from either openly or furtively breaching the color line that today wins applause in the increasing number of Negro picture-news-feature magazines now on the market.

HAIL MIXED MARRIAGES

These editors hail with great elation and loud editorial fanfare the interracial marriages of such entertainers as Eartha Kitt, Sammy Davis Jr., Harry Belafonte, Billy Daniels, Herb Jeffries, Diahann Carroll, Dorothy Dandridge, Lena Horne, Pearl Bailey, the late Charles (Yardbird) Parker and countless others.

Assured of encouragement from the Negro newspapers and magazines and automatic "status" in Negro social circles, more Negroes than ever before are being pushed into the notoriety of

the "Lippy Chasing" limelight. What is more dismal and frightening is the development of a "white is right" complex in very small Negro children.

BAD EXAMPLES SHOWN

They see pictures of black men with white women and Negro women with white men, hear their parents and other Negroes speak with approval of black-white marriages and concubines, and another link is forged early in the chain that binds the black man to has slave post as the lowest on the ladder among the world's civilized peoples.

Actually, the current controversy over complete racial integration of the Negro into American life is 90 percent concerned with whether Negro men can marry or consort with white women without fear of harm, reprisal or being lynched.

No Talk Of Integrated Jobs

Those who read the views behind the views expressed by leading Negro seekers for integration will agree that little or nothing is being said about the vastly more important achieving of economic integration so Negroes can make some money on a par with the white folks. There is a lot of brease-beat-whether a Negro male can es-ing and shouting, instead, over cort a blonde white women into a downtown restaurant or hotel, drive her about the big city boulevards and the nation's expressways in his Cadillac; frequent the exclusive night clubs and cabarets with her on his arm, all without immediate and dire consequences.

THE WRONG APPROACH

Indeed, the emphasis on this entirely wrong approach to Negro advancement was most aptly mirrored in New York during the 1940s when every Negro newspaper in the country headlined the fact that actor-singer Paul Robeson, starring in the Broadway Shakespeare hit drama, "Othello," actually kissed a white woman, Uta Hagen, on the stage.

From Harlem to Detroit's Paradise Valley; from Chicago's "Bucket of Blood," to Beale Street in Memphis; from Houston's "Pearl Harbor" to every "Niggerville" in the 48 states, this was acclaimed as the most "symbolic" event in the life of the American black man since Abraham Lincoln signed the Emancipation Proclamation in 1863!

National Negro "Holiday"

The effect was immediate.

Conked-haired Negro pimps, hustlers, musicians and even many of higher social status seized the occasion to make their appearance along Broadway with white women on their arms or in their cars with the convertible tops down so "people can see" us. In Chicago, dozens of black and white marriages were reported as they were in Detroit and elsewhere around the country (except, of course, in the South!).

All these things only go to further point out that interracial sex relations are held highly in the Negro's esteem, from his so-called upper class levels, through his Black Bourgeoisie to his noisy, flamboyant, greasy dangerous, vicious underworld.

For it has been truly said that "all a white man has to do to catch a nigger is to bait his trap with a white woman!"

RACE SEX MIXING LEADS TO DEATH

Fisk Univ.

Granted 113,000

NASHVILLE, — Fisk University has been granted \$113,000 by the National Science Foundation for support of an "Academic Year Institute for Secondary Teachers of Science and Mathematics," Dr. Stephen J. Wright, Fisk president, announced.

The institute is to be under the direction of Dr. Myron B. Towns, Fisk department of chemistry professor.

Terminating on or about June 30, 1963, the grants will provide \$3,000 for experienced teachers, with additional allowances for dependents, books and travel.

Additional stipends and dependency allowances are provided for participation in summer institute programs.

Pre-service teachers can receive grants of \$1,800 for 12 months' participation, with additional allowances for dependents, books and travel.

NSF officials predict that approximately 1,700 experienced school teachers and supervisors and 100 college teachers will be supported as participants in the program during its seventh year. In addition, support will be available for about 50 recent college graduates who are certified to teach science and mathematics in secondary schools.

We Must Go For Self!



TWO NOTED WRITERS are Louis Lomax, author of several books and a number of magazine articles

(left) and free-lance writer Alex Haley, who wrote profile story on the Hon. Elijah Muhammad in Reader's Digest two years ago.

Chicago Group Demands The Y M C A Be Dissolved!

"DISSOLVE THE Y.M.C.A." is the battle-cry of a Chicago group which calls itself, "THE ALL WORLDS & ALL PEOPLES International Club".

Currently engaged in picketing the Y.M.C.A., club members say they want the century-old

Association discontinued because of its failure to "recognize that there is only one race — the Human Race, for employment purposes."

An official release last week chided the YMCA-owned 830 South Michigan Hotel, which it said, "has NEVER registered Negroes, and DOES NOT REGISTER Negroes today."

Pointing out that the famous initials stand for Young Men's CHRISTIAN Association, and that the Michigan Boulevard hotel is managed by a JEWISH firm, the release concluded that "perhaps we could call it a sym-

bol of our 'Judaic-Christian deals' — the ideals which boys may be asked to die defending in FREE BERLIN."

"Y" public relations man Grothberg was a prize target the communiqué, which said him:

"He must constantly speak of both sides of his mouth. I busy convincing fair-minded people that the Y.M.C.A. does have discriminatory practices hard job in itself, since we can tell by a quick glance that they do discriminate must at the same time come the racists that 'they (Negroes) shall not pass. We (Whites) stay in control. We won't let them 'take-over' the Y.M.C.A."

Names of officials and members of the "Club" were omitted from the release, the only address listed was Chicago Post Office box.

"Educated" Negroes Do Not Support Own!

WASHINGTON, D. C.—"Educated Negroes simply do not support the Negro press," said Dolph Thompson, president Associated Counselors International, in announcing findings of a recently concluded consumer survey. "Primary readers," continued, "are among the lower economic groups."

ACI, a Washington public relations firm specializing in interpreting the aims of management to the Negro community, studied consumer habits of a representative sample of 2700 Negro families living in Washington. One section of the survey analyzing news media revealed "that not one Negro newspaper or magazine ranks as a major source of news or general information. Only a small percentage of individuals at any level read Negro newspapers," said Thompson.

Responses in the survey indicated that monthly magazines were read equally as often as weekly newspapers for news and general information. "This illustrates that Negro newspapers," said Thompson, "have not kept abreast of the growing sophistication of Negroes."

"The study also pointed out the need for new techniques for newspapers if their publishers were courageous enough to adopt them," Thompson continued. "The major city dailies do, however, provide a wealth of

timely news and information keyed to the interest of the tire population. The result that the readership of Negro newspapers in the community is approximately one-twentieth of city dailies."

The greatest percentage of those families interviewed stated television or radio as a first choice for information news. "These media," continued Thompson, "do not serve the vital area of the Negro's real drive for recognition, economic opportunity and political education." A tabulation of preferences of news media indicated a "large scale allegiance to radio, station and one newspaper."

In conjunction with analyzing the importance of Negro publications as disseminators of news the survey also indicated effectiveness of Negro publications as tools of advertising used properly as a media for information about economic, social and political progress.

Sudan, Africa's Biggest Republic, Nears Sixth Birthday; One of Oldest Lands

The Republic of Sudan, whose President Ibrahim Abboud recently paid a state visit to the United States, looks forward to celebrating its sixth birthday on New Year's Day, 1962. Historically one of the oldest countries in the world, it was only six years ago that the Sudan attained its complete independence and the present Republic was established.

The Republic, covering a vast area of almost one million square miles, is Africa's largest country and one of the most progressive and forward looking nations of the world.

Forms Natural Bride

Situated in the northeastern part of the African mainland, the Sudan forms a natural bridge, geographically, economically and culturally, between the peoples of the Continent of Africa and the Middle and Near East. Its close ties to both give the young republic a unique and increasingly important role in world affairs.

The Sudan lies wholly within the tropic zone. Thus, the northern parts of the country are largely desert with little rainfall. The central area is composed of a fertile clay plain that rises gently toward the south. Here the rainfall is seasonal. In the southern regions of the Sudan, there are lofty mountains and high plateaus.

The Republic's population is now estimated at some 12 million. The majority of the Sudanese are Muslims and their principal language is Arabic.

For the tourist, the nature lover and the hunter, the Sudan is virtually an unexplored paradise teeming with big game and exotic flora and fauna. In addition, the country offers some of the world's finest deep sea fishing. In northern Sudan, there are also the priceless Nubian antiquities, dating back thousands of years.

AGRICULTURAL COUNTRY

Economically, the Sudan depends primarily on agriculture and the raising of livestock. These, in turn, are dependent on the water supply. There are two main sources of water: rainfall and the fabled River Nile, which in a sense is the nation's lifeline. During its long, twisting journey through the Sudan, the great river irrigates millions of acres of cultivated land. Equally important, the Nile is the source of electric power for the country's rapidly expanding manufacturing and processing industries.

WHAT IT EXPORTS

The Sudan traditionally has relied on the export of fine, extra-long staple cotton, gum arabic and livestock. But today, by long range planning the country is making a concentrated effort to create new sources of wealth.

Emphasis is being placed on industrialization, diversification of agriculture, irrigation and the harnessing of water power.

A liberal foreign trade policy is stimulating Sudanese exports and imports.

NEW YORK PROGRAM

A new seven-year \$700 million development program, financed largely with internal resources, is providing opportunities for the creation of new industries. Land formerly arid, is being irrigated and brought under cultivation. Promising experiments with cash crops such as coffee, tea, sugar and castor beans are being extended.

The Sudan's capital and seat of government is Khartoum, an historic city located at the confluence of the Blue and the White Nile. With its sister cities of Omdurman and Khartoum North, it forms a three-city metropolitan area that is the nation's center of communications.

finance, industry, education, government and tourism. Port Sudan on the Red Sea is the country's commercial gateway to the world.

New Generation of Leaders

Currently engaged in a five-year educational expansion program, the Sudanese government hopes to produce a new generation of leaders for government, politics and the professions — particularly in the field of economic development, where the nation needs trained experts to assist in utilizing unexplored resources.

In the rural areas, an important educational goal is the training of farmers skilled in modern crop-raising and animal-husbandry techniques; in southern Sudan, every effort is being made to provide educational facilities equal to those already available in the north.

The public curriculum begins at age seven, on the elementary level, and continues for twelve years through intermediate and secondary school. The aim of elementary and intermediate education is to reach rural people on the broadest scale possible. Secondary education meets the requirements of urban life and prepares youth for entrance into the University of Khartoum, the nation's highest educational institution.



THE HON. ALHAJI SIR ABUBAKAR Tafawa Balewa, Prime Minister of Nigeria shown during a recent U.S. visit. Balewa

Malaya Ruler To Pay

State Visit To Pakistan

Kuala Lumpur The Ministry of Information, Government of the Federation of Malaya, has announced that the Paramount Ruler of Malaya has received and accepted an invitation from Hon. Mohammad Ayyub Khan, President of the Islamic Republic of Pakistan, to visit that country in the near future.

According to reports in the Pakistani press, the dates of the Malayan chief of state's visit have already been set and the Paramount Ruler and his Consort are expected to arrive in Pakistan Dec. 28. The state visitors will stay in Pakistan about two weeks and return to Malaya Jan. 11, 1962.

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was the chief guest speaker at the opening session of the African and Middle East Conference on World Peace Through the Rule of Law that took place in Lagos from December 3 to 6. High government officials and Law experts from many African and Middle East countries participated in the Conference — the first of its kind held in Nigeria.

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MISSISSIPPI 4-H'ERS RAISE FUNDS TO HELP WEST AFRICAN FARMER

Seventy-six so-called Negro 4-H club boys and girls of Lee County, Miss., have raised and sent \$180 to Dahomey, West Africa, to provide a year's scholarship for a student attending school there, reports the National 4-H Club Foundation.

This fund-raising effort is part of a national people-to-people program with Dahomey under the Foundation's leadership. Through it, clubs in Connecticut, Georgia, and New York also raising scholarship money for Dahomey students. Colored 4-H'ers in Georgia are taking the lead in that State's drive.

The Mississippi club youth raised their contribution by selling eggs, cookies, and handicraft, by taking it out of money received from the sale of milk, and by sharing their allowance, says Miss Alice I. Little, their country home demonstration agent.

And she says her 4-H'ers, through their Junior County Council, expect to raise enough money each year to continue the scholarship for a Dahomey student.

The Dahomey Farm School was established seven years ago to help meet the need for more trained young men to develop the country's agriculture.

At present the little school, which was built with a few hundred francs raised by the Dahomey Youth Council, can accommodate only 30 students every two years. Over 600 have applied for admission.

Dahomey is a French-speaking country about the size of Pennsylvania. It is located between Nigeria and Togo and has a population of about two million.

Elks Seek to Keep Name

The Rulers of Elksdom are taking action to prevent members of the lodge from setting up an opposition group which would also bear the name "Elks". Judge Hobson R. Reynolds of Philadelphia, Grand Exalted Ruler of the Elks, and Mrs. Nettie B. Smith of New York City, Grand Daughter Ruler of the Grand Temple said in a joint statement that they are making a complete investigation, and will take whatever action is necessary "to protect the integrity of our membership."

The Elk leaders say they have instructed their attorneys to swiftly do whatever is appropriate to protect the use of the name and symbols of the organization.

In reference to reports that the splinter group is claiming that members may retain their membership in the parent organization, Judge Reynolds and Mrs. Smith said: "We maintain that no other organization has the right to the use of the word 'Elks' and therefore no person can be a member of such an organization and at the same time retain membership in the IBPOEW."

UNIVERSITY OF ISLAM school children express hap-

piness on recent tour of Chicago's Art Institute where

NEGRO NEWS —

"DEADLINE EXCLUSIVE", which claims to be the only Black-owned and Black-produced syndicated radio news show, recently added famed columnist Masco Young to its staff. Young, whose column "People Are Talking About" appears in so-called Negro newspapers throughout America, serves as Entertainment Editors and newscasters.

The program, which is heard over station WBEE in Chicago, is being aired over a total of 20 stations in as many cities, from coast to coast.

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Algerian Premier Charges France With Genocide

TUNIS (TUNISIA)—"The military and police repression to which the Algerian people are subjected and which increases day by day constitutes a clear case of GENOCIDE!"

This was the position taken recently by Hon. Mr. Benyousséf Benkhedda, Premier of the Provisional Algerian Government, Republic of Algeria, in a general policy statement issued here and broadcast to the people of Algeria.

"Lynchings have become more and more frequent under the benevolent eye of the colonialist police and army," said the Premier, "while torture, arrests, and summary executions continue as before."

"Algerian patriots (in France) are being killed, arrested, and deported for having peacefully demonstrated their determination to liberate their country and to oppose the measures of racial discrimination inflicted upon them."

France, said Benkhedda, admits that the Algerian cause is justified, and that independence of the African country constitutes the "clear and deserved solution" of the war which has raged for eight years. He even quoted French President De Gaulle as stating that France has no doubt but that the Algerians will vote for a sovereign and independent state in the popular election which the two governments are trying to work out.

"Independence," Benkhedda said, "is now universally admitted as an historical necessity of our era."

The French government is trying to grant Algerian Independence by some procedure which will still permit France to control the oil-rich Sahara Desert. "At this moment," The Algerian Premier philosophized, "it is not a procedure which is at stake, but the life and future of an entire people. . . . The time has come to make, in clear and urgent terms, decolonization of Algeria the order of the day! . . . For us, independence signifies above all the territorial integrity of Algeria, including the Sahara; It signifies that the Algerian people will exercise its sovereignty free from any colonial hindrances."

**We Must Have
Some Land!**

Nigerian Youth Unit Raps BBC On Africa News

STAFF CORRESPONDENT

LAGOS — The Nigeria Youth Congress, attended by hundreds of representatives of Youth and Student movements throughout the country, concluded here recently and was termed highly successful by its convenors.

A variety of subjects important to Nigeria were discussed. The Congress approved resolutions dealing with specific, serious problems confronting the young nation. One of these resolutions concerned the unfavorable attitude of the British Broadcasting Corporation in regard to its Africa broadcasts.

Claiming the the BBC "frequently carried news harmful to the cause of Africa in general, and derogatory to the prestige and sovereignty of Nigeria in particular," the Youth Congress resolution asked that the Federal Minister of Information "take suitable action to stop the Nigerian Broadcasting Company from relaying the British news-casts" as the "most effective protest against British campaign of slander and harm to Nigeria."

In another resolution, the Nigeria Youth Congress asked for a revision of the nation's Constitution before the "next anniversary of Nigerian independence" (October 1, 1962).

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Carl T. Rowan, deputy assistant secretary for public affairs — U.S. State department shown receiving congratulations after delivering his speech to the 1961 Annual Meeting of the Chicago Urban League held at McCormick Place. (Left to r.) Rev. Joseph H. Evans, president of the League's Board of Directors; Mr. Rowan; The Honorable Sidney Jones, CUL-Board member; new board member Obed E. Vanderburg

(shown shaking Rowan's hand); Board Member; and Bill Berry, CUL's executive director.

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PAUL CUNNINGHAM — of the NBC-TV "Today" show interviews persons who came to hear Messenger Elijah Muhammad last summer at Uline Arena in Washington

D.C., where 17,000 were on hand to listen to the famous Muslim leader denounce Christianity and false hopes of U. S. Negroes. Haggins photo.

Radio Debate

Baltimore radio station WEBB is negotiating to present a Muslim-Christian debate on its popular show, "CONTROVERSY". The initial broadcast of the public information show featured just such a contest, with Ministers Isaiah Karriem of Baltimore and Carl X of Wilmington, Delaware, representing Islam.

Recent interest is the result of two debates which were held last fall in the neighboring city of Washington, D. C. On Sept. 10, Messenger Elijah Muhammad met Elder Lightfoot Solomon Michaux in Griffith Stadium. Then in October, Mr. Muhammad's New York Minister Malcolm X tangled with Bayard Rustin of CORE on the Howard University campus.

Program managers of WEBB say that if the debate is aired, it will receive maximum coverage from the local press.

Emerging Nations

GREENSBORO, N.C. — Irving Burgie, of New York City, a volunteer representative of "Operation Crossroads — Africa," spoke at the Bennett College chapel hour last month.

Mr. Burgie is touring college campuses to recruit students to go to Africa to assist in helping the emerging nations of that continent to achieve their goals, particularly in health, education and housing. The program, now in its fifth year, last summer sent 200 students to Africa.

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CULTURAL CENTERS

Djakarta — The Indonesian Government will soon establish cultural centers in Washington, D. C. (USA), Cairo (United Arab Republic), London and Paris, according to an announcement of the Indonesian Ministry of Education and Culture. The cultural centers will aim at promoting cultural exchanges with other countries and at promoting Indonesian culture abroad.

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INDONESIA

Foreign Press Service

Djakarta — Indonesia, according to a Government announcement, will hold a big International Trade Fair in Djakarta, the Capital, in July-August, 1962.

The government announce-

ment further states that the "Fair would open the possibility of promoting friendly relations between Indonesia and friendly nations throughout the world."

No specific date has been set for the official opening of the contemplated International Trade Fair. However, Indonesian press reports indicate that the Fair would open about the middle of July, 1962, or about a month before the Fourth Asian Games open there (in August). The Fair will last at least one month and is expected to attract hundreds of thousands of visitors from all parts of Indonesia and foreign countries.

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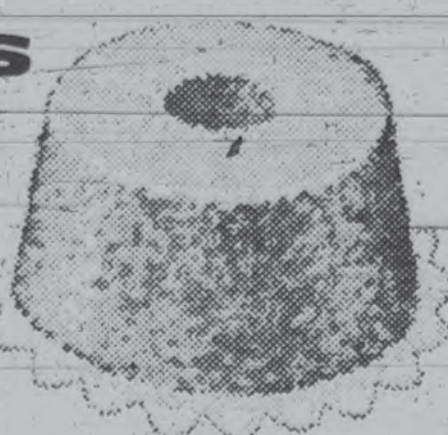


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Allama Iqbal, "Poet of the East," Describes Glories of Black World

Dr. Allama Muhammad Iqbal, one of the greatest poet-philosophers of our times, is often called by his admirers throughout the Muslim world as "Makim-al-Ummat," or the "Muslim Nation's Wise One."

A staunch believer and ardent advocate of Islamic rebirth, Allama Iqbal was the individual who had first conceived — more than thirty years ago — the idea of a separate, sovereign homeland for the Muslims of India, which later became a reality, on August 14, 1947, when the new Nation of Pakistan was born.

One of Dr. Allama Iqbal's best-known works is "Shikwah-o-Jawabi-Shikwah," (meaning "Complaint and Answer,") a Urdu-language poem containing an imaginary or symbolic dialogue between the poet as spokesman for the Muslim "world" and "my Creator-Allah." In the first part of the poem, the "spokesman," brings Allah's attention the dilemma of the Muslims — the seeming collapse of the Islamic civilization. (This, of course, is a reference to the times, just prior to the present Islam renaissance, when a number of the Muslim lands had fallen prey to European colonialism.)

CURE OF MUSLIMS' ILLS. In the second part, Iqbal reviews "words of reassurance and advice" from his "Maker and al-Knowledge of the possible cures of Muslims' ills," which is a "Muslims must develop a deeper love for Allah and a deeper faith in His Messenger, Muhammad. (May the blessings of Allah and peace be upon

the last few verses of "Shikwah-o-Jawabi-Shikwah" summarize "Allah's answer to the poet's complaint" and also contain a highly symbolic and significant reference to Africa. For the benefit of the readers of this publication, a translation of the verses is given below:

With the power of Love, lift me lowly to new heights,
Light the world, too long in darkness,
With Muhammad's radiant name,
Here it not for this lovely blossom
Angels would the nightingales be;
Time's garden, the sweet rosebud
Could no more smile tenderly.
(Without Muhammad) Faith in Allah
Could perish, and with it, you;
Muhammad's name it is that holds
The great pavilion of the skies in place,
On the prairie, in the mountain,
In the valley, and in the field;
And in the sea and in the bosom of
Ripples, as also in the storm;
The cities of far-off China,
And in Morocco's wilderness,
The Mystery of Muhammad's Name
In every Muslim's Faith con-

**So let the eyes of all the peoples,
Till the very end of time, see
The Testimony of the Wonder — How
WE HAVE MADE YOUR
NAME SUBLIME.
The Black Region of the Globe,
That pupil of the Eye of the Earth,
The Homeland where your Martyrs
Were forever born and bred,
Land of the Fertile Crescent,
Warmed and Cherished by the Sun, which
Its Lovers call the Land of BILAL,
Is also like mercury a-tremble
At the echo of Muhammad's name
That illuminated the darkness
And, as a pupil of the eye, serves**

**As a source of light to all.
You have REASON for a shield,
And Love Divine is your sword,
So armed, MY BRAVE DE-RVISH, bring
The world under your sway.
Your Cry of "Allah is the Greatest"
Can, as Flame, consume all (but Allah!);
Remember that a Muslim you are,
And Destiny YOUR edict must obey!
Thus, if you are faithful to Muhammad,
We are with you, you will see;
and
Not just the World alone, the Tablet
And the Pen WILL ALSO your prize be.
(Note: The Tablet and the Pen are symbols of Divine Wisdom and Power.)**

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SHOWN DISCUSSING THE highlights of the 1961 Annual Meeting of the Chicago Urban League held at McCormick Place at a noon luncheon are:

Left to right: Howard S. Bazel CUL Board Member; John H. Johnson, publisher of Johnson Publications; and the Hon. Judge James B. Parsons.

Nigeria President Welcomed

By SPECIAL CORRESPONDENT

LAGOS — More than ten thousand Nigerian men, women and children were present at the airport when the Niger Republic President, Hon. Hammani Diori, and his wife arrived at Sokoto recently on an official visit to Nigeria. Also on hand to greet the state visitors were leaders of the Federal Government of Nigeria and many tribal chieftains.

More than 5,000 horsemen, dressed in colorful traditional garb, also participated in the welcome ceremonies held at Sokoto. President Hammani Diori and his wife were immensely pleased with the warm reception accorded them.

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Negro Leads Field Unemployment, That Is

Continued from Page 3

ployment could hardly be considered a confounding dilemma to stump anyone who was interested; especially the experts.

Evolution Of The Machine

During the evolution of machine-perfecting, labor has always been temporarily displaced with the introduction of newer labor - shifting, profit-increasing equipment. Often it has been argued that better machinery is labor-saving, provided more leisure for the worker. This cannot be denied.

By commanding increasing numbers of workers to feed it raw materials, handle its finished products, and contribute toward its perfection, machinery has broadened not only the skills of its maintainers but also their number. Now the machine is reaching for the ultimate. Now the skill is built in its electronic brain. It can supply and feed its own complicated self with raw materials.

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It can count, sort, wrap, check, and ship its own products. And it can supply a record of the whole process and calculate the chances of successful sales.

This whole cycle from rough raw-material to display sales case can be achieved with a bare skeleton crew of technicians, handlers, and assistants. And true to the promise of 'machinery', this near-perfect automation has retired legions of workers to more leisure - An ever-widening cavity of unwanted permanent leisure of unemployment that persists whether or

not the Nation is in recession or prosperity.

This is what the experts now call "Hard-Core" unemployment.

Deep In The Heart

Fluctuating in and out of employment during America's industrial revolution as the last-hired first-fired are, as everyone knows by now, the so-called American Negro. Ever since Emancipation, they have been "on the bottom" of employment - but no longer.

Negroes, as it is popularly heard said, have progressed. They now have jumped from "the bottom" to constitute "the middle" - the very heart of the nation's hard-core unemployed.

Not only are they "in the middle" but they now number the majority of the nation's revolving unemployed. No longer "first fired last-rehired," they are fast becoming the "first-fired rarely rehired."

Upsetting Analysis

The seriousness of the situation which places Negroes as the majority of those 'hard-cored' unemployed is not, at first glance, readily apparent.

But when one considers that a minority of approximately 20 million Negroes could contribute the majority figure of the unemployed in a nation numbering well over 170 million, this is more than unsettling.

After the business upturn was declared by Walter W. Heller, unemployment remained around 5,500,000. Today that figure is supposed to be a little less.

Still Big Chunk

Even if the number of unemployed dwindles down to 4,500,000 - and a majority number of

this figure is considered around 3,000,000 - three million unemployed out of a group of approximately 20,000,000 Negroes is still a heck of a chunk. But then the number, - for many reasons, - has been given as far less - sometimes more.

But the truth is, there are no actual counts. There are only estimates and since the experts are estimating you can do a little of your own. Just look at the lines of those waiting for unemployment benefits and surplus food from New York City, Detroit, L.A., the South, and draw your own conclusions.

Calculating The Unemployed

Mr. Clague, Commissioner of Labor Statistics on Capitol Hill said "a complete census of the United States, for all its great usefulness, cannot provide information on unemployment as estimating you can do a little promptly as it is needed."

He further stated that the count of the unemployed made in April 1960 as part of the Census of Population took months to be tabulated and published. Many have the mistaken notion that the Nation's unemployed number was derived from counting those receiving unemployment benefits.

This number is issued every week but it cannot include those whose rights for benefits have been exhausted nor those who never qualified for them in the first place. Therefore this count does not portray the whole picture of the unemployed.

Very Simple Method

Mr. Clague points out that the nation's statistics on unemployment issued by the government for the past twenty one years is based upon the following very simple method. A monthly survey is made by visits to 35,000 carefully selected homes representative of the nation's unemployed. From calculations based on findings from this carefully designed test sample, the Nations figures on unemployment is estimated.

Sample Sufficient Says Clague

"This is a small sample to be sure, Mr. Clague said but it is sufficiently large to measure the volume of unemployment with reasonable accuracy. The survey covers all employed workers whether or not they are receiving unemployment compensation.

It also gives a great deal of insight into the employment and

We Must Have Some Land!

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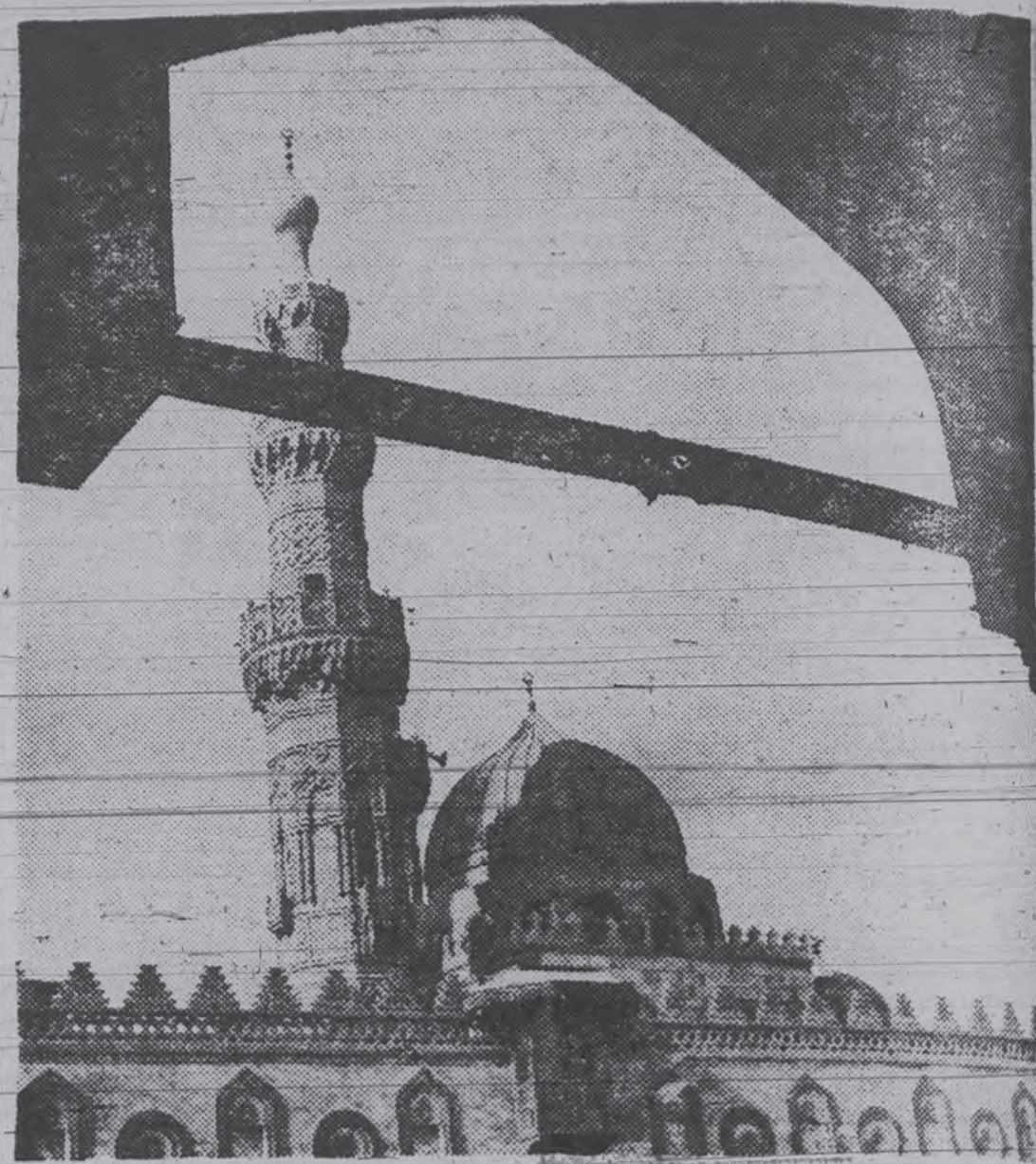
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Muslim Rise

Continued from Page 1

control? Many people favor it, but for somebody else. Whose births will be controlled, and for what reason?"

4. **The end of world domination by Europeans.** "We are now witnessing the end of European domination of the world, and the rise of Asian and African nations. Witness the composition of the United Nations. Is freedom the right true end of the light men seek? Is integration the end of what the colored peoples of the U.S. seek in this their country? If not, what is?"

5. **Leisure time.** "Work is less time-consuming now than at any time in man's history. The theme of *Never on Sunday* may mean that it will not be necessary for one to work more than two or three days a week. Then what?"

6. **New challenges by youth.** "Our youth are challenging the existing social orders as they have never been challenged before. They are speaking to us as well as to our condition. They have embarrassed us. They sit-in, jail-in, kneel-in, freedom ride, and use other forms of non-violent social action that should cause us to view with shame our own inadequacy. They have pointed a way in which the cause of humanity's peace might be achieved."

7. **The problem of many languages.** "We speak in languages - not in races and colors. I we are to carry ourselves from darkness to light we shall have to become multi-lingual. We are the most illiterate major nation of the world in a second language. If we must lead, we must be able to speak another tongue, too."

ISLAM INDISPENSABLE H. A. R. GIBB

"But Islam had a yet a further service to render to the cause of humanity. No other society has such a opportunity and endeavour so many and so various races of mankind. The great Muslim communities of Africa, India and Indonesia, perhaps also the small Muslim community of Japan, show that Islam has still the power to reconcile apparently irreconcilable elements of race and tradition. If ever the opposition of the great societies of the East and West is to be replaced by cooperation, the mediation of Islam is an indispensable condition."

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The National Holidays of Islamic Countries

Liberty, independence, freedom, sovereignty — call it by whatever name you will — is exactly the same thing as "istiqlal," "hadi," "uhuru," etc., in the various languages of Africa — and

And each of these words or terms means "that cherished possession of a people which they hold closer to their hearts than anything else that might rightfully belong to them." Man, through the ages, has expressed his feelings of appreciation and love for liberty — his birthright — in a million different ways. Poets, irrespective of nationality and tongue, have sung its praises in terms that often exceed the passion described in songs of love and adoration.

SIGNIFICANT HOLIDAYS

The day of independence of a people or Nation, therefore, of course, exceeds in significance and celebration the observance of many religious holidays. This is particularly true in countries that have only recently regained their sovereignty.

The Muslim countries observe their Independence Day with all the gaiety and joy that such an august occasion would demand. However, in one respect their observance is definitely considered unique: An essential part of the Independence days celebrations of Pakistan, Indonesia, Tunisia, U.A.R., etc; is the prayer of Thanks offered to Allah, which precedes all other activities planned for the day.

EXCHANGE GREETINGS

Muslims — One Nation under One God, Allah, as they are — usually send Greetings or Best Wishes to fellow-Muslims of other countries on their national holidays. It isn't uncommon that a Pakistani, on the independence day of his country, should receive letters of Greetings and Best Wishes from brother-Muslim in far-off Morocco, Turkey, Tunisia or even the United States. Similarly, the Pakistani Muslim would remember to send his Best Wishes to brother-Muslims in other countries

Islamic National Holidays

So that the readers of this publication may know when to send a card or letter of Independence Day Greetings to brother-Muslims in other countries, we present here a list of National holidays of all Muslim countries as well as countries in Asia and Africa with substantial Muslim strength:

- January 1—Cameroun, Sudan
- January 11—Republic of Chad
- January 26—India
- February 22—United Arab Republic
- March 23—Pakistan
- April 4—Senegal
- April 27—Sierrè Leone, Togo
- May 25—Jordan
- May 27—Afghanistan
- June 1—Tunisia
- July 23—Ethiopia

- July 14—Republic of Iraq
- July 1—Chana
- July 26—Liberia
- August 7—Ivory Coast
- August 16—Cyprus
- August 17—Gabon, Indonesia
- August 31—Malaya
- September 22—Republic of Mali
- October 1—Nigeria
- October 2—Guinea
- October 13—Yemen
- October 26—Iran
- October 29—Turkey
- November 12—Saudi Arabia
- November 18—Morocco
- November 22—Labanon
- December 1—Central African Republic
- December 11—Upper Volta
- December 18—Niger
- December 24—Libya

We Must Control

Our Neighborhoods!

9 Florida A&M Students Enter Alpha K. Mu

TALLAHASSEE — Nine Florida A&M University students were inducted into the Alpha Kappa Mu National Honor Society through Kappa Iota Chapter during the Society's fall tapping ceremony here recently.

Dr. Thomas Freeman, dean of students, Texas Southern University, called upon the students "to keep alive the flame of creativity and the pursuit of excellence."

Tapped during the impressive 12th annual ceremony were Miss Janie Smith, Fort Lauderdale; Miss Vernell Johnson, Ocala; Mrs. Betty Dawson, West Palm Beach; Miss Carol J. Henderson, Tampa; Miss Mercy E. Moore, Century; John Mathis, Pensacola; Allen L. Hankinson, Daytona Beach; Nathaniel Williams, Orlando; and Willie Wimberly, Pompano Beach. Miss Gladys Rich will be inducted at a special ceremony at a later date.

A reception was held in the

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Bishop Says Church Derelict and Guilty

WADESBORO, N. C.—The 51st session of the West Central Conference, A.M.E. Zion Church heard the Christian church accused of being derelict in its duty in properly implementing the "Fatherhood of God and the Brotherhood of Man." Bishop R. L. Jones told the conference, over which he presided, that the church was guilty of "winking at bigotry, cuddling race haters,

cajoling race baiters, and keeping mum on the issues that a real and lasting peace would have to be built on."

In his speech before the conference, Dr. E. Franklin Jackson, Washington, D. C. NAACP president, who is often described as "militant," called Jesus "the most militant personage that the world had ever known."

We Must Have Some Land!

Florida Room of the Student Union Building after the ceremony in honor of the neophytes and the guest speaker. A reception for all second semester honor roll students was held earlier by the local chapter of Alpha Kappa Mu.

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Stop Playing The Roman Games

The brutal slaying of the ancient Romans poses no competition for their blood-thirsty offspring today. In fact, it seems the rule is as it was in the days of the picturesque "Glory of Rome" stories—the bloodier the merrier. Today, the youth excell the adults in their thrill-seeking adventures of vengeance and death. As you may remember from history, it is recorded that great and elaborate, extravagant expenditures were sacrificed in planning the Olympic Games involving fighting skills and inevitable death.

Is it not true that great wealth is sacrificed daily on a national and international program of modern-day Olympics which often times brings death to the competitors or opponents? The Olympics in many cases are used by racketeers to win bets and gain wealth illegally and oftentimes fighting and death are the results. Count the number of gangs that run wildky throughout the cities of North America bringing danger and death to the unprotected people and properties of the lands just for fun. There are those who murder and assault children and babies just for fun. Remember the white boy who killed one of his neighbors in a Chicago neighborhood this year just for fun? His confession stated that he murdered the girl just for the thrill of killing. Look at the gambling dens. The angry gambler who loses his bet may pull out a gun, a knife, start a fist fight, threatening the life of any passers-by. The so-called Negro, like his slavemaster, drinks, swears and is enraged with this tireless social behaviour from the so-called upper-class to the lower-class of our people and it is all the same, followed by laughter as if we are playing some kind of game, all in the face of God.

The Roman Nobles and Hierarchy were so much in love with the Olympic Games of sport and play, heralded by the cowardly Emperor, that soon they followed the Emperor and the army into battle for the Roman Empire. Both slaves and free citizens went to war for the Emperor at his command, because they had no Moses to lead them. They became drunk with ignorance and thought of the Emperor as God and law.

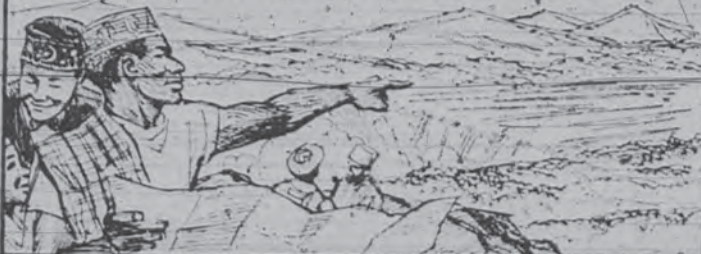
Today the so-called Negro loves white people so ardently that they take all manner of humiliation and injustices from them. They even take them as their God and King, play their games and talk their talk. The president of the United States says—"We want a free Germany!" Why not a free so-called Negro in a home he can call his own? Why should any black man or woman join the fight for freedom of the white nations, who have freely made them slaves even to this very hour? What has Germany done for you that you should bravely add your name and your life to the ranks that patrol the East or West of Germany? Germany was in the First World War, both a battlefield and a burial ground where many of our race's martyred Heroes lost their lives. At this time, you were only about 51 years up from the slavemaster's plantation and only about 53 years from the civil war and about 17 years from the Spanish American War and not too far after the First World War the Second World War, then the Korean War and all the while almost every black face in America was laughing, almost every mouth was drinking the wine and beer of the slavemasters store-houses, filling their bellies with swines flesh, and some had steaks and cocktails, balls, nightclubbing and theater parties, all having halarious fun, laughing and joking when the dead bodies of our people were piling up like dung upon the face of the earth. Who among you will fight the Freedom Cause with the sacrifice of your lives for your OWN people? If there are any among you, let them speak. Do you not realize, that you are living in no better society or world than that of Rome? They laughed and made sport in the face of death and war as you do now. The light of Rome was put out by the rise of the darker nations of Persia, Arabia and North Africa. Our salvation is here today. Our Moses is here, our Jesus is here, David, Noah, Lot and Abraham are here and more important Our God is here in Person, Almighty Allah, Himself, who has given us His Last Messenger before the end of the world, the Honorable Elijah Muhammad.

Take your attention for a moment away from Germany, Russia, the civil wars of Africa and Asia in general and carefully analyze the so-called Negro Problem earnestly and you may be surprised to discover that you are the center of the world's attention today and more specifically, this man Muhammad. Today, slave and free man, black and white man, shall take their places upon the final fiery battlefield of this old world which covers the period of time from the first of Adam's offspring to the last of Eve's descendents. Gather ye tribesmen, to the shores of Armageddon and wonder, if you do not yet know, "Which One Will Survive The War Of Armageddon"

WHILE THE WHITE MAN IS BUSY PROBING THE SECRETS OF NATURE AND THE UNIVERSE, DEVELOPING ROCKETS & NEUTRON BOMBS & MUTATIONS...



AND WHILE THE AFRICAN IS BUSY CEMENTING HIS INDEPENDENCE, DEVELOPING INDUSTRIES AND MAKING A HEAVEN HERE ON EARTH FOR HIS PEOPLE...



THE SO-CALLED NEGRO IS ALSO "BUSY" DEVELOPING THE 'SLOP,' THE 'ROACH,' AND OTHER SUCH OBSCENITIES FROM WHICH THE NEEDED TO FURTHER HIS SCIENTIFIC VENTURES...AND TO INVEST IN HIS 'MOTHERLAND!'



THE TWIST AND THE TWISTED

While the white man is harnessing Nuclear energy, and building all sorts of intricate mechanisms, including highways that drive your car for you, his erstwhile shadow, the so-called Negro, is busying himself writhing and contorting his body to the strains of gutbucket music; and convincing himself that his actions are some sort of dance, by giving them such unlikely names as the "Roach", the "Itch", the "Scratch", the "Watusi", the "Slop", the "Mashed Potatoes", and finally, "THE TWIST!"

This disparity in the thought patterns of the two people — Black and White — has not gone unnoticed. Even that respectable old periodical the SATURDAY EVENING POST not only noticed, but attempted to capitalize on it recently.

Ads appearing simultaneously in two Chicago daily newspapers, one Black and one White, and heralding the same issue of the POST, were selling two different stories. Recognizing that they were dealing with two vastly different audiences, they chose their approach to each very carefully.

The article advertised in the November 16 issue of the Chicago Sun-Times (white) dealt with the wartime adventures of President John Kennedy, while the Daily Defender (black) hawked a feature on Oscar Brown, Jr., a so-called Negro composer.

We are not anti-music; nothing is more soothing to frayed nerves than a good melody — and the Black Man is music itself.

But we merely note that the astute editors of POST expect white people to be interested in a hero; a man who has sacrificed for the freedom of his people — who has a part in the struggle of his kind to build and maintain a great and powerful government. They expect so-called Negroes to be more interested in a man whose 'business' is entertainment.

You can be pretty sure the POST knew what it was doing. The Curtis Publishing Company did not become as successful as it is by misjudging the tastes of the public.

CHANNELLED EARLY

Our minds were channelled long before we got old enough to be POST readers. Even "Buck Rogers" and "Flash Gordon" comic books affected us differently. While the Black child grew up laughing at the fantastic gimmicks that appeared in the comic strips, the White child grew up and invented the ray guns, rocket ships, and guided missiles; then hired the Black man to work in the factories where they were being made.

THEY READ THE SAME WORDS: THEY LOOKED AT THE SAME PICTURES. BUT TODAY THE WHITE MAN IS CRACKING ATOMS, WHILE THE BLACK MAN THINKS "NUCLEAR FISSION" IS A NEW WAY TO CATCH JACK SALMON.

A sad commentary on the mentality of our people is the fact that they will sympathize with a man arrested for possession of narcotics, just because they like the way he shouts the blues.

But by far the most pointed reminder of our infantile state is our addiction to that vertical sex orgy known as "THE TWIST."

Webster's dictionary defines TWIST as: "To turn from the TRUE form or meaning; distort; deviate; PREVERT."

Now it becomes plainer why TWIST enthusiasts also get knocked out by those entertainers who are on the borderline between boy and girl.

In fact, you can't go for the TWIST without BEING twisted. You can tell the state of a man's brain by his actions. When you see a man staggering, you know something has damaged his brain — either a blow, or alcohol, or something. By the same token, when you see a man, or woman doing the TWIST, you're looking at the working of a TWISTED BRAIN.

Any father who knows his daughter carries on in this fashion and still lets her go out to dances, etc. has no right to complain when he becomes a GRANDFATHER before he becomes a FATHER-IN-LAW.

NO RESPECT

And it takes SOME NERVE for a woman wearing a dress so short it shows half her thighs, and so tight her veins show through, to jump up on the dance floor and roll her hips around suggestively, then get angry because men don't respect her.

Worse still is the man who will permit his woman to disgrace herself in public — in full view of other men!

They are both in pretty pitiful shape:

The woman and the man;

The TWIST and the TWISTED.

SWEEPSTAKES WINNERS...??



THESE HAPPY PEOPLE look as though they just won the Irish Sweepstakes, but they didn't. How about that frantic pen on the left — is it signing a will giving them a million dollars? Guess again. These Happy People must have inherited some Texas oil wells, or some fertile land — a few big states — yes? No, no, NO! These beaming, Happy People are known along Maryland's U.S. highway 40 as "RIGHTS FIGHTERS," and the pen-in-hand you see scribbling like mad belongs to a white cop who is booking them into a Maryland jail for trespassing in a white diner on Route 40. And are they happy about his state of affairs? Yes and no. Yes, they're happy over the prospect of achieving celebrity status because of their sin-in-antics; and no, the grins on their faces are only apparent elation. Actually, they are frozen grins, the kind most Negroes wear in the presence of their master. Beneath his bravado, the so-called Negro instinctively knows he is dealing with the Beast, and the frozen grin is a sort of protection against violence, as well as a manifestation of his ungodly fear of him. So these "RIGHTS FIGHTERS" are "fighting" for your "right" to eat in a white man's diner, though you're obviously not welcome. It matters little whether the chef spits in your bowl of soup, or reserves a pinch of arsenic for your cup of coffee. All you should insist on is the "right" to spend your money there. That's why the "RIGHTS FIGHTERS" are going way out for you, and the rest of the so-called

Negro race. The lady in the picture said at the climax of the ordeal, that she "died a little . . ." Now she should multiply that little bit of death about 310 years of slavery, with all its traumatic horrors compounded and pressed down into each generation; then multiply that by 98 years of lynch-law "citizenship," and she will get the sum total of why we are the 'dead' — the 'dry bones' that the bible prophecies speak of. And so-called Negroes prove this to be 100% correct when they try to integrate with their own killer. If our people were not so very dead, they would see that the actions of so-called rights fighters, sit-ins, kneel-ins, etc., are foolhardys. Besides being founded on the most irrational and unreal premises, the very ACTS of invading another man's property for the sole purpose of MAKING him serve you is a crowning piece of ignorance. The white man knows you're a fool. He knows his own civil and constitutional laws, and he knows how far the interpretation of them can be stretched. He is the author of them, not you. Meanwhile, in lieu of an appropriately designed medal to commemorate the imbecility of their acts, we will make the "RIGHTS FIGHTERS" a promise: When a lack of road-houses along U.S. Route 40 begins to frustrate us, we will pool our little monies and build one exactly like the one you want so badly to be a guest in (with no arsenic and no spit). And don't be surprised, dear readers, if these "RIGHTS FIGHTERS" won't patronize us. But our African brothers will.

Mr. Muhammad Speaks

BY ELIJAH MUHAMMAD, MESSENGER OF ALLAH

"Set yourself upright to the right religion before there comes from Allah the Day which cannot be averted; on that day they shall become separated." (Holy Qur-an 30:43)

We are now living in the above mentioned time by the Holy Qur-an, when we as a people, must begin setting our faces up to the religion in the right state and stop believing in the slavemaster's slavery religious teachings.



MR. MUHAMMAD
Messenger of ALLAH

Which is the emblem of a good religion, the Cross or Crescent? To attract to goodness, it must have something of good. Our religion, Islam, has the best sign or emblem. Even the Christians like and wear our emblem, the Crescent. There is no doubt about it. We have taken the best of everything for our own, and being here since it was created by our father, we know the best. What can be more essential to our well-being than the

Sun, Moon and Stars?

The spiritual meaning of our emblem, the Crescent, is Freedom, Justice and Equality. Not that we "say" and then do otherwise; the Muslims carry into practice what they preach. However, this is not so with the Christians. They "say" and do not. But then, their religious emblem, the Cross, and its meaning, compares with the nature of the so-called Christian. By nature, they are murderers; by nature they love to be slavemasters; by nature they are haters of the black Nation — freedom, justice and equality.

AS A SIGN

It looks strange to see people accepting the Cross as a sign of a religion and future salvation. The Ten Commandments which Moses gave to them (the white race) have never been practiced by them; not to mention others . . . the poor black slaves. They (the white race) were condemned by Jesus as not obeying. Why should we be looking to and begging them for freedom, justice and equality for two thousand years? The right religion is easy to love and practice because it is the nature in which we were created. So why not submit and seek freedom, justice and equality from its Author, Allah, God?

According to the Holy Qur-an (30:30), one of the greatest teachings of brotherhood is laid down to us by Prophet-Muhammad (may the peace and blessings of Allah be upon him) in these words: "A Muslim is not a Muslim until he loves for his brother what he loves for himself." The old Christian's religion has been the white man's whip to lash the black man, ever since it was organized. My people here in America are fast awakening to the slavery teachings to Christianity, to the dislike of our enemies.

ISLAM FOR THE SO-CALLED NEGROES

You must remember that we are faced with entering a New World, as it is predicted; "Behold I, (Allah) make all things new, and He said unto Me, write: "For these words are true and faithful. Bible (Rev. 21:5)."

It is necessary for me to consult or refer to the Bible for this subject. It can be found in the Holy Qur-an, but not in the exact words as they are found in the Bible. So due to the Truth of it, and that my people know no scripture nor ever read any scripture other than the Bible (which they don't understand), I thought it best to make them understand the book that they read and believe in. The Bible is their grave yard, and they must be awakened from it. There are many Muslims who don't care to read anything in the Bible. But those Muslims have not been given my job. Therefore, I ignore what they say and write!

By all means, we must get the Truth to our people (the so-called Negroes), for the TIME is limited. The coming of a New World, or a New Order of things, is very hard for the people of the Old World to believe and therefore, they are opposed to the New World.

NECESSITY OF A NEW ORDER

It does not take a wise man to see the necessity of a New Order or a New World, since the Old has fulfilled its purpose. Let the Christian preachers and scientists ponder over the above prophecy of their Bible. If the time comes when Allah (God) will make all things NEW, will the Christians, as we see it today, be in that which Allah (God) will make NEW?

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Continued on Page 20

NAME TAKER

There's a man called Elijah 'round taking names! As with Malachi's priests in the far days of old, The demons all know it, but are powerless to scold this man untouchable, so brave, so bold.

The SIGN of the times for the God who tames: Tames Ol' Satan —brings truth to light! To fight the way of His chosen on the path of Right, That ALL may

In the name of ALLAH, the witness His manifested Might.

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PHOTOGRAPHER ROBERT Haggins (left) congratulates world-famous Negro historian and writer, J. A. Rogers, on the publication of his newest book, "Africa's Gift to America." The au-

thor of "From Superman to Man" and six volumes of painstakingly researched Negro history, Mr. Rogers has traveled the world over looking up facts about the black man's past.

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The Agricultural achievements of Prairie View, Texas, A. and M. College are reported in "Texas Agricultural Progress," a publication of Texas A. and M. College, the State Agricultural Experiment Station, and the State Extension Service.

Tracing the history of the 83-year-old college, the report describes how the institution has grown from a school with eight paying students in 1878 to an enrollment of 2,800 today.

Throughout the years, the publication explains, Prairie View has placed considerable emphasis on agriculture. It now has a 14-year-old agricultural experiment station which is helping to guide farmers towards sound methods of crop and livestock production.

And in the report the president of Prairie View, Dr. E. B. Evans, points out the findings of the station are made known to farmers of the State by colored agricultural extension agents in 57 counties. As a result of the work of these agents, he says, Negro farmers have moved up from the live-at-home cow-sow-hen level to commercial production of crops and livestock.

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DOWN-TO-EARTH!!

Don't look now, but Negroes will perhaps soon be called upon to further prove themselves worthy of equal status with white Americans by helping the white man fight the white man's third war in a period of less than 50 years. This time it'll be in defense of the German people, who under Kaiser Bill and Adolph Hitler considered them less than beasts of the field. Remember this: West and East Berlin contain no "Negro element" today. It merely is another chance for the white man to exercise his hate for other whites. In other words, the white folks fall out and on our side of the pond, Negroes are called on to dig the ditches, drive the trucks, form the labor battalions without which wars could hardly be fought. To date, I haven't heard a single so-called Negro leader say one word about the touchy subject. Instead, the politicians and preachers are either trying to get elected or passing the plate for the "We Need It" Fund. The social workers are clamoring for still more playgrounds and the old folks are singing "Bye 'n' Bye, When De Mawin' Comes!"

—RANDOLPH SIDLE

ISLAM ON RISE IN NEWARK, N.J.

Muhammad's Mosque No. 25, under the leadership of Minister James, 3X, has moved into its new, beautiful, more spacious location at 257 So. Orange Ave. The building, purchased by the Nation of Islam, has a seating capacity of 1,000.

Many new converts are being made in Newark, and the Muslims are planning a mass drive to better public relations and increase understanding between the Muslim and non-Muslim communities. The rapid growth is evidenced by the fact that the Newark Mosque has organized Mosque.

Prior to occupying its own property, the Mosque rented a

loft building at 261 Hunterdon St. Before that, the meetings were held at Scott's Civic Center, 601 High St., after moving from Masonic Hall at 188 Belmont Ave. First public building which was used by the Muslims of Newark for meeting purposes was a store front called

the Council Building on So. Orange Ave. Before that, the teachings of Messenger Elijah Muhammad were delivered in private homes.

Regular meetings will be held at the new location on Wednesdays, 8-10 pm; Fridays, 8-10 pm; and Sunday 2-4 pm.

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Indian Affairs

America's original inhabitants, the Indians, are making giant strides toward the self-sustenance and independence they enjoyed before being crowded onto reservations by invading hordes from Europe. The Navajos, for example, are building one of the nation's largest sawmills, without any outside help — using nothing but what they could save out of the meager earnings they get from the lowly jobs they are given or create for themselves.

The mill will create 400 jobs, all of which are to be given to Indians. This, in turn, will enable them to build a new town, thereby creating more jobs and revenue to continue building. The sawmill is the first step to building a sound economy, since it takes the Navajo out of the realm of mere consumers, and makes them producers as well — bringing money INTO their community as well as taking it OUT.

MR. AND MRS. THEODORE Rogers, directors and owners of the Rogers Day School in the Bronx, N. Y., one of

the inspiring examples of what our people are doing to educate their young in these complex, disturbing times.

NAT'L. Teachers Exams Set at Fla. A&M Feb. 10

TALLAHASSEE—The National Teacher Examinations will be given at Florida A&M University on February 10, according to Dr. A. A. Abraham, director of the FAMU Test Service Bureau.

The NTE are prepared and administered annually by Educational Testing Service of Princeton. They will be given at

more than 200 testing centers throughout the United States on Saturday, February 10, 1962.

At the one-day testing session, a candidate may take the Common Examinations, which include tests in Professional Information, General Culture, English Expression, and Non-Verbal Reasoning; and one or two of thirteen Optional Examinations designed to demonstrate mastery of subject matter to be taught. The college which a candidate is attending, or the school system in which he is seeking employment, will advise him whether he should take the National Teacher Examinations and which of the Optional Examinations to select.

A Bulletin of Information (in which an application is inserted) describing registration procedures may be obtained from college officials, school superintendents, or directly from the National Teachers Examinations and Educational Testing Service, Princeton, New Jersey. Completed applications, accompanied by proper examination fees, will be accepted by the ETS office during November and December, and early in January, so long as they are received before January 12, 1962.

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Wash rice 3 or 4 times, rubbing it between the hands. Drain off water, melt butter in skillet, add rice and brown — Stir it continually to keep from burning. Add water and seasoning; cover; let it simmer or boil. Lower the flame and steam until the rice is well done. **DO NOT STIR RICE WHILE SIMMERING OR BOILING.** Add water little at a time until rice is fluffy done, all grains to itself.

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WEST COAST MUSLIM STUDENTS assume position of player, as teachers supervise. The classes are held in Los Angeles every Saturday morn-

ing 10:00 o'clock, at Muhammad's Mosque No. 27, 5606 So. Broadway. Soon after this picture was taken, the enrollment more than doubled, as it was

made public that children were being accepted in the classes regardless of their parent's religious beliefs. (Foto by Fitzgerald)

Farmers Profit at Expense Of Farm Workers

Secretary of Agriculture Orville L. Freeman told the 39th annual Agricultural Outlook Conference last month that farmers may realize about a billion dollars MORE in NET INCOME this year. Statistics released by the U.S. Department of Agriculture show why this is possible.

95,000 farm workers who had to be paid last year; have been laid off, and a Department of Agriculture bulletin states that this has been blamed on the increase in mechanical harvesting of cotton. Whereas six years ago, barely 22 per cent of the nation's cotton crop was harvested by machine, this year the USDA says most (51%) of the cotton was machine-picked rather than hand-picked. The bulk of workers in cotton fields and sugar cane fields are so-called Negroes.

With the threat of being replaced by machines, the cotton pickers have been forced to accept repeated reductions in pay, despite the rising cost of living. Wages have dropped from a high of \$3.05 per hundred pounds of seed cotton in 1952 to \$2.65 per hundred pounds in 1961.

Sugar cane field workers, on the other hand, have received a five cents an hour raise in the minimum wage rates. So now, in Louisiana, the U.S. Department of Agriculture says cane growers must pay their workers at least 60 cents an hour. The rates were established as a result of public hearing in Thibodaux, La., and have been "determined to be fair and reasonable" by Secretary of Agriculture Freeman. USDA officials says the wage rates are based upon cane producers' ability to pay.

TO BUILD

Amman — Hon. Mr. Jalil Harb, Minister of Economy, Government of Jordan, has announced that a magnificent four-million-dollar hotel would be built soon on the historic Mount of Olives in Jerusalem.

The projected hotel — as yet unnamed — will be privately financed, except for a Jordan Government contribution of \$300,000, and when completed, will rank among the most modern hotels in the entire Middle East area.

THE WOMAN IN ISLAM

Today the so-called Negro woman is living a jungle life. Contrary to our peoples common conception of a savage and primitive Africa, it is a fact that America is the human jungle of the world. The most primitive of beasts is the carnivorous animals and the lowest of human beings is one whose morals are degraded to the extent that he or she is on the level of the carnivorous beasts of any continent. Widespread immoral delinquency is the law of the land. A society of modern savagery exists in this part of the planet earth called America.

America boasts of an excellent governmental system whereby her inhabitants are equal in compliance with the so-called constitutional guarantees of liberty and freedom for all. This has proven to be a farce. The freedom to commit crimes and get away with it has been and is the order of justice in America. If a person steals something that does not belong to him, the properly enforced law of our people of the Islamic World brings as a consequence to this act, the loss of that person's hand or life, in accordance with the degree of

the crime committed. The penalty for the crime of adultery and fornication in many parts of the Islamic World is death, by the hand of the father or guardian of the delinquent individual. Wherever the white man has established his constitutional and governing rule and power, such strict laws which mold and protect a righteous nation and civilization are unheard of. Why is this? As the Messenger of Allah teaches us, the white man is the natural peace-breaker of our home. It is not because his heart is so full of love, pity and mercy that the white man relaxes the enforcement of protective moral laws and codes, but it is as we are taught by the Honorable Elijah Muhammad, because he, himself is not capable of living up to such laws. He is by

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nature an adulterer and a fornicator with strange women the world over. It is no secret, it is known how he has seduced our women of Africa and Asia. It is particularly disturbing to the Muslim Communities of America, under the guidance and leadership of the Honorable Elijah Muhammad, to hear reports from the white man's lips, in his press and other publications discussing the practices of prostitution in our original home-

Continued on Page 19

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That's Where It's At . . .

By DAN BURLEY

Quite naturally, the question was purely hypothetical; and of necessity, the answer is similar. Someone wrote in and wanted a description of the layout of an all-Negro Shopping Center, which under these circumstances would have to be the first. After making a painstaking survey of Negro business and enterprise as presently constituted, it seemed to me that the first all-Negro Shopping Center could take form in this wise; remembering, of course, what Negroes are equipped with to sell: 1. Since we are talking about selling, it would be a grave mistake to over-look religion, and our hypothetical All-Negro Shopping Center would have an over-supply of churches, predominant among which would be those of the storefront variety. These would occupy all vacancies in the cheaper renting store edifices. Although it might be apropos to note that storefront church operators are more often than not hesitant to rent any premises not completely rundown and hopeless of renovation.

2. Every fourth door of our all-Negro Shopping Center would find the portals to an undertaking parlor, for Negroes have made the sale of funerals, funeral sermons and services, along with graveyards a major industry. This would pose the normal picture of hundreds of dark gentlemen, grave and sanctimonious of mien, moving about in front of their various embalming and casket emporiums looking into the eyes of passersby to see if they might be on the way. Meaning of course, these dark gentry in somber attire would naturally not be looking for a Live One.

3. And there would be in every block of our Shopping Center many variations of insurance offices, fairly swarming with peddlers of policies based on life expectancy and shrewdly drawn with all the cunning of the operator of a Georgia Skin layout, with odds long enough to give the house the better of the deal as to who dies first, the insured or the one holding the papers. For, as it may be well known, insurance is actually a gamble, in which you bet your life against the premiums held on it, that you won't kick off before time rolls around for you to pick up the entire amount plus interest.

4. Then there would be the ground level office fronts in which desk space would be occupied by such of those who have room rental services, domestic employees, spiritual and financial "advice" to dispense for a price; those who quietly operate mail order propositions dealing in lucky incense, charms, black cat bones, Jimson Weed, Genuine New Orleans Voodoo Dolls made exactly in the image of your favorite enemy, and needing only the thrust of a long pointed needle to make the live model squirm and jump in sudden pain or anguish. Such desk space would also be occupied by the "Executive Secretaries" of such nebulous organizations as the League of Africans in Exile, the National Association to Straighten Out This Mess, the Amalgamated Sons and Daughters of Eastern Mississippi, the Society to Send Certain Negroes Back Home Where They Belong, and the Committee to Honor the Memory of the Right Rev. Dr. J. Chillicothe Williams, founder of the Cosmetic Firm of "It Really Stinks Perfume" and "Foul Orders."

5. And no All-Negro Shopping Center would be complete without a full complement of bars, taverns, lounges, juice joints, "two for forty" spots, liquor stores, holes-in-the-wall, each with plenty of standing and congregating space in front for not less than 40 to 60 wino men and women, experts in making passes at female passersby, and brilliantly talented in the art of continuous utterance of foul obscenities.

6. Our All-Negro Shopping Center would feature beauty parlors in every inch of unoccupied space, even to corners in the basements behind the furnace, upstairs on the ground level and completely set up behind large picture windows with no curtains or blinds to mercifully shut out the often hideous sight of our females of various sizes, ranging from 110 pounders to comfortable behemoths scaling 345 wet, with their wiry locks standing on end like miniature forsets of radio antenna in full view of any and all passersby. At the same time, the center would be hard put to contain all the one-chair barbershops and process parlors where big, strapping males can be viewed from the outside having their normal unruly and very short tresses doctored with perfumed concoctions of mashed potatoes and lye, or their heads wrapped in babushkas while the drying or process is taking place.

7. Finally, there would be some form of restaurant, eatshop or hamburger stand in every other door with the overflow operating handcars in the streets or stationary stands on the corners or even carrying their wares around in baskets. Food for sale will naturally be of the fried variety, including chicken, pork chops, hamburgers, polish sausage, frankfurters, fatback, pies, flapjacks, potatoes, egg and the like. By contrast, that which is boiled will include pig snouts, ears, feet, tails, chitterlings, hogmaws, shanks, ankles and under some conditions boiled pig grunts.

The Negro shopping public will have to go to white shopping centers to buy even a loaf of bread produced by Negroes, for few of the stores in this all-Negro Shopping Center will have even a box of salt to offer for sale.

Persecution Of Muslims Purpose To Frighten

CHICAGO — Persecution of the Muslims in the U.S. is being carried on more for the purpose of "frightening others" from accepting Allah as God, than to change those who already believe in Allah and the religion of Islam, declared Elijah Muhammad, Messenger of Allah and leader of an estimated 250,000 followers in his Nation of Islam.

Charging that Negro preachers "are more of an enemy to the Muslims than the devils (white men) themselves," the militant Muslim leader called the "black preachers and white-educated, so-called Negroes" deaf and dumb "to the time and the end of these things. The black preachers and so-called educated Negroes," he asserted, "are looking to the white man as their defenders against Allah and the Muslims. This class among the so-called Negroes is now being made manifest to those of the poor unlearned Negroes as their worst enemies."

He told of 30 years persecution of the Muslim movement by the so-called Negro preachers and the so-called Negro politicians, pointing as evidence to their "love and worship . . . for the devils . . . The doom of one party and the disgrace of the other will not be delayed. It is very near."

That white authorities are now making an all-out drive to stamp out his movement among Negroes was seen by Mr. Muhammad in what took place recently in Monroe, La., where eight of his followers are out on a total of \$19,000 cash bond awaiting a Louisiana court of appeals decision on prison sentences and fines levied against them in a freedom-of-worship case.

Muslim Minister Troy X, head of the Monroe Mosque of Islam, was just tried and sentenced to prison in a phase of the same case. He faces a Dec. 8 trial on desecration of the flag charges by white Monroe police. At the same time, Mr. Muhammad points out, as further evidence of racial and religious persecution, the three-year term imposed on his son, Wallace D. Muhammad, a Muslim minister, because as a religious minister he refused to be drafted into the military forces. Another Muslim minister Abraham X of Birmingham, Ala., has also been convicted for teaching the religion of Islam, Mr. Muhammad charges.

Still another of Mr. Muhammad's young ministers is currently faced with serving 90 days in a California mental institution, for "observation." He is Bernard E. X, Minister of Muhammad's Mosque No. 26, Oakland, California. Muslim officials point out that had there been any real doubt as to the minister's sanity, he would have been subjected to a psychiatric examination before being committed. The court record shows that Federal Judge Louis E. Goodman stated that Minister Bernard was being placed under observation because he (Judge Goodman) didn't have sufficient understanding of the religion of Islam to render a decision in the case.

There has been a delay in the sentence being carried out. This is due in part to the fact that a few days after sentencing the Muslim Minister, Judge Goodman died suddenly of a heart attack.

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AD 4-0186

We Must Control Our Neighborhoods!



HERE'S AN IDEA OF HOW the Muslims "Took" Washington, D. C., when Messen-

ger Elijah Muhammad appeared at Uline Arena there

before an audience of 17,000. Most impressive was this

mass shot of the Women in Islam called by one photo-

grapher "an awe-inspiring, wonderful sight." Haggins photo.

A. B. C. Of Divine Knowledge

F Is for freedom.
 Freedom is my birth right.
 Freedom is your birth right.
 As Muslims, we cherish freedom.
 All Muslims cherish freedom.
 Nothing in the world is more precious than freedom.
 Freedom is strength.
 Freedom is peace.
 We want to live in peace.
 Allah wants us to live in peace.
 Allah loves those who love peace.
 Allah loves those who love freedom.
G Is for good.
 What is good?
 Allah is good.
 Allah's messenger is good.
 The honorable Elijah Muhammad is good.
 Our religion is good.
 Our religion is Islam.
 Islam is good.
 Islam is truth.
 Truth is good.
 The black man is good.
 Is the devil good?
 No. The devil is not good.
 The devil believes in mischief and trouble.
 The devil can never be good.
 I shall forever strive to be good.
H Is for Hadj.
 Hadj is an Arabic word.
 Hadj means "pilgrimage to holy city of Mecca."
 Every Muslim believes in Hadj.
 I believe in Hadj.
 When I am grown-up, I will go to the holy city of Mecca.
 In Mecca I will meet many Muslim brothers and sisters.
 I will meet African and Arab Muslims.
 I will meet Chinese and Indonesian Muslims.
 I will meet Muslims from Pakistan and Iran.

I will meet Muslims from Trinidad and Afghanistan.
 I will meet Muslims from all parts of the earth.
 I know that will make me very happy.
 I love to be among my own people.
I Is for Islam.
 Islam is my religion.
 Islam was also my righteous forefathers' religion.
 Islam is the original and true religion.
 Islam is the religion of the original man.
 Islam is the religion of every black man.
 Islam is the religion of Almighty Allah (God) Himself.
 Islam means peace.
 Islam is justice, freedom and equality.
 Islam is life.
 Islam teaches us of Allah, our God.
 Islam teaches us to recognize and love our own kind.
 Islam teaches us of unity and self-respect.
 I shall always believe in Islam.
 I shall always practice Islam.
 I shall give my life for Islam.
J Is for justice.
 Justice is equality.
 Justice is freedom and peace.
 Justice is part of a Muslim's divine faith.
 Every Muslim believes in justice.
 Justice is an attribute of Allah (God) Himself.
 Allah is the most just.
 Justice is good.
 Without justice, nothing can be good.
 The devil knows no justice.
 The devil is the enemy of justice.
 That is why there is no good in the devil.
 I do not like the devil.
 I do not like those who do not believe in justice.
 No Muslim likes the devil.
 Allah Himself despises the devil.
 One day Allah will give the devil what is coming to him.
 Indeed, Allah is the most just!

Woman In Islam

(Continued From Page 17)

land or Africa and Asia, because he was the crook who first put our women out on the streets that they may disgrace our morals and tear down the future of our nation.

The black nations of the earth have allowed, for the last 60 centuries, our home to be over-ridden by a race of the lowest minded characters that have ever been upon the earth. Let us clean up our home. Let us eliminate the filth and let us make our home a fit place to live. Where is our home? The Messenger teaches us that our home is the planet earth, and this part of the planet earth, particularly Europe, is the worse part of the earth, and was set apart particularly for the temporary nomesite of the scum and the skunk of the planet earth, the white man. While we are in America, let us be brought up America, let us be brought up to date on who we want as our neighbors, our boyfriends and girlfriends, our husbands and wives. Let us set up, as our people of the Islamic World, a moral, protective society for our people, particularly our woman, the mother of all nations and civilizations.

Mr. Muhammad Speaks

Continued from Page 13

When should we expect Allah (God) to make all things NEW? ... After the destruction of the wicked, their King and their World. Just when should the end of the Old World be? The exact day is known only to Allah, but many think they know the year.

However, we all know that 1914 was the end of the six thousand years that were given to the Old World of the devils to rule. A religion used by the devils to convert people cannot be accepted by Allah. Especially when it didn't come from Him.

We all know that Christianity is from the white race. Should we be surprised at this late day to see it come to pass? Think over the saying of your own Bible; "The Great Deceiver of the Nation?" (Rev. 20:3,8). Of course he deceived them (the so-called Negroes) that had received his mark (the mark of Christianity, the cross).

else, the so-called Negroes are guilty of love race and all that that race stands for. One of white people on the walls, mantle shelves, the dressers and tables in their homes. Some carry them on their person. The so-called Negroes go to church, bow down to their statues, under the name of Jesus and Mary, and some under the name of Jesus' disciples, which are only the images of the white race, their arch deceiver.

They even worship the white race's names which will not exist among the people of the New World for they are not the names of God.

SEEK THEIR PLACE

The so-called Negroes would greatly benefit themselves if they would seek their places in "That which Allah (God) makes New"; by giving back to the great deceiver, his false religion, Christianity, his churches, and his names; and by accepting the religion of their righteous Nation, Islam and the name of their God, which is unlimited in the eyes of any white person.

There is no end to the black Nation. That Nation will live forever, but the so-called Negroes don't know this and their slavemasters know that they don't know, therefore, they have the so-called Negroes deceived 100%. It is really pitiful to see how the poor black preachers are blinded and chained by the slavemaster hand and foot; they cannot speak nor agree with Truth even if they wanted to. Come to me brother preachers, and believe in Allah, the True God and the True religion, Islam! Free yourselves from such fear!

HAVE KEYS OF GOD

I am very insignificant in your eyes, but I have the keys of God to your problems and you should not fear, for the DAY has come when you will have to seek refuge in the New World; something better and more enduring than the white race's Christianity, as it is not your religion.

It was a joy for us to see our people of Ghana, Africa, get their independence and you should be seeking yours instead of integrating, as your population is three times that of Ghana's. Look at your brothers in the Sudan, you outnumber them all. Where is your independence in these fifty states? But you don't desire to be independent unless the white man is the boss.

THE POOR NEED ALLAH

We are the poor of the earth and do not realize it. We have nothing which we can call our own; not even our ourselves (excluding all who have accepted Allah to be their God, His Name, and Religion, Islam). Those who have accepted are Servants and Citizens of Allah and the Nation of Islam, though once they were the servants of the slavemasters. Therefore, these are the only one out of the 20,000,000 once slaves in America, who are considered to be free and rich. Free ... because they have accepted Allah, His Name, and Religion. Rich ... because Allah is Rich and is the God and Owner of whatsoever is in the heavens and earth, which He now wishes, and will give to us, the poor lost-found of His people.

HOW LONG WITH JUSTICE?

How long shall we reject such a God and His paradise to the inducement of being homeless, without justice and trampled under the merciless feet of the slavemasters' children? We are the poor, blind, deaf and dumb of the earth who cut, shoot and kill self and kind. We "stool pigeon" on each other today as "Sam" did for old slavemasters four hundred years ago for a piece of fried chicken and a buttered biscuit! We are a poor, pitiful people whom our people, the World over, wish and pray, would wake to the knowledge of self and kind; shake ignorance and foolishness from us and unit into One Universal Brotherhood of Our Nation.

Know the time that you are living in. It is your time of awakening and reclaiming your own. It is written (Matt. 5:5) that "the meek (the poor) shall inherit the earth". Should not we accept the God who will give it to us instead of begging our life-long slavemasters for jobs, bread, and a place near them — whom God is displeased with and threatens to destroy from the earth for their evils against us? Poor and helpless without Allah, like sheep among wolves, the wolf catches, tears into pieces, and eats to his fill; and not one sheep out of the herd will attack the wolf for their brother sheep's sake.

As David says in (Psalms 44:22) "We are counted as sheep for the slaughter." We are beaten and killed without even making an attempt to resist. Through ignorance of self and the enemy, we lay our necks down to the will of the enemies and

GARVEY REVISITED

FOR THE LAST TEN YEARS or so, New York Negroes have been celebrating the 17th of August in Harlem as "Marcus Garvey" Day replete with a colorful parade and ringing speeches in the area from 125th to 126th streets on Seventh Avenue.

But to most of the young Negro participants—boy and girl scouts, grade school to young college students, the event is just another annual public demonstration akin to various parades of Elks, Masons and other turnouts that keep Harlem street alive with colorful activity.

For the name Marcus Garvey represents to them some mysterious Negro in the past who they have been told succeeded in organizing a lot of colored folk into a Back-to-Africa Movement. They had also been told that Garvey had served a federal prison term for stealing or swindling his people out of a lot of money, and had been deported from the United States in disgrace.

Once in a while, they might hear some soapbox orator on the corner describe Marcus Garvey as the "Moses of his people" or that "had not Garvey been betrayed by his own people, Negroes today might be ..."

Beyond such speculative remarks, there stretches an abyssal gulf between the legendary Marcus Garvey and Negro problems of the roaring twenties and the World War II—spawned young Negro and what he is up against today. Some of today's generation have heard more of the Garvey story told in snatches by gnarled old black men and women who once marched proudly in yesterday parades under the black, yellow and green flag of Garvey's Empire of Africa.

Race-conscious young Negroes have been able to reconstruct other parts of the spectacular career of the chunky, button-nosed, jet-black little West Indian leader in which he aroused American Negroes to a never before or since attained fever-pitch of black nationalism. They have learned how he inspired millions by his program of Africa for the Africans; and how he was finally cut down and disgraced by his enemies. These, they know now were Dr. William E. B. DuBois, one of the founders of the NAACP, Socialist and labor-leader A. Phillip Randolph and Monroe Trotter, the Boston weekly newspaper editor.

But most Negroes today are highly incredulous that Garvey or any Negro, for that matter, could succeed in organizing five million black men and women for any cause or purpose but supporting the Baptist Church or a Joe Louis fan club. That is impossible, they say flatly. For nobody has been able to come up with a program for the Negro people that was attractive enough for that many of the race to fall in line in support of it.

Yet, Marcus Garvey did not only that, but he became almost overnight a worldwide symbol of black unity and the greatest Negro world leader of them all. Where an Adam Powell, a William L. Dawson are purely politicians with white party labels and affiliations; a Rev. J. H. Jackson and a Martin Luther King are primarily Baptist preachers, and a Thurgood Marshall is mainly a dedicated lawyer, Marcus Garvey's fiery brand of leadership was the first to break away from religious and political ties and take on a secular aspect in arousing Negroes the world over to their common destiny as black people with a heritage to assume.

What he did, said and taught during the 24 years between 1916 and 1940, the year he died an exile in London, forms perhaps one of the most important quarter centuries in the history of the American Negro since Emancipation. For he proved that any Negro who would set himself up a leader of his people has first to devise a program with the popular appeal to stir the dormant millions of blacks into action and such a program must be tailored along the lines of the natural aspirations of a slavery-drugged people. On top of all this, the program must be colorful, spectacular so, no matter how impossible it might actually be.

All these factors were tied together neatly in a package by the resourceful, brilliant orator from Jamaica in the British West Indies and placed on the market counter for the American Negro to buy or leave alone. Millions, the records reveal, bought it; but a minority, composed largely of intellectual upper class Negroes wouldn't buy it and went further—they chopped down the Garvey tree and tried to uproot the stump.

At the height of his UNIA movement, Garvey attracted

Continued on Page 23

plead to them for mercy where there is none (for nature did not give it to the white race). We are a poor and foolish people suffering from the lack of knowledge, but will not accept that knowledge of our own wherein there is power and strength.

STAND UP!

They call me the "hate teacher" because I speak truth and you hide it because of fear and love for our open enemies. Come you poor, bruised and wounded of my people and follow me. I am your good shepherd who will give my life to bring you into the love and protection of Allah (God), our Ever-ready Protection. No politician of this world can set you free of your enemies. Stand up and die for each other's peace and security!

IF THERE IS ANY MISUNDERSTANDING, YOU MAY WRITE TO ME AT:

4847 Woodlawn Ave.
Chicago, Illinois

or

5335 So. Greenwood Ave.
Chicago, Illinois

LETTERS

DEAR EDITOR:

Martin Luther King Jr., "hero" of the Sit-ins, who goes in a white-man's store where he nor his money is wanted, and bravely sits to be insulted and waits around to be arrested, is worth his weight in diamonds — to the white man. All the white man can expect from Martin Luther King Jr. is his love and money.

The same white Christian racists expect black men to fight wars, and even die for them. The smart white man is trying in every safe way he can to project the Rev. King Jr. image on young militant students and "old Fools" as some one to follow and emulate, thereby insuring his (the white man's) safety from progress of the militant masses.

It could be Rev. King Jr. is sincere in his beliefs, but I'd say the enemy of the Black Race in America has never had a more valuable friend than Martin Luther King Jr. and the wisest of the whites is beginning to realize it.

The Negro in America could never be more mis-led than he has been in the 400 years he has been in America. He has been heading in the wrong direction for Independence and Equality for 400 years. To be continuously mis-led by new gimmicks that serve the same purpose is "old soap". Rev. King Jr. is just a 1960 Model of an old trend. I would like to say to Rev. King Jr. "Stay out of Africa". Most Africans don't love their enemies, nor anybody that tells them to do so. Try telling Lumumba to love the Belgians or Nasser to love David Ben-Gurion (Israel's Premier).

Rev. King Jr. is greater than The Almighty True and Living God if he loves James Eastland the K.K.K. and the rest of the assorted white trash.

Negroes who were "trained" from birth to be cowards and "don't fight the white folks back; you can't win"; can find it right down their yellow backs to follow a "turn the other cheek" leader like Rev. Martin Luther King Jr. What else does any coward do but take a beating or killing without fighting back? Jesus got murdered by the Jews, he still hasn't been able to get their love. The world still isn't saved from Sin or Death.

W. C. CLAY

FREEDOM, JUSTICE and EQUALITY

We must have or else!

Would you like remaining a permanent slave or being a permanent member of a soup line?

Are you with us to get Freedom, Justice and Equality for the So-called Negroes?

PLEASE SEND US YOUR

NAME

ADDRESS

City.....Zone....State.....

to

Muhammad's Mosque No. 2
5335 S. Greenwood Avenue
Chicago 15, Illinois

or

4847 S. Woodlawn Avenue
Chicago 15, Illinois

So-Called Negroes Told:

Be Satisfied With Self!

makes a practice of giving Negroes with unconked hair its best jobs as assistant managers, floor walkers, clerks and salesmen, and hiring those whose heads have been "processed" to push hand trucks, run errands, pile crates in the storeroom and perform other menial tasks.

"Frankly," says the white executive vice president, "I'm afraid of those who come here looking for jobs whose heads are heavy with lard, wax or whatever they use. We're in business to make money and we figure that kind of help to be unstable and in some cases, untrustworthy. And our experiences have proven this to be true because we can't depend on those with conked hair and our turnover in the departments where we require manual labor is very high."

Another employer at a large Chicago manufacturing concern says: "We don't discriminate because of color here, and hire white and colored on a basis of equality. However, we made a policy of giving our better paying and more responsible jobs to neat, intelligent looking, alert colored men and women. My secretary is a very efficient dark-skinned girl who does not have those awful looking blonde streaks in her dark hair. That young man over there is a very capable accountant and I was at first tempted to hire him for our staff. But when I saw he had straightened his hair, I said no, even though he seemed qualified for the higher position. Instead, I hired him as a member of our shipping department."

Even Negroes themselves are developing prejudices against the hair-conking vogue. A Fisk University sociologist said recently that "some Negroes seem more interested in having their hair conked than in getting civil rights."

"We don't hire them," said the woman director of a nationally known mail order company, "because we figure they must be jitterbugs or even dope fiends to get their heads done up in that disgusting manner. We are in business to make money, not to run a training school for people who don't seem to realize how much their appearance affects their chances of getting jobs."

Today Urban League branches in many large cities across the country, have become aware of the fact that one of the big obstacles in the path of mass hiring of Negro workers is the "problem" of the conked head. Urban League industrial department secretaries are finding that many thousands of jobs would probably be given to Negroes if it wasn't for the fact that the applicants show up for interviews with heads "greased so slick that a fly would skid on tem and break its neck."

"It seems to be a national craze among Negroes on a certain level," remarked a prominent sociologist, "to get their hair burned so it will look slick. Some kind of bug seems to have gotten into their minds that they have to have 'white folks' hair in order to survive when the fact is that white folks themselves laugh at them and show more regard for Negroes who simply keep their hair clean, well-brushed and neat."

But these mounting protests have done little to stop the trend, because the Negroes who want their skulls seared with acid are taking their examples from such national heroes as Sugar Ray Robinson, the world middleweight champion; Duke Ellington and Count Basie, the bandleaders; singers Billy Eckstine, Deek Watson of the Ink Spots, Nat (King) Cole, Sammy Davis Jr. and such others as pianist Earl (Fatha) Hines, world light heavyweight champion Archie Moore, former welterweight titleholder Kid Gavilan, ballplayer Minnie Minoso and hundreds of others.

When tapdancer Bill Bailey, long regarded as the natural successor to the late Bill (Bojangles) Robinson, suddenly stopped dancing at the Apollo Theater in Harlem and bent his head forward into the spotlight and hollered: "It may be greasy but it sure ain't nappy no more," he probably echoed the sentiments of untold thousands of Negroes who didn't hear him say it but who have the same idea.

Many years ago when the late Mme. C. J. Walker made a discovery that kinks could be scientifically ironed out of nappy hair and quit her washtub in St. Louis to become one of the very first Negro women millionaires off her hair straightening system, she also opened the door for Negro men to appease their own vanity. For some fellow made the equally startling discovery that a portion of lye mixed with boiled potatoes could be rendered into a solution that would straighten even the "nappiest hair" for longer periods of time.

In spite of the fact that thousands got their scalps badly and sometimes permanently burned by lye or

incurred serious scalp diseases, the passion for straightened hair spread among colored men. In these early days of the present century, pimps and sweet men, gamblers, night club dancers and hustlers become leading exponents of the vogue. Not long after, chemical companies, seeing the money that was to be made, turned their research chemists to the task of developing waxes, pomades, greases and oils that would aid in pressing short nappy, wiry hair into laying down for two or three days or longer in order to appease the vanity of those Negroes who believed such hair would solve their social problems.

Today the roots have sprung into a full grown sociological problem. During World War II, one of the biggest and continuing beefs of Negro GIs stationed in Europe, the South Pacific and in the China-Burma-India theaters was the fact that "we can't get nothing over here to make this bad hair lay straight." Touring USO-Camp Show Units whose male dancers and singers used straighteners for the hair, they came back to the United States telling how they could have made small fortunes peddling hair conk to distraught GIs.

Popularly known as a "burn," the conk has graduated from the old straightener job that used to turn the hair reddish to the modern "process" which is the same thing because the stuff "still burns the hell out of your head," as comedian Allen Drew, a conk user for years, puts it.

Process jobs cost between \$5 and \$6 and need to be repeated every week to ten days at barbershops that look like beauty parlors. Chairs are equipped nowadays with built in basins with running water behind the head. "We need chairs like this," says barber Eddie Coleman of the J. F. Mitchell barbershop in the swank Lake Meadows shopping district. "You've got to have water where you can get it right away in order to wash out the acids in this stuff. Otherwise, the customer might get his scalp burned."

Fortunately, a healthy trend away from the hair conking mania has been started, strangely enough, by bebop, "progressive" and "modern musicians." Among the younger followers of these new jazz forms, it is counted as a sign of intelligence to wear the hair short, ungreaed but neat. Musicians whose hair is worn in this fashion include bandleader Dizzy Gillespie, pianist-writer Billy Taylor, Percy Heath, Milt Jackson, and John Lewis, composer pianist Thelonius Monk, bandleader Lionel Hampton, the late Charlie (Yardbird) Parker, the veteran king of jazz, Louis (Satchmo) Armstrong, blind singer Al Hibbler, blues shouter Big Joe Turner, Count Basie's star guitarist Freddy Green, world heavyweight champion Floyd Patterson, and many others prefer to "keep the hair God gave them" than to endure the misery and expense of having their heads fried in acid every ten days or so.

Meanwhile, an "educational campaign" is gaining ground among school teachers, employment and vocational counselors to discourage teenagers from having their hair "processed."

"They don't know how bad they look when they go downtown among thousands of white people," says a Philadelphia newspaperman. "They might look all right in some night club or tavern after dark with the lights bouncing off their heads, but when they get out in the daylight with all that stuff on their heads, you can't blame a white employer from thinking they might be anything from thieves, burglars, sex fiends, jitterbugs to murderers."

Narcotics bureau detectives in Chicago, Newark, N. J., Los Angeles and Philadelphia said in off-the-record statements that two out of five Negroes they arrest on charges of using or selling dope have conked heads.

Other authorities agreed that the addiction of Negroes to hair conking may be due to a "self defense" mechanism and "fear that they are odd people set apart from others because of certain racial characteristics that include color of the skin, texture of the hair and other identifying physical traits."

"Of course this business about being odd people is a lot of bunk," a Cleveland social worker contends. "But even that is no excuse for Negroes to partially mutilate themselves in the vain hope that they may acquire hair characteristics of the white man. They have to be awakened to the danger that white employers are turning them down by the thousands simply because they are afraid to take a chance with people who persist in putting acid on their heads."



SINGING STAR NANCY WILSON, a Miles Davis discovery, exhibits great pleasure, as does model Betty Sebastian, upon hearing that the Muslim musical drama "ORGENA" may be revived. So enthused were they by the play's success at Boston's John Hancock Hall and New York's Carnegie Hall, that they volunteered to help publicize the two performances at the Tivoli Theater in Chicago earlier this year.

Howard U. Prof. Will Lecture At Tokyo Univ.

WASHINGTON, D. C.—A Howard University professor has accepted an invitation to deliver a week-long series of lectures at the University of Tokyo. He is Dr. Harold S. Fleming, professor of research in the College of Dentistry, who will speak on his studies of salivary glands. Dr. Fleming's lectures at the Japanese University began Nov. 21.

A specialist in dental research, Dr. Fleming has been conducting studies of salivary gland extracts since 1954. His lectures will deal with the relationship of salivary glands to the gonads (sex organs). Recent findings by Dr. Fleming indicate a relationship of the salivary glands to a hormone that stimulates the sex organs.

The Howard professor was invited to the University of Tokyo by Prof. Yosoji Ito, head of the University's Department of Physiological Sciences. He will present a paper at the fifth symposium of the Japan Salivary Glands Society. His itinerary also will include lectures in Kyoto and Osaka, Japan, as well as tours of the research institutes at the University of Tokyo and the Tokyo Medical and Dental College.

**We Must Go
For Self!**

National Feeling Sweeping Angola

LUANDA, ANGOLA—under the guidance and direction of U.P.A. (which is short for the “Union of the People of Angola”), the united front of all political factions of the Angolese populace, a strong wave of national feeling is sweeping the entire country. For the first time the colonial administration has had to admit the existence of “nationalist, resistance elements” in Angola.

Long considered “asleep”, and firmly in the hand of colonial administrators dispatched from Lisbon, this Southwest African Nation of nearly four million people, enslaved by Portugal nearly five hundred years ago, is now astir with hope for freedom.

HIGHLY ORGANIZED

What the Portuguese colonial authorities regard as mere “resistance elements,” in order to minimize its significance, constitute, in fact, a highly organized and well-disciplined — though inadequately armed — “Army of Angolese Freedom Fighters.”

Based across the country’s own borders in the Republic of Congo, the Army of Angolese Freedom Fighters is daily gaining in strength, as native Angolese desert the Portuguese ranks to join their compatriots, and looks forward to the day when it would become the defense arm of a Free Angola.

Doggedly opposed to the policies of the Portuguese dictator, Salazar, which aim at the total destruction of the indigenous Angolese culture, U.P.A. leaders are also making a concerted, all-out effort in behalf of Angolese sovereignty on the diplomatic front.

PRESENT AT MEETINGS

Representatives of U.P.A. have been present at most conferences of Independent African States held in 1960 and 1961, and a nationalist Angolese delegation was also sent to the recent Congress of Non-Aligned Nations held at Belgrade.

These efforts have greatly helped in bringing the political situation in Angola to light and in destroying the myth, claimed by the Portuguese, that Angolese “would never want to see the Portuguese rule go.”

SALAZAR SPARKS IT

In a way, the Angolese people believe they can thank their chief oppressor, Dictator Salazar of Portugal, for kindling the spark of the present “nationalist movement” in Angola. Dictator Salazar had boasted in a speech made by him 1959: “We believe that there are decadent or backward races for whom we have undertaken a responsibility — that of leading them to civilization. That this is both our intention and what we do (in fact put into practice,) can be proved by the absence (in the Portuguese colonies in Africa) of rancor and of subversive organizations, which refuse to recognize or seek to take the place of Portuguese sovereignty.”

GET HIS ANSWER

It wasn’t very long after the Salazar boast that indignant Angolese Nation had answered him, first through highly organized general strikes throughout the country, and, later, in December, 1959, in the form of a formal demand, printed in all the opposition newspapers in Angola, for the recognition of Angolese aspirations to independence.

ver it can locate them.

WIPED OUT VILLAGES

There have been numerous instances when it has completely wiped out whole villages inhabited exclusively by Angolese.

The people of Angola, however, are no longer afraid to pay the price of liberty, and the more the Portuguese suppress the people’s desire to attain independence, the greater the determination on their part to fight and defeat the enemy.

Today, as yesterday, the colonial police force in Angola, known for its brutality and ruthlessness as one of the worst in all colonial history, is busy looking for and eliminating pockets of freedom fighters where-

LISTEN EVERY SUNDAY EVENING

MR. MUHAMMAD SPEAKS

XERF 1570kc

7:30 EST 5:30 MT

6:30 CST 4:30 PST

MUHAMMAD’S NATIONWIDE RADIO SCHEDULE

CITY	DAY	TIME-STATION	KC	CITY	DAY	TIME-STATION	KC
Alameda, Calif.	Sun.	8:00PM KSAN	1450	Long Branch, N.J.	Sun.	6:30PM WBNX	1380
Alexandria, Va.	Sun.	12:30PM WSID	1010	Long Beach, N.J.	Sun.	10:30PM WCAM	1310
Annapolis, Md.	Sun.	12:30PM WSID	1010	Lemon City, Fla.	Sun.	6:30AM WMIE	1140
Ann Arbor, Mich.	Tues.	10:30PM WJLB	1390	Macon, Ga.	Sun.	5:00PM WERD	860
Athens, Ga.	Sun.	5:00PM WERD	860	Madison, Ga.	Sun.	5:30PM WERD	860
Athens, Tenn.	Sun.	6:30PM WNOO	1260	Marietta, Ga.	Sun.	5:30PM WERD	860
Atlanta, Ga.	Sun.	5:30PM WERD	860	McDonough, Ga.	Sun.	5:30PM WERD	860
Atlantic City, N.J.	Sun.	10:30PM WCAM	1310	Miami, Fla.	Sun.	6:30AM WMIE	1140
Aurora, Ill.	Sun.	11:15PM WEAW-FM	105.5	Michigan City, Ind.	Sun.	7:00PM WEAW-FM	105.5
Austell, Ga.	Sun.	5:00PM WERD	860	Millville, N.J.	Sun.	10:30PM WCAM	1310
Avon, Cal.	Sun.	8:00PM KSAN	1450	Milwaukee, Wis.	Sun.	7:00PM WEAW-FM	105.5
Babylon, N.Y.	Sun.	6:30PM WBNX	1380	Momence, Ill.	Sun.	7:00PM WEAW-FM	105.5
Baltimore, Md.	Sun.	12:30PM WSID	1010	Monroe, Mich.	Tues.	7:00PM WJLB	1390
Beloit, Wis.	Sun.	7:00PM WEAW-FM	105.5	Mt. Vernon, N.Y.	Sun.	6:30PM WBNX	1380
Benton Har. Mich.	Sun.	7:00PM WEAW-FM	105.5	N. Judson, Ind.	Sun.	7:00PM WEAW-FM	105.5
Benucia, Calif.	Sun.	8:00PM KSAN	1450	Newark, N.J.	Sun.	6:30PM WBNX	1380
Berkely, Calif.	Sun.	8:00PM KSAN	1450	New Brunswick, N.J.	Sun.	6:30PM WBNX	1380
Boonton, N.J.	Sun.	6:30PM WBNX	1380	New Castle, Del.	Sun.	10:30PM WCAM	1310
Bridgeton, N.J.	Sun.	10:30PM WCAM	1310	Newman, Ga.	Sun.	5:30PM WERD	860
Brooklyn, N.Y.	Sun.	6:30PM WBNX	1380	New Rochelle, N.Y.	Sun.	6:30PM WBNX	1380
Burkeville, Va.	Sun.	5:00PM WANT	990	New York, N.Y.	Sun.	6:30PM WBNX	1380
Burlington, Wis.	Sun.	7:00PM WEAW-FM	105.5	Niles, Calif.	Sun.	8:00PM KSAN	1450
Camden, N.J.	Sun.	10:30PM WCAM	1310	Niles, Mich.	Sun.	7:00PM WEAW-FM	105.5
Carrollton, Ga.	Sun.	5:00PM WERD	860	Norris Town, Pa.	Sun.	10:30PM WCAM	1310
Cartersville, Ga.	Sun.	5:00PM WERD	860	Oakland, Calif.	Sun.	8:00PM KSAN	1450
Chatanooga, Tenn.	Sun.	6:30PM WNOO	1260	Oconomowoc, Wis.	Sun.	7:00PM WEAW-FM	105.5
Chatham Ont. Canada	Tues.	10:30PM WJLB	1390	Orange, N.J.	Sun.	6:30PM WBNX	1380
Chicago, Ill.	Sun.	7:00PM WEAW-FM	105.5	Ottawa, Ill.	Sun.	7:00PM WEAW-FM	105.5
Claiborne, Md.	Sun.	12:30PM WSID	860	Oxford, Md.	Sun.	12:30PM WSID	1010
Claremont, Va.	Sun.	5:00PM WANT	990	Palm Beach, Fla.	Sun.	6:30AM WMIE	1140
Cleveland, Tenn.	Sun.	6:30PM WNOO	1260	Passaic, N.J.	Sun.	6:30PM WBNX	1380
Columbia, Va.	Sun.	5:00PM WANT	990	Patterson, N.J.	Sun.	6:30PM WBNX	1380
Covington, Ga.	Sun.	5:00PM WERD	860	Perthamboy, N.J.	Sun.	6:30PM WBNX	1380
Covington, Tenn.	Sun.	12:00PM KWAM	990	Petersburg, Va.	Sun.	5:00PM WANT	990
Cudahy, Wis.	Sun.	7:00PM WEAW-FM	105.5	Philadelphia, Pa.	Sun.	10:30PM WCAM	1310
Cumberland, Va.	Sun.	5:00PM WANT	990	Pikeville, Tenn.	Sun.	6:30PM WNOO	1260
Dachard, Tenn.	Sun.	6:30PM WNOO	1260	Plymouth, Inc.	Sun.	7:00PM WEAW-FM	105.5
Dallas, Ga.	Sun.	5:00PM WERD	860	Plymouth, Mich.	Tues.	10:30PM WJLB	1390
Dalton, Ga.	Sun.	6:30PM WNOO	1260	Pompton, N.J.	Sun.	6:30PM WBNX	1380
Dawson, Ga.	Sun.	5:30PM WERD	860	Port Huron, Mich.	Tues.	7:00PM WEAW-FM	105.5
Detroit, Mich.	Tues.	10:30PM WJLB	1390	Port Washington, Wis.	Sun.	7:00PM WEAW-FM	105.5
Dixon, Ill.	Sun.	7:00PM WEAW-FM	105.5	Pottstown, Pa.	Sun.	10:30PM WCAM	1310
Doswell, Va.	Sun.	5:00PM WANT	990	Powtiac, Ill.	Sun.	7:00PM WEAW-FM	105.5
Dover, Del.	Sun.	12:30PM WSID	860	Racine, Wis.	Sun.	7:00PM WEAW-FM	105.5
Dwight, Ill.	Sun.	7:00PM WEAW-FM	105.5	Rahway, N.J.	Sun.	6:30PM WBNX	1380
Eagle, Wis.	Sun.	7:00PM WEAW-FM	105.5	Richmond, Va.	Sun.	5:00PM WANT	990
East Orange, N.J.	Sun.	6:30PM WBNX	1380	Rochelle, Ill.	Sun.	7:00PM WEAW-FM	105.5
Elizabeth, N.J.	Sun.	6:30PM WBNX	1380	Rockford, Ill.	Sun.	7:00PM WEAW-FM	105.5
Elkhart, Ind.	Sun.	7:00PM WEAW-FM	105.5	Rolling Brook, N.J.	Sun.	6:30PM WBNX	1380
Elljay, Ga.	Sun.	6:30PM WNOO	1260	St. Joseph, Mich.	Sun.	10:30PM WJLB	1390
Elpaso, Ill.	Sun.	7:00PM WEAW-FM	105.5	San Anselmo, Calif.	Sun.	8:00PM KSAN	1450
Elston, Md.	Sun.	12:30PM WSID	860	Sandy Hook, N.J.	Sun.	6:30PM WBNX	1380
Evanston, Ill.	Sun.	7:00PM WEAW-FM	105.5	San Mateo, Calif.	Sun.	8:00PM KSAN	1450
Exerglades, Fla.	Sun.	6:30AM WMIE	1140	San Rafael, Calif.	Sun.	8:00PM KSAN	1450
Fairburn, Ga.	Sun.	5:00PM WERD	860	Santa Clara, Calif.	Sun.	8:00PM KSAN	1450
Farmville, Va.	Sun.	5:00PM WANT	990	Santa Cruz, Calif.	Sun.	8:00PM KSAN	1450
Felton, Calif.	Sun.	8:00PM KSAN	1450	Santa Rosa, Calif.	Sun.	8:00PM KSAN	1450
Flint, Mich.	Tues.	10:30PM WJLB	1390	Sarnia Ont., Canada	Sun.	11:00PM WJLB	1390
Frederick, Md.	Sun.	12:30PM WSID	860	Sausalito, Calif.	Sun.	8:00PM KSAN	1450
Freeport, Ill.	Sun.	7:00PM WEAW-FM	105.5	San Jose, Calif.	Sun.	8:00PM KSAN	1450
Forerston, Ill.	Sun.	7:00PM WEAW-FM	105.5	Stevenson, Ala.	Sun.	6:30PM WNOO	1260
Fort Wayne, Ind.	Sun.	7:30PM WCAM	1340	Streator, Ill.	Sun.	7:00PM WEAW-FM	105.5
Ft. Payne, Ala.	Sun.	7:00PM WEAW-FM	105.5	South Bend, Ind.	Sun.	7:00PM WEAW-FM	105.5
Gainesville, Ga.	Sun.	6:30PM WNOO	1260	South Haven, Mich.	Sun.	7:00PM WEAW-FM	105.5
Garson City, Ill.	Sun.	7:00PM WEAW-FM	105.5	Suisun, Calif.	Sun.	8:00PM KSAN	1450
Cary, Ind.	Sun.	7:00PM WEAW-FM	105.5	Talulapoosa, Ga.	Sun.	5:00PM WERD	860
Gillman, Ill.	Sun.	7:00PM WEAW-FM	105.5	Toledo, Ohio	Tues.	10:30PM WJLB	1390
Hammond, Ind.	Sun.	7:00PM WEAW-FM	105.5	Trenton, N.J.	Sun.	10:30PM WCAM	1310
Havre De Grace, Md.	Sun.	7:00PM WEAW-FM	105.5	Upper Mariboro, Md.	Sun.	12:30PM WSID	1010
Helena, Calif.	Sun.	12:30PM WSID	860	Valparaiso, Ind.	Sun.	7:00PM WEAW-FM	105.5
Hempstead, N.Y.	Sun.	8:00PM KSAN	1450	Vallejo, Calif.	Sun.	8:00PM KSAN	1450
Homestead, Fla.	Sun.	6:30PM WBNX	1380	Warren, Va.	Sun.	5:00PM WANT	990
Hialeah, Fla.	Sun.	6:30AM WMIE	1140	Washington, D.C.	Sun.	12:30PM WSID	1010
Indianapolis, Ind.	Sun.	6:30AM WMIE	1140	Waukegar, Ill.	Sun.	7:00PM WEAW-FM	105.5
Indianapolis, Ind.	Sun.	7:00PM WEAW-FM	105.5	Waukesha, Wis.	Sun.	7:00PM WEAW-FM	105.5
Janesville, Wis.	Sun.	7:00PM WEAW-FM	105.5	West Minister, Md.	Sun.	7:00PM WEAW-FM	105.5
Jersey City, N.J.	Sun.	7:00PM WBNX	1380	West Point, N.Y.	Sun.	12:30PM WSID	1010
Joliet, Ill.	Sun.	7:00PM WEAW-FM	105.5	West Point, Va.	Sun.	6:30PM WBNX	1380
Kenosha, Wis.	Sun.	7:00PM WEAW-FM	105.5	White Plains, N.Y.	Sun.	5:00PM WANT	990
Lafayette, Ga.	Sun.	7:00PM WNOO	1260	White Plains, N.Y.	Sun.	6:30PM WBNX	1380
Lake Geneva, Wis.	Sun.	6:30PM WNOO	1260	Williamsburg, Va.	Sun.	10:30PM WCAM	1310
Lapeer, Mich.	Sun.	7:00PM WEAW-FM	105.5	Wilmington, Del.	Sun.	7:30PM WCAM	1340
Laporte, Ind.	Tues.	11:30PM WJLB	1390	Windsor Ont., Canada	Sun.	7:00PM WJLB	1390
LaSalle, Ill.	Sun.	7:00PM WEAW-FM	105.5	Wyandot, Ill.	Sun.	7:00PM WEAW-FM	105.5
Lawrenceville, Ga.	Sun.	7:00PM WEAW-FM	105.5	Yonkers, N.Y.	Sun.	6:30PM WBNX	1380
	Sun.	5:30PM WERD	860	Ypsilanti, Mich.	Tues.	10:30PM WJLB	1390

We Must Go
For Self!

THE PATRIOTS



* GABRIEL, DENMARK VESEY, NAT TURNER WERE FAMOUS BLACK LEADERS OF SLAVE REVOLTS DURING SLAVERY

A Man Named Garvey

- Continued from Page 20

members from Africa to California, from Nova Scotia to South America and in every state of the union. As chronicled by historian Edmund David Cronon, Garvey's UNIA with a few years after its inception, had "collected more money and claimed a larger membership than any other Negro group either before or since. Glittering successes and glorious promises marked the rise of Garveyism," he says, "Equally spectacular disillusionments accompanied its decline. Marcus Garvey was a part of the American scene for only a decade, but he influenced the life and thinking of his people during that decade as have few men in a whole lifetime."

He came to the United States when he was 28 years old, late in 1915 after having received an invitation from Dr. Booker T. Washington to visit his Tuskegee institute in Alabama.

Garvey was born in St. Ann's Bay on the northern Jamaican coast, Aug. 17, 1887 and was named Marcus after his father. Family sources say that his mother, Sarah Garvey, wanted to give him a middle name of Moses because "I hope he will be like Moses and lead his people." However, Marcus Garvey Sr., wasn't a religious man and agreed on a compromise with the less renowned Biblical middle name of Mozhiah for his son. The late novelist Claude McKay, also a West Indian, claimed Garvey's middle name was "Aurelius" while historian Roi Ottley called it "Manasseh." Garvey's widow insisted that "Moziah" was it.

At any rate, Sarah Garvey was prophetic because her son did become a leader of his people and had the times and circumstances been different, he might perhaps have led them to their Promised Land in Africa.

His parents were of unmixed Negro stock, the senior Garvey being able to boast of descent from the Maroons, the heroic escaped African slaves who fought so valiantly and successfully, for their freedom that they today form a glorious part of Jamaican history and folk-lore. In later years, Garvey cashed in on his ability to brag that he was a full-blooded black man without a trace of white blood in his veins.

A white neighbor recalls Sarah Garvey as "the most beautiful black woman" she had ever seen with "features that of a European, her skin black and soft as velvet, her eyes jet black, large, liquid and so sad." Only Marcus Mozhiah and his sister, Indiana, survived from the Garvey brood of eleven children. Marcus was widely read and well educated. "I got my education from many sources," he used to say, "through private tutors, two public schools, two grammar or high schools and two colleges."

As a child, Garvey was unaware of racial differences as he played with all of the neighborhood kids, white as well as

colored and one of his best pals was a little white girl, the daughter of a Methodist preacher. But when Garvey was 14, she was sent to Scotland to school and in saying goodbye, she told him she had been ordered never to see or write him again because he was a "nigger."

Garvey never forgot it. Later he wrote: "It was then that I found for the first time that there was some difference in humanity, and that there were different races, each having its own separate and distinct social life. He became further aware of the color question in the racial situation in Jamaica which still prevails today. There the mulatto Negroes have set themselves apart from the blacks as they do in Haiti as well as in hundreds of American cities. These mixed bloods represented a middle class who considered themselves of superior status. Among some members of this group of fair-skinned Negroes there was an assumption that continued inter-marriage would some day wipe out the remaining color barriers between them and the whites. For to them there was a stigma attached to Negro heritage and blood.

On the other hand, the pure blacks formed the overwhelming majority, but were still relegated to an inferior economic and social position as they are today in the United States. Because of a lack of leadership and organization, the blacks have always tottered on the brink of helplessness and despair. Consequently the light-skinned mulattoes have acted to protect their status as "almost white" and usually look down with scorn or contempt on their black brothers.

With his background of growing up as a black, Garvey had burned into his soul the feelings of frustration, hopelessness and despair of the average black man. Stung, he wanted to rebuild the racial self-respect of the black man and the igniting of the fires of pride in being Negro among his people.

After jobs as a master printer and a foreman at one of the biggest firms in Jamaica, Garvey in 1907 headed a group of striking printers of the Printers' Union in a demand for higher wages following the Kingston, Jamaica, earthquake of 1907. At the end of the strike, Garvey found himself black-listed as the other printers returned to work. About 1910, he started a magazine called "Garvey's Watchman" which failed.

He drifted to Costa Rica as a timekeeper on a banana plantation where the plight of Negro field workers further fired his determination to improve the condition of Negroes everywhere. He saw the Negro in despair also in Panama, in Ecuador, Nicaragua, Honduras, Columbia and in Venezuela before he went to London in 1912.

(NEXT MONTH: Read the stirring account of how Marcus Garvey organized his Black Star Steamship Lines.



ACTOR OSSIE DAVIS AS he addressed a recent Harlem NAACP rally. Davis and his wife, Ruby Dee, are co-starring in his own hit satirical drama on Broadway. Haggins photo.

Malaya Now Largest Iron Ore Producer

FOREIGN PRESS SERVICE

Kuala Lumpur — Malaya, long noted as a major producer of rubber, is now also a major producer of iron ore — an omen that this nation can look forward to a good industrial future.

In 1950, Malaya's iron ore production amounted to less than half-a-million tons. This production has already increased tenfold, and the 1962 production is expected to exceed seven million tons.

At the moment, Japan is a major customer of Malayan iron ore, importing nearly a third of its total requirements from this country.

HOW THE BLUES REALLY BEGAN

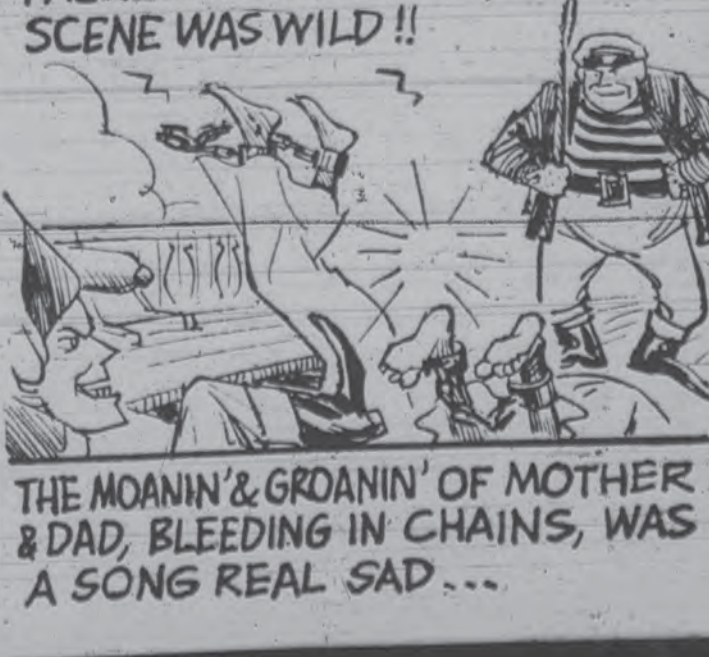
WHEN OL' JOHN HAWKINS HIT THE AFRICAN SCENE, HIS BIG BLUE EYES SURE MADE US DREAM...



"PEACE," SAID PRETTY BLUE EYES, "I'M YOUR WHITE BROTHER! FOLLOW ME TO AMERICA — A LAND LIKE NO OTHER!"



BUT JOHN PULLED A BIG HYPE: HE CHUNKED IN THE HOLE THE CHOICIEST TYPE!... DOWN WENT FATHER & MOTHER WITH CHILD... PACKED WITH THE RATS, THE SCENE WAS WILD!!



EUGENE XXX



SO — WHEN SLAVES WERE ASKED WHY THEY SING SAD & LOW, THEY JUST SAID, "BLUES" AND NO MORE... BUT OL' BLUE EYES KNOWS WHY AND WHEN: THE STORY OF THE 'BLUES' WAS ABOUT HIS BIG SIN!!

THE MOANIN' & GROANIN' OF MOTHER & DAD, BLEEDING IN CHAINS, WAS A SONG REAL SAD...

Negro Leadership Blasted!

"The anemic Negro leadership that is willing to settle for TOKEN integration instead of complete separation, is only asking for continued slavery . . . and these Uncle Tom Negroes do not represent the true sentiments or feelings of the masses of our oppressed people."

These words were boomed out by Minister Malcolm X, National Representative of the Honorable Elijah Muhammad, to an overflow crowd of students and faculty in Homes Hall at Los Angeles City College. The New York minister further told the mixed audience that the white and black people of America need to confer and have a "frank exchange of views so we will understand each other, and know where each other stands before it is too late."

Minister Malcolm informed the audience that the Honorable Elijah Muhammad expresses the true feeling of the 20 million Black people in America, and that "the white man's intelligence should make him see that the Honorable Elijah Muhammad is absolutely right by saying these 20 million Second-Class Citizens ARE BECOMING INCREASINGLY DISSATISFIED, IMPATIENT, and ANGRY!"

Of the so-called Negro leadership, the Muslim Minister said: "This 20th Century Uncle Tom is a professional Negro . . . being a Negro is not his desire, but his profession; speaking for Negroes is his profession, and like any other profession or business, he says only that which will profitably enhance his profession or business. His concern with the plight of the black

masses is only to the extent that it will further enrich him.

"The Uncle Tom Negro leadership," concluded Minister Malcolm, "the **BLACK BOURGEOISIE**, has failed to provide the necessary leadership for the 20 million American so-called Negroes . . . so now our God has raised up the Honorable Elijah Muhammad to be our Leader, our Teacher, and our Spokesman.

Debating with the Muslim Minister was Edward Warren, militant president of the Los Angeles branch of the NAACP, who demonstrated that the gap which exists between black leaders is swiftly closing, when he said:

"Our methods may be different, but we are all fighting for the same thing — FREEDOM. We are trapped in a building, prisoners of the white man. Some are trying to get the door open; some are trying the windows; some are trying to climb out the ceiling; and some are trying to dig out through the floor. All of us are watching each other to see who finds the way out. The first one that finds the way doesn't have to worry — all the rest will follow him."

Minister Malcolm X was fresh from debates on the campuses of Rutgers and Howard Universities.

Howard Univ. President Welcomes



DR. JAMES M. NABRIT, JR., President of Howard University greets and welcomes Minister

Malcolm Shabazz who debated the outstanding merits

of Islam and its advancement among so-called Negroes with Baynard Rustin.

Truth Spellbinds Students



HOWARD UNIVERSITY students sit in lecture hall in rapt awe as the elevating program

of Messenger Muhammad is presented. Reporters state that Howard University students

appear very eager to aid in the uplift of the blackman in America.

So-Called Negroes Waste Billions Of Dollars Yearly In Hair Preparations

By JULIUS VINCENT

For many Negro men, there is nothing more elegant and satisfying than a well-conked head of hair. To get that well-groomed, shiney head of hair, Negro men and women annually spend more than a billion dollars, research analysts and economists have found.

This enormous sum of money is poured into barbershops, beauty parlors, into the offices of chemical companies engaged exclusively in the manufacture of pomades, grease, oils, vaseline products, waxes and other stuff used to make Negro hair soft and curly.

Hundreds of thousands of Negro men, slaves to the fad, carry greasy stocking caps around with them to wear on their heads when they get the chance in order to keep their conked hair under control.

"They spend more money putting stuff ON their heads than they do putting knowledge inside their skulls," a Chicago dermatologist remarked.

Both men and women are virtual slaves to this mammoth traffic in "head conking" with the females spending precious time and money having red, blonde, brown and white streaks dyed into their hair which looks very odd on the heads of extremely black, brown and even yellow-skinned women.

"They don't seem to realize or care," says Frayser T. Lane, veteran Chicago Urban League official, "that the average white employer is very skeptical about hiring Negroes with their hair plastered to their skulls or streaked with blonde, red and other colors."

He noted the fact that one rarely finds Negroes, even in these days of wide open employment, holding down good paying jobs that require intelligence, ability and dependability, who have conked hair.

"But you'll find them by the thousands," says a New York Negro operator of an employment agency, "working as garbage collectors, porters, janitors, bartenders, truck drivers, errand boys, bellhops, car parking lot hikers, bowling alley pin boys and other low intelligence jobs."

A Negro who is personnel director for a large corporation that hires thousands of Negro workers, admitted he is prejudiced against Negro women "who wear open-toe sandals through which their big, ugly toes painted red and pink stick out. I'd never willingly hire a colored man with his head shining like a billiard ball," he says in disgust.

A Harlem store that hires plenty of Negro help,

Continued on Page 21

The Questioners



MINISTER MALCOLM SHABAZZ pause to answer questions of a group of co-eds who

sought an interview after the debate. Dr. Nabrit, President of Howard University is being hailed as one of the few black-

men with courage to face and have those under him face the Message of Messenger Muhammad.