

Beware Of False Prophets

By ELIJAH MUHAMMAD

It is a shame to read what so-called God-sent preachers had to say in last week's issue of Jet Magazine, pages 18, 19, on the Birth Control Law that devils have planned to get rid of the so-called Negroes — as Pharoah and Herod planned to rid themselves of the male children of Israel. (Ex. 1:16; Matt. 2:16).

The sayings of these preachers proves beyond a shadow of

doubt that they do not understand the scriptures, and the signs of the time of this world.

The cruel injustice poured upon the followers of these pastors should be a lesson for them. But as always and in the past, the so-called Negro preachers sell out their people to the white devils who have missioned them just for the purpose of getting rid of the so-called Negroes.

You should not follow these preachers. And any so-called Negro leader who teaches love

for this devil should not be followed.

SUBMIT TO ALLAH before it is too late! Money, good homes, and friendship in all walks of life. This is promised to you by Allah in the Person of Master W. F. Muhammad. Allah has never failed to fulfill His promise.

He found me and my followers in a very poor condition; but by submitting and believing and carrying into practice that belief, we are now being blessed with the above promise

(money, good homes, friendship in all walks of life).

We do not have to show proof from the Holy Qu-ran and Bible that the American White Race (the devils) have failed to fulfill their promises to us. We (so-called Negroes) are the victims of false promises.

DO NOT YOU think you deserve heaven after 400 years of toil, sweat and blood along with being deprived of equal

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MR. MUHAMMAD

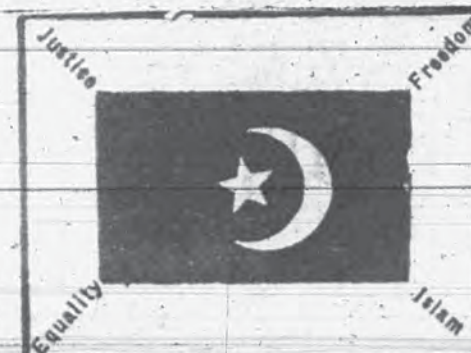
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Dedicated to Freedom,
Justice and Equality for
the so-called Negro.
The Earth Belongs to Allah

Muhammad Speaks



Negroes Beaten, Shot, Paralyzed, Slain!

CONGRESSMAN:



STOP POLICE

BRUTALITY!

See
Page
5

CONGRESSMAN
R. N. C. NIX

Nix: 'Muhammad A Free, Untrammelled Man!'

See Page 4

Los Angeles Hearing Set Stage For Explosive Trial Of Muslim Police Victims

Race Relations Hang In Balance

LOS ANGELES — The brutal April 27 "blood bath" inflicted by Los Angeles police officers on unarmed Muslims is leading to what observers here declare will be one of the most explosive trials in the history of the nation.

For though the Muslims were the targets for police bullets that killed one man, wounded six and permanently paralyzed another, it is they who will be standing "trial."

Thus when the 14 Muslims referred to by the Los Angeles Police Department as "male Negroes" come to trial, revelations are expected to be made that will have an astounding effect on

race relations as far as police and black citizens are concerned.

This was evident in the wake of two weeks of preliminary hearings which laid the groundwork for the biggest and most critical look at black-white relations in California since the Civil War.

The hearings into some 30-odd charges lodged by the Los Angeles Police Department and a County Grand Jury against the Muslims seemed to point to an eventual "whitewash" of city cops, described by many who heard their testimony as "brute," "killer," and "cold-blooded."

But even in the face of the

highly questionable manner in which the prosecution made its presentation before Municipal Judge Byron E. Walters, who seemed to doze during the testimony of several witnesses, the defendants were held over for trial scheduled probably sometime in January.

Thirteen of the Muslims are charged with "resisting arrest" and "assault." The fourteenth, John X Morris, minister of the local Muslim Mosque, faces the most serious charge. He is accused of "assault with intent to commit murder."

All the testimony, except that of one man — a Negro ballroom bouncer — came from the police officers.

But the patrolmen were able to identify the Muslims only after they were handed photographs which also bore the names of the defendants.

One officer failed to make the identification until after he talked to Deputy District Attorneys Harold Kippen and Evan Lewis, the white prosecutors, in the corridor outside the courtroom.

The state's only "eyewitness" to the alleged shooting by John X Morris of Officer Frank Tomlinson in the back and elbow was, ironically, a Negro ballroom bouncer, Walter L. Tribble, Jr. But Tribble was unable to point out one of the defendants, Roosevelt Walker, when the photographs were taken from him.

Defense Attorneys Loren Miller and Earl Broady, both Negroes, repeatedly objected in vain to the prosecution's method of obtaining identifications.

The internationally reported incident had its beginning when two white police officers decided to question "two male Negroes" selling clothes from the trunk of a parked car at 57th and South Broadway. The Negroes were Muslims and their activities were legitimate.

But soon after the "questioning" started more than 50 policemen had shot down seven unarmed Muslim men, one of whom died in the street and another paralyzed from the waist down.

Police then ransacked a nearby Muslim Mosque and ripped the clothing of Muslim brothers who were there in worship. The desecration of the Mosque was blamed on the fact that the officers "heard" there was a gun there. No gun or any other type of weapon was found, though holes were "sledgehammered" into the walls.

During the hearings, Officer Donald L. Weese admitted he emptied his gun into the bodies

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THE WIDOW of the late Ronald T. Stokes, Sister Delores, with her small daughter, Saudi, left fatherless after the brutal shooting of seven unarmed Muslims in Los Angeles on April 27. Stokes was the only one of the seven to die. The widow is shown in the corridor outside courtroom where 14 Muslims find themselves-defendants.

Stations WEBH And CKLW Join Muhammad Coverage

The coverage of the weekly radio messages by the Honorable Elijah Muhammad has been expanded to two more stations — in Chicago and Canada.

The new Chicago-based FM outlet is station WEBH, which will carry the addresses by Mr. Muhammad early Sunday mornings at 6:30.

Set to beam the teachings of the great Muslim leader throughout our neighbor country to the North and in the Detroit area is Canadian station CKLW.

THE HONORABLE Elijah Muhammad already is heard over radio and FM facilities by more people than any other black leader in the history of North America.

Mr. Muhammad delivers the only Muslim messages heard on the largest and most powerful radio station in North America, the giant 250,000 watt XERF, on Sundays at 9:30 p.m., Central Standard Time.

XERF, located in Villacuna, Mexico, covers every part of the

United States, including Alaska and Hawaii; Canada and the major portion of Central and South America.

IN ADDITION, Mr. Muhammad, The Messenger of Allah, speaks to listeners over Mexican station XEAU. This station, located in famed and widely-publicized Tijuana, is heard up and down the West Coast.

CKLW and WERD, the Negro-owned station in Atlanta Ga., are clear-channel stations carrying Mr. Muhammad's messages. WERD reaches into Monroe, La., where religious baiters have attempted to "drive out the Muslims" by attacking the Muslim Mosque there. However, the teachings of the dynamic Muslim leader are heard regularly throughout Monroe.

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WITNESS for the prosecution is coldly smiling Police Officer Donald Weese, who admitted he slew Ronald Stokes and wounded several other Negroes in the infamous shooting of seven unarmed Muslims by the Los Angeles police. In a previous grand jury hearing, Weese was exonerated: "Justifiable homicide."



TWELVE OF THE FOURTEEN Muslims who will face trial in January through they were the unarmed victims of a brutal and tragic shooting spree by Los Angeles policemen are shown here. In the wheel chair is William Rogers, 26, who was permanently crippled by a police bullet that shattered his spine. Directly behind

him is his brother, Robert, 19, who was shot four times. Others, from left: Minister John X Morris; Randolph X Sidle; Louie X Buice; Arthur X Coleman, shot twice; Roosevelt X Walker, shot once; Monroe X Jones, shot once; Fred X Jingles; Nathaniel X Rivers; Troy X Augustine, and Raymond X Willey.

Calls It One-Sided Muslim Minister Blast Press Bias

LOS ANGELES—The hearings into charges against 14 Muslims facing trial here exposed the callous one-sided coverage given the case by white reporters of the city's two metropolitan daily papers.

The characteristic one-sided coverage caused Minister Malcolm X. Shabazz to blast the deliberate omissions of testimony favoring the Muslims in their reports.

MALCOLM, WHO ATTENDED the hearings as an observer, said: "Both the Times and the Herald-Examiner have chosen in all of their stories to leave out all mention of what happens during cross examinations of police witnesses. They have been writing only the prosecution's side of the case."

"Take for instance when Atty. Earl Broady was asking Police Officer D. L. Weese how he came to shoot four or five Muslims who were unarmed, and killing Ronald Stokes who he said was merely walking unarmed toward

him. Broady asked Weese why he shot the man instead of taking him into handcuffed custody, and Weese said he didn't know why. Yet this did not appear in the papers.

"THE PAPERS ONLY SAID Weese killed Stokes when the young Muslim approached him as if to attack him."

MALCOLM X also hurled blistering barbs at Mayor Sam Yorty.

"Back when this horrible thing happened," said Malcolm X, "Roy Wilkins of the NAACP asked why L.A. police, numbering over 50 at the scene at the Muslim temple, used their guns instead of nightsticks on defenseless young men. Mayor Yorty said the police officers were defending themselves from deathly attack at the hands of subversive people. People who are attending the hearings, white and black, now see who was telling the truth."

AFTER WEESE TESTIFIED how he stood back and shot Muslims who he said were attacking

a brother officer, spectators walking out of the courtroom were heard referring to the rookie officer in disparaging phrases.

One white spectator walked up to a County Sheriff baliff and said: "A man like that has no business carrying a gun."

In Tuesday's hearing officer L. Logan took the stand, testifying he had arrived at an intersection of 55th and S. Broadway where an "officer-on-trouble" report had been sent over his car radio. He said he had arrived at the scene with the Muslim temple on his mind.

LOGAN SAID HE ARRIVED at the temple to find an officer Anderson undergoing a police nightstick attack at the hands of Robert Rogers, a Muslim member. He said when he approached Rogers the young man struck him in the mouth, causing his lip to bleed.

A shudder was heard in the large courtroom as Logan then said: "I shot him."

WHEN ATTORNEY Broady brought out that Rogers was a

five-foot lightweight youth and that Logan was six-feet one and weighing 175, he asked the officer: "Couldn't you have apprehended Rogers without shooting him?"

"Maybe I could," said Logan, "but I was afraid and under attack."

"What did Rogers do when you shot him?" asked Broady.

"He stood there," said Logan.

"Did you shoot him again?"

"Yes."

"Did he make any untoward move at you then?"

"No."

"He just stood there?"

"Yes."

"And you shot him again?"

"Yes."

"What did he do then?"

"He fell."

"Did you stop then to see if he was dead, or alive, or try to handcuff him?"

"No."

"What did you do?"

"I walked away to help another officer who was under attack."

L.A. Hearing Set Stage For Trial

Continued from Page 2

of five men, hit a sixth over the head with the empty revolver and ordered the wounded men handcuffed as they lay bleeding on the sidewalk.

Weese also admitted fatally shooting Ronald T. Stokes, who was at least six feet from the cop and had his arms upraised. The stony-faced cop had earlier been exonerated in the Stokes slaying, the County Grand Jury handing down a "justifiable homicide" verdict.

Spectators heard police officers try hard to make their shooting of unarmed Muslims sound like the greatest act of self-defense since the United States fought

back against the British.

Observers from the NAACP, CORE and other militant and civic organizations listened in disbelief as the story of the "gunfight" between heavily-armed police officers and unarmed followers of Elijah Muhammad.

Many observers wondered why the police department and the grand jury waited almost six months after April 27 to arrest and indict John X Morris, head of the Los Angeles Mosque, for Tomlinson's shooting.

They wondered if Morris was belatedly indicted to protect Tribble, whom some think shot Tomlinson during the wild shooting.

It was further confusing why police and Tribble had been unable for such a long time to pin the blame for Tomlinson's wound on a Muslim, and why they had selected Morris. Tribble shot the first Muslim, Roosevelt Walker, in the leg, to start the police shooting spree.

Representing the Los Angeles Police Department and the State of California at the trial will be District Attorney William B. McKesson's prosecutors, Evan Lewis and Harold Kippen. Appearing for the Defense will be Attorneys Loren Miller and Earl Broady.

Miller is considered the most astute legal interpreter of civil

rights on the West Coast. He drafted the Supreme Court petitions in the historic Supreme Court pleadings concerning the 1954 school desegregation cases.

Broady is president of the Los Angeles Bar Association and an outstanding trial lawyer.

The 14 Muslim defendants, half of whom will forever bear the marks of police violence, wantonness and bloodlust will remain free until the January trial, under \$160,000 bond.

But until the trial opens, thousands in every walk of life, black and white alike, are struggling with questions that seemingly have no sensible answers.

MINISTER Malcolm X Shabazz, of New York who attended the hearings as an observer, blasted the one-sided coverage given the case by white metropolitan papers in Los Angeles. He charged them with reporting only the prosecution's side.

Illinois Joins Virginia

Ok's Plot To Curtail Negro Births

RIDING ROUGHSHOD over objections of medical experts 18 general hospitals, the Illinois Public Aid Commission has pushed through a birth control plan designed mainly to cut down the birth of black children. Chicago thus joined a strange society in which prospective children of the poor from coast to coast are eliminated on a balance sheet even before they are born.

Without proposing a single effective program for education or jobs for relief recipients, officials here succeed in passing a so-called "money saving" birth control policy designed to sharply curtail the birth rate of the American Negro.

THUS ILLINOIS, a rich state

in the richest nation in the world, is the latest American metropolis to push mass birth control tactics tailored for its Negro population, adding another page to the infamous journal of Warrenton, Virginia, where teen-aged Negro mothers have been sterilized.

Over the objections of the medical experts, the Illinois Public Aid Commission decided to supply contraceptive devices and birth control information to "requesting" mothers or married women on state-relief rolls.

ADOPTION OF THE controversial IPAC proposal to subsidize birth control means subsidizing use of contraceptive pills, according to the Suburban Cook County Maternal and Infant Welfare committee.

These pills, the doctors said, have had highly controversial results and their medical safety is questionable.

"Many physicians who formerly prescribed it with relatively frequency are now reluctant to use it because of the unpredictability of its results," the medical committee warned.

There was no sign that adoption of the new IPAC policy lessened the opposition of Catholics, who have fought the idea since it was first proposed.

MSGR. GEORGE J. CASEY, vicar general of the Roman Catholic archdiocese, said:

"In effect this means that the citizens of Illinois are asked to abet, facilitate and subsidize il-

licit extramarital relations. This is bad public policy and those commissioners who voted in favor of it must assume responsibility for any resultant breakdown in public morality."

But Rep. William H. Robinson a Negro in the Illinois State Legislature strongly endorsed the IPAC ruling.

He stopped short of the controversial sterilization plan as used against Negroes in Warrenton, Va., and said:

"I personally do not favor compulsory sterilization in any form and feel that the decision of sterilization is a medical one and belongs in the area of medical practices."



NATURAL BEAUTY citation for this issue of Muhammad Speaks is 19-year-old Helen Gray, a clerk in the Beacon Pharmacy in Washington, D.C. Miss Gray lists her hobbies as reading and listening to records. An avid sports fan, she is a close follower of boxing and wrestling.

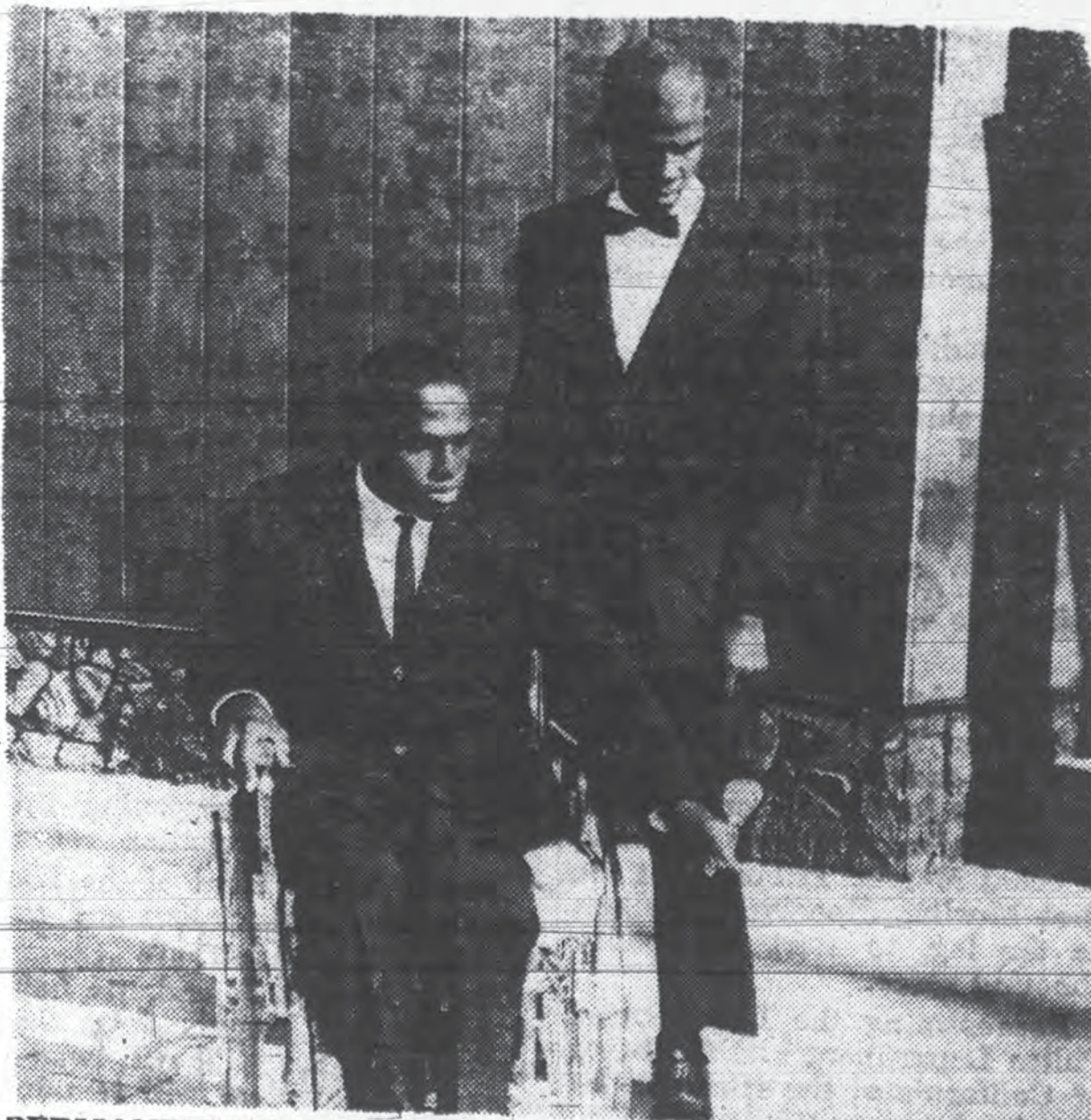
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READING MUHAMMAD SPEAKS newspaper he bought from a Muslim who was selling them outside Los Angeles courtroom, is Police Officer Lee F. Logan, who admitted shooting Robert Rogers 19. Testimony revealed that Logan then shot Arthur X. Coleman through the chest, missing his heart by a quarter of an inch. A 6-foot one inch 175 pounder, Logan was said to have admitted he made no attempt to apprehend the five foot lightweight and unarmed youth without firing.



PERMANENTLY CRIPPLED by a bullet that shattered his spine, William Rogers, 26, points out spot where he fell to his brother, Robert, who was shot four times, when Los Angeles police inflicted a "blood bath" on unarmed Muslims last April 27. William Rogers was shot by Police Officer Donald Weese, who admitted he slew Ronald Stokes and wounded several others.

Text Of Congressman Nix's Statement On Mr. Muhammad To Whom It May Concern:

PHILADELPHIA — This State's first Negro Congressman, Robert N. C. Nix, made history last week by becoming the first American statesman to unqualifiedly defend the rights of the Honorable Elijah Muhammad, leader of the largest movement in the history of North America.

Interviewed by two Muslim members, Congressman Nix had dictated and typed in their presence the following statement and addressed it simply as "To Whom It May Concern":

The following is the complete text of Congressman Nix's statement:

"On September 14, 1960, when I first met Mr. Muhammad, I said that all of the statements he made were consistent with statements made by Thomas Jefferson, Benjamin Franklin, John Adams and the other founders of this Republic. They were legal. The sources of authority to speak as he spoke is granted in the Constitution of the United States.

That authority arises out of the fact that he is a free, untrammelled human being. I think that the rights of those members in Los Angeles California have been grievously trammelled.

LIKEWISE, THE RIGHTS of those members in the State of New York have been grossly violated and I, for one, shall never rest until I shall have exerted every effort to see that their rights as free men and citizens of the United States of America are protected; and likewise, I shall not rest until their religious beliefs are accorded by the Constitutional sanction guaranteed by law.

To that end, I have gotten in touch with the Governor of California and the Governor of New York and I have requested of the Attorney General of the United States, action to the extent of his legal authority."

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Nix Seeks End Of Police Brutality Against Negroes

Congressman Shocked By Cop Rampages

PHILADELPHIA, Pa. — Shocked and sickened by the rapidly-multiplying instances of Negroes being beaten, shot, paralyzed and slain by law enforcement officers, Negro Congressman Robert N. C. Nix called upon authorities across the nation to stop police brutality.

The Congressman from Philadelphia is the first of the five Negro U. S. Representatives to

pledge aid in protecting the civil and religious right of Muslims.

He said he had already petitioned Governor Edmund Brown of California, Governor Nelson Rockefeller of New York and U. S. Attorney General Robert Kennedy for their cooperation in securing these rights.

Muslims have been in the local Washington, D. C. court and the Federal tribunal in Buffalo, N.Y., in their fight to be permitted the same freedom of religion as Christians and Jews.

THE WORLD WAS dismayed by the infamous "blood bath" of April 27 in Los Angeles, when police officers shot down seven unarmed Muslim men — slaying

one and paralyzing another — and desecrated their Mosque.

In a blatant example of the assaulted being held for assault, thirteen L. A. Muslims were indicted and charged with "resisting arrest" and "assault" with the fourteenth accused of "assault to commit murder."

Congressman Nix, in his recent statement, said the Honorable Elijah Muhammad has as much right to speak in any way he chooses, just as did "Thomas Jefferson, Benjamin Franklin, John Adam and the other founders of this Republic."

"I think that the rights of those members (of the Muslim Movement) in Los Angeles, Calif., have been grievously trampled," the distinguished lawmaker declared. "Likewise, the rights of those members in the state of New York have been grossly violated."

HE ADDED THAT, "I, for one, shall never rest until I shall have exerted every effort to see that

their rights as free men and citizens of the United States of America are protected."

Recognizing the religious aspect of the Muslim Movement, the Philadelphia Congressman said that he did not intend to "rest until their religious beliefs are accorded the constitutional sanction guaranteed by the law."

MEANWHILE MINISTER MALCOLM X of New York, who sat in at the recent preliminary hearing of 14 Los Angeles Muslims as an observer, has addressed an "Open Letter" to all 5 Negro representatives in Los Angeles situation and calling for a "united front by the five Negro Congressmen against the injustices of police brutality."

Fourteen innocent Negroes have spent two weeks in municipal court here in Los Angeles in preliminary hearings on felony charges arising from the April 27 incident in front of the local Muslim Mosque, at which time seven unarmed innocent Negroes were shot down in cold blood by heavily armed Los Angeles po-

licemen. These 14 innocent men are Muslim followers of Messenger Elijah Muhammad. They had just ended a prayer meeting inside the Muslim Mosque.

THIRTEEN OF these innocent defendants are now being charged by the guilty police with assault and resisting arrest. The fourteenth defendant, John X Morris, the minister of the local Muslim Mosque, is falsely charged by the guilty police with the serious crime of assault with intent to commit murder.

These 14 Negroes are as innocent as Mack Parker, Emmitt Till or Isaac Woodard. This is just another use of the many cases in which the innocent Negro victims of white police atrocities are being falsely accused of a crime in order to cover the brutal and inhuman crimes committed against Negroes by guilty white policemen.

IT IS IMPERATIVE, in the interests of humanity, that America's five Negro Congressmen familiarize themselves with the facts surrounding this case.

"Political" outrages against the civil rights violation that are practiced by white racists in the South means nothing so long as the "human rights" of Negroes here in the North also can be trampled underfoot by white savages in police uniforms, and there is no collective outcry from the Negro leadership.

A united front by the five Negro Congressmen against the injustices of police brutality, suffered in common by all Negroes at all levels of American society, would go far toward creating a United Front of 20 million black people behind your unity.



CONGRESSMAN ROBERT N. C. NIX (left) of Philadelphia, interviewed by Clifford X, solicitously inquired about the health of the Honorable Elijah, leader of the Muslim Movement in the Western Hemisphere. The affable lawmaker pledged

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SCIENCE and MEDICINE

Mississippi Medical Leader Answers -

Negro Health Tied To Rise And Fall Of Jim Crow Jobs?

A Negro physician and surgeon whose experiences range from years of work in the most primitive of Southern areas to the most cosmopolitan Northern communities, states emphatically that the general health of the Negro is improving throughout the nation.

Dr. T. R. M. Howard, known as an uncompromising civil rights fighter and whose courageous crusade for justice during the 1955 Emmett Till slaying in Mississippi almost overshadowed his equally amazing contributions to the health and welfare of untold numbers of Negro and white families, summed up the causes for today's slightly improved health status.

"HEALTH IS TIED to economics—where people are able to provide ample care for themselves, race does not mean a thing."

Former President of the National Medical Association (1956-57) the tall, soft-spoken medical leader commented that with the possible exception of one form of anemia, there was no disease known to mankind that visited members of the Negro race more than those of the white race.

"AS A DOCTOR, I recognize that it is just as normal for a man to want to reproduce himself as



Dr. Howard

it is to eat," Howard said, commenting upon the current birth control "clamor aimed primarily at impoverished Negroes on public welfare.

Asked his view on sterilization for the medically indigent, as exemplified in the Warrington, Va., clinic where Negro women on public welfare have been "sterilized" to prevent further child bearing, the surgeon, who has completed perhaps more successful operations than any black doctor in modern times, said he was flatly opposed to it. He did

suggest, however that some form of birth control designed for family planning was acceptable.

Using a symbol of the female organs to explain how inception occurs, Dr. Howard pointed out that "every month the sex ovary produces an egg that travels the length of the tube and makes a bed for itself in the womb.

"IF THIS EGG is fertilized it will produce children, if not the womb will weep and drop out the egg (menstruation). He said that the Greeks used to say "the womb was weeping for the life it lost" during menstruation.

As a staunch advocate of closer relations between Africans and American Negroes, Howard has traveled extensively through the "mother continent" and envisions establishing a gigantic chain of modern medical clinics for its new nations.

FOUNDER OF the famed Mound Bayou, Miss., hospital and clinic, Howard again emphasized that improvements in the economic plight of Negroes would go hand in hand with their future improvements in health and their longevity.



INSIDE THE FAMED Mound Bayou, Miss. hoospital — this photo shows Dr. T. R. M. Howard and a staff of highly trained nurses and assistants performing the kind of service which helped raise the health standards of that all-Negro area. The photo was taken prior to the infamous murder of 14-year-old Emmett Till, after which the famed medical leader devoted his fortune and risked his life and career in an attempt to arouse the conscience of the world. Dr. Howard is now a practicing physician and surgeon in one of the densely populated communities of Chicago.

Doctor Swears Dying Is Easy

NEW YORK—Although no one has returned to give scientific reports on it—a Washington physician declares that to die is not as fearful as many people imagine.

Dr. John R. Cavanagh said re-

cently in a Catholic publication that "when the patient feels that death is near his state of mind is usually peaceful.

"Our nature is such that we bear anxiety poorly," explained the physician. "In the case of dying, the not knowing is over and now he knows.

"Dying is easy for the dying," Dr. Cavanagh concluded.

Dr. Cavanagh, of course, is not speaking from experience or even hearsay.

Hormones: Hope Of Childless Women And Hairless Men

LOS ANGELES — It now seems that previously infertile women may be able to give birth to twins and triplets by use of a new hormone preparation prescribed by a Cleveland physician.

Dr. Sarah Marcus made a report to that effect during a panel discussion at the American Medical Women's Association convention here.

Swedish scientists produced these results by giving women an ovulation-including hormone extracted from the pituitary gland of deceased humans, Dr. Marcus said.

In the amazing experiment, 30 women who had never ovulated were dosed with the pituitary-extracted hormone. Of

these, 18 became pregnant. Of the eight who have since delivered, six had multiple pregnancies, she said.

Italian scientists are having success in remedying the same cause of sterility with a hormone called "Pergonal," Dr. Marcus said.

This hormone, extracted from the urine of menopausal women, has induced ovulation and some pregnancies have resulted, although no multiple births, she said.

A Cure For Baldness?

NEW YORK — While previously infertile women were getting the good news that a new hormone preparation may help them give birth to twins or triplets, the men in some of their lives were hearing how hormones may some day wipe out middle-aged baldness and teen-age acne.

Dr. John Strauss, a Boston university dermatologist, said in Chicago that medical chemists are working on a formula of combining sex-hormones in an effort to pattern them after female sex hormones.

THOUGH THEY WOULD have important differences they would have one thing in common—an ability to counteract effects of male sex hormones when applied to a balding pate or a pimply face.

So far none has been produced that works to the satisfaction of medical scientists, according to Dr. Strauss.

Both the usual form of male-pattern baldness and adolescent

pimples are linked to androgen, a male sex hormone, said the doctor, at a meeting of the American Academy of Dermatology.

In susceptible persons androgen is thought to stimulate the fat glands of the skin during puberty to produce acne and also to cause hair loss in middle age.

SINCE THE FEMALE sex hormone, estrogen, is the natural antagonist of androgen, it is natural that is application to the scalp would be tried to prevent hair loss.

However, there is no scientific evidence to support the good effects recently reported for either baldness or acne, the doctor said.



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ADVOCATE OF NEGROES "speaking their mind" on all issues of the day. George W. Strother (right) of Pittsburgh tells Muhammad Ali reporter Russell Burns how he has written to U.S. presidents to give his views on such questions as America's "Cuba policy." He also thinks Negroes should be politically independent.

Man Who Writes Presidents

Advice To Truman, Ike and JFK

A man who has been writing letters to Presidents of the United States for the past 16 years is a quiet mild-mannered bachelor, George Strother—who right now is waiting an answer from his latest missive to President Kennedy.

Strother last wrote Kennedy to give some advice on Cuba.

An incurable letter writer all his life, the 43-years-old decorator, declares that he believes Negroes should "wake up" to foreign policy, "especially now that Africa is coming into her own."

"Negroes must develop an idea of formulating foreign policy," he asserted. "Instead of sitting back and accepting the policies handed down by white leaders, the Negro should express his views even if they conflict with popular opinion."

Strother, who has written more than a dozen times to Presidents Truman, Eisenhower and Kennedy, also believes "the Negro

should take an independent stand in politics."

He said he has received a number of replies to his letters and in his letter to Kennedy suggested that "The Cuban people are not enemies of the Negro race. The Negro receives decent treatment in Cuba. Nowhere in Cuba will you find Barnetts, Eastlands and Talmadges."

Other advice to the President from Strother was to the effect that: "... For too long Negro soldiers have been used as cat's paws to drag the white man's peanuts out of the fire."

"We are tired of fighting because someone else is mad and wants to take back something

Forgotten Formula Is Negro Job Preference Dumped By League Plan?

What ever happened to the "give Negroes first choice on jobs" proposals outlined recently by Whitney M. Young, Jr., executive director of the National Urban League?

This far-sighted stand and another by Young, in which he urged that the Negro work force be designated a critical factor in American economy and give special guidance apparently have not been incorporated by league branches around the country.



Berry

A notable example of this strange paradox came to light in Chicago last week when the Chicago league held its annual meeting, attend by more than 1,000 business and civic "leaders" at McCormick Place.

THOUGH SPEAKERS urged that business and civic leaders

that we never owned in the first place.

"Property has its place, but no place at the expense of thousands of Afro-American lives."

"Further more," Strother concluded, "the Cuban people are not enemies of the Negro people."

Strother says he has received answers from most of the letters he has written but as yet he has failed to have his advice heeded.

"On foreign policy Strother insists "Negroes have got to wake up and make themselves heard and have their opinions respected. The White officials have no monopoly on brains insofar as foreign affairs are concerned. Take one look at the world picture and you can see that the Negro could have done better."

"Certainly no worse," he sighed.

present make haste to end the causes and results of unequal opportunity in many areas, no reference to Young's statements were heard anywhere during the program.

Chicago Urban League executive secretary Edwin C. Berry pointed out that "the tree of Jim Crow bears grotesque fruit."

He stated that the Negro population of Chicago is 25 per cent of the total and that Negroes comprise 16 per cent of the city's work force.

But, he said, "they do constitute:

- 85 per cent on public welfare;
- 87 per cent of the occupants of public housing;
- 40 per cent of the unemployed and
- 65 per cent of Chicago's jail population."

IN HIS "PLUS AND MINUS" ratings in various areas of race relations, Berry cited the passage of the Illinois Fair Employment Practice Law, but pointed out that discrimination in employment despite certain gains, remains the way of life, not the exception.

He lauded the improvement in housing occupied by Negroes in Chicago but emphasized that Chicago remains the most residentially segregated large city in the nation.

The league executive secretary noted the progress in the

improvement of schools' physical facilities, reduction of class size and more equitable distribution of books and school supplies but charged that most Chicago schools remain segregated and are getting more segregated.

BERRY SAID THE CITY is suffering from decades of inattention and inappropriate attention to Chicago's "mountain of race based problems."

While Berry was citing the improvement of schools' physical facilities, the more equitable distribution of books and school supplies and reduction of class size, Negro mothers were complaining of textbook shortages, oversized classes and classrooms looking out on L tracks or taverns.

The mothers testified at a hearing called by the state superintendent of public instruction on the petition of 1,000 parents who charge Chicago schools are segregated.

Mrs. Lillian Fortier, whose three children attend McCosh schools, said her seventh-grade son was permitted to take books home only one day a week because they had to be shared with other youngsters.

Another mother complained that L passing by second floor windows at Dulles school caused noises and vibrations; that taverns are near the school and that children must cross dangerous streets.

H. B. Law, Urban League president, cited high unemployment among Negroes in Chicago.

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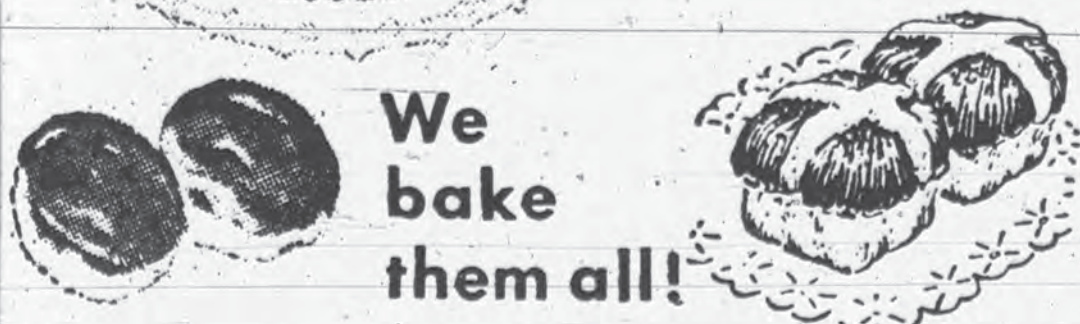


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Prayer Service In Islam

Times Of Prayer

(From the Holy Qur-an, translated by
Muhammad Maulana Ali)

THE LOST-FOUND JOINS the righteous in prayer for the first time upon their finding by Allah.

We see him turning himself to Allah to recite the prayer of the righteous. The presence of Allah is like the sun in all its brilliancy on him in the early morning after a long dreary night, and his first thought was to rise up and prepare for the day.

We see him washing his hands; all the exposed parts of his body. We see him washing his face, his eyes, ears, mouth and nose and even those wet hands go over his head to clean the very scalp because he is now turning, for the first time, to His God, Allah. And looking upon the presence of God and the light in which He has shown upon him makes him to feel he was unclean and that he needed to clean up. Even the outer appearance is to be cleaned in the presence of God to hear His words of guidance.

HE STRETCHES FORTH his hand while standing as erect as a soldier before his captain in attention. He has said that he has surely turned himself to Allah. He has taken an oath that he will not worship any God but Allah and that his prayer, his sacrifice, his life and death is all for Allah. He has declared that Allah has no associate and he is commanded not to set up any rivals with Allah.

He is now ready to enter the prayer service of the Nation of Islam and to recite the off repeated prayer. He closes his eyes from looking upon the world of evils and filth. He has washed his ears from the hearing of evil. He takes no more part in listening to the conversation of the evil doers.

He has washed his nostrils from even the smell of offensive things to the intelligent and decent society of righteousness. He has washed out his mouth; cleansed it as far down his throat as water could go without strangling.

He washes his mouth from speaking of evil, and planning evil and indecent things. He takes no more part in using his mouth and his tongue for the service of evil. Now, the mouth and language his tongue utters is saying that which he believes will please Allah and the Nation of righteousness. He has washed his hands and all exposed parts of his body. His hands are washed from taking part in evil and indecent doings. His feet are washed from the evil service of walking, standing, and sitting in the presence and path of the wicked.

HE CLEANS THEM to walk towards Allah and stand in His Holy presence. His body garments are no more filthy, but now made sacred to the service of Allah.

We have heard him declare that Allah is the Greatest and that there is no God but Allah. He declares none deserve to be worshipped besides Allah and that Muhammad is His last Apostle. He has declared himself to be turning to the service of Allah and not pursuing the evils of the darken West.

HE NOW LOOKS eastward to behold the light of God and his people from whence he has strayed from the last 400 years. He now wish to be guided on the right path of Allah. Thus, he now recites the following prayer that is designed especially for him who was lost in the darkness of evils in the Western World of the Shaitans (devils of European origin).

He now prays in the Name of Allah and not to a mystery God; that he nor anyone else has seen, nor does such exist. Neither does he pray in the name of dead prophets. He now stands in the light and reality of Almighty God, Allah, who appeared in the Person of Master W. F. Muhammad. He recites the following:

In the Name of Allah, the Most Merciful. All praise is due to Allah the Lord of the Worlds. The Most Merciful Master of the Day of Requittal. Thee do we serve and Thee do we beseech for help. O Allah, guide us on the right path; the path of those upon whom Thou has bestowed favors and not of those whom Thy wrath is brought down, nor of those who go astray. Amen.

As you notice in the above prayer, it is designed for one who has lost himself from the right path to Allah. He now wishes to be guided on that path the Prophets walked in; upon the path that Allah has bestowed favors for those who walk thereon.

HE NOW DESIRES favors, Divine favors; to be bestowed upon him after being deprived of friendship and favors from those who walk in darkness of evil and murder. He desires not to walk in the path of those whom Allah dislike and is angry with, and whom Allah has sent His curse upon in the past and has recorded it in the history for their own warning and as an example of what will befall them and those who willfully and knowingly go astray from His (Allah's) path. He has declared Allah to be the final judge on the day of resurrection.

Muslim prayer Service continued in next issue: "Dawn Upon the Lost-found Nation".

Elijah Muhammad,
Messenger of Allah



Tampering With The Scales Of Justice?

Letters To The Editor:

Claims U.S. Lets Racist 'Sharks' Get Away

When a crisis confronts a race or nation, someone in that race or nation rises to the occasion. In view of the crisis that confronts the Negro, as well as the nation, who has risen and pointed out the way? No one. and Why? Because there are no leaders.

A leader is one who is concerned with the direction we should go, the goals we should seek, and the road toward them. Is there any elected official who knows where he is going today? No.

Not even the President, who is wandering around in a wilderness of confusion, insofar as domestic and foreign affairs are concerned.

The President's action on foreign and domestic affairs is evidence enough that he doesn't know or either he's downright dishonest. Without an elementary knowledge of foreign affairs, he is trying to lead the world; and he is disregarding the fact that he does not have the ability or the courage to lead his own country.

A wise philosopher said, "Justice in the life and conduct of a state is possible only as it first resides in the heart and soul of its citizens." Since there is no justice in the hearts and soul of the white people in America, it's folly to look for justice in the ones who control the affairs of men.

There are many states in this country that willfully and maliciously violate the Constitution by prohibition of the Negro the right to vote. However, the Constitution gives the President power, unfortunately not the courage, to take whatever steps are necessary to protect the

rights of its citizens. In states where law and order ceases to exist, the President can act without an invitation from the governor. He can, if he has the courage, place a state or an county in a state, under Martial Law. Only one company of troops is necessary to supervise all registration bureaus in a county. And, if any officer is rash enough to violate the law, he could be placed under arrest and tried by court Martial sent to prison, preferably Alcatraz, for a long term. A few arrests and convictions would prove to the South that the government ment business.

Governor Barnett and the officials of the University of Mississippi have conspired to evade the decision handed down by the Supreme Court. Conspiracy in itself is a serious crime, but the governor has nothing to fear, as far as the government is concerned.

Why? Because the government is doing a St. Vitus dance in evading the remotest possibility of jailing him. Brazenly and without shame the government is supporting a double standard of justice. Governor Barnett has shown a desire to slug it out with the government, but the government has given him a wide berth by shadow boxing all around and using fancy foot work that Sugar Ray Robinson has never shown.

In the final analysis, the government will come to blows with a small fry, a minnow and let the shark go. To bag a shark in the defense of a Negro war veteran would place a black spot, the government thinks, on the lily white record of the white su-

permist. The Kennedys do not intend to do that, because they are bonafide fakers. However, Kennedy and the South's attitude toward the Negro is justified by the Negro.

The Negro gives his life willingly on foreign battlefields in the defense of an unjust system, thereby dedicating himself as a recipient of injustice. A man or a first-class citizen never fights to protect the rights of others, when others disregard his.

George W. Strother

WANTS TO HELP

Dear Sir:

I am writing this letter to express my appreciation for the marvelous paper you and your co-workers have given to us, to enlighten us about so many matters heretofore clouded by some members of the press.

After buying your paper and scrutinizing the contents of it carefully, I found a new awareness of the many and varied problems our race is concerned with. It has instilled in me a profound desire to do my share in solving these race problems as quickly and peaceful as possible.

It never occurred to me that Mississippians were so inhuman to other human beings, as to establish an unbreakable record of mayhem. However I find comfort in knowing that our black brothers are making economic gains in the Klan ruled chaotic state of Mississippi.

Fred Thompson
Detroit, Michigan

MUHAMMAD SPEAKS

Almighty Allah (God) and the Nation of Islam elsewhere (Asia and Africa, the Islands) are grieved and hurt to the heart to see you walking into the trap your enemies (the devils) have and still are setting for you.

I am your sincere brother with the truth from your and my God, Allah, which means your very life and the future of your children and nations of black men and women. The truth being that you should know your enemies and their tricks being played on the world of our kind. Will you listen or read the truth.

DO NOT TAKE what I am teaching and writing lightly. It is the truth from your God and you shall soon bear me witness that it is the truth. Allah has said to me that we are living in the end of the world of white rule; a race whom Allah has made manifest to you and me as being real devils.

They were created to rule us for 6,000 years, and then Allah (God) will destroy them from the earth and then give the earth back to its original owners — the Black Nation.

THE TIME HAS arrived, and you must know the truth of this race and yourself and nation. You must be reunited to your own Nation. The time is ripe for your return. You will never again be slaves to any other nation, Allah will make you the head and not the tail. Accept your own! Stop destroying yourself trying to be other than your own kind patterning after a doomed race of devils. You may say 'how am I to live without going along with my enemy's desires?' They did not create themselves — we are their creators — our father, the Black man, who feeds them. Is it not our God who created food for all.

He raises the clouds from the earth and causes them to pour their water on the thirsty parts and causes the seeds to germinate and grow for your food. Can this devil who you trust do these things? And is it not Allah (God) who has made the earth to rotate on her axis in such way that she causes changes in seasons four times a year to satisfy life and vegetation in all parts of the earth?

YOU ARE LETTING the devils fool and disgrace you and are taking you to hell with them! Your God, Allah, will be happy and will rejoice in feeding, clothing, and sheltering you if you believe. The Bible teaches you that He fed and sheltered Israel in the desert. (Ex. 16: 12-15) Fear not, Allah (God) is with us; The enemies of Allah and the righteous are leading you only to evil and indecency as the Holy Qur'an teaches you and me.

THEY ARE pulling off your clothes and showing the world your shame and you think it is alright. They are used to going nude; they have nudist colonies here in America to prove it. Four thousand years ago all of Europe was a nudist colony. And your little daughters are being brought up to not be shy of indecency.

You have them stripped to their trunks, all because the devils invited you to wear such styles of theirs and you are obeying. But this is to tempt the black people to become sharers in their doom.

YOUR COMMON sense teaches you that God does not approve of such filth; this should also bring you into the knowledge that the religion (Christianity) so talked and preached of by the white race is only a bit for you to swallow to become the followers of them (the enemies of God).

YOUR LOVING and sweethearting with them only means that you are in love with the devils in person, and you are courting death and hell fire. Believe this or leave it. Read Holy Qur'an 7:27: "O Children of Adam, let not the devil seduce you, as he expelled your parents from the garden (this was done by the father of this race, Yakub, 6,000 years ago) pulling off from them their clothing that he might show them their shame, he surely sees you as his host."

They make fools of you and then laugh at you for being dumb enough for them to trick. (The devil scientists and rulers prepare the trap for you and the others spring it on you). The above verse you are now fulfilling going partly nude. You have confidence in the devils because you do not know them to be devils; but you are now being taught and there will be no excuse for you taking them for friends instead of Allah.

THE CLOTHING that guards against evil is the knowledge of good and evil; the reward of good; and the consequences of doing evil; and the good of both. Again, the above verses (26,27) is an answer to the lie (that you are not able to feed and clothe your children, and that you should not have many children) that the devils are tricking you into birth control in order to sterilize the so-called Negroes of America.

BEWARE, my dear sister, of the tricks of your and my enemies the devils.

(To be continued).



MR. MUHAMMAD

Africa's Politics Vs Prayer

LITTLE ROCK, Ark. — Africans, says high church officials are so involved in winning their freedom that many feel that heaven can wait until others matters are solved.

AME Bishop John D. Bright, new bishop of Arkansas and Oklahoma, made this observation here after completing a two-year assignment as head of the 17th AME district in Central Africa.

THERE IS ALSO, said the Bishop, a feeling that Christianity is "the white man's religion" — something that Africans deeply resent.

Another problem of Christian missionary work in Africa is the diversity of the Christian religions, he said.

"The African is accustomed to the tribal family and being one of that family so differences are very confusing to him," Bishop Bright explained.

BISHOP BRIGHT RECENTLY was transferred from his post as bishop of the AME's 17th District in Central Africa to bishop of the 12th Episcopal District of Arkansas and Oklahoma. He replaces Bishop O. L. Sherman, who has been bishop of the 12th District for six years. Bishop Sherman was transferred to the 10th District in Texas.

Sales Dive In Macon As Yule Boycott Stings

MACON, Ga. — Santa Claus wasn't the only one carrying a bag when he came here to launch the Yuletide shopping season.

Negroes too were carrying a bag, but theirs was full of tricks instead of toys.

They reached into it and came up with a boycott of downtown stores that do not employ Negroes as clerks, cashiers or office helpers.

AS A RESULT, the cash registers in these stores are relatively quiet for a pre-Christmas season and the merchants are feeling the pinch.

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muhammad speaks Book Reviews

Viking Press, Inc., New York, 1962 \$6.95, 306 P.

This is the story of how the Negro colonists were brought to the two Americas, as the result of a gigantic commercial operation that changed the history of the world, by Daniel P. Mannix in collaboration with Malcolm Cowley.

Mannix spent three years in East Africa engaged in research for this book. He has written extensively about Africa and animal life, his most recent book being "The Wildest Game."

Cowley, though known chiefly for his critical writing, began collecting material on the slave trade more than 20 years ago, intending to use it for a book of his own—which led to this collaboration when Mannix proposed the subject.

BLACK CARGOES, a history of the Atlantic slave trade: 1518-1825, tells how the operation started in the newly settled Spanish island of Hispaniola, how it rapidly expanded, how it reached a climax in the 18th century and how it was legally abolished by Great Britain in 1807.

The book also tells where the Negroes came from, how they were enslaved, how they were purchased by sea captains, how they were packed into the hold like other merchandise, and how the survivors were sold in the West Indian and American markets.

THE AUTHORS contend that the slave trade left us a rich heritage in music, art, science, literature, and American citizens. But it inflicted wounds that are still unhealed.

FATHER HENSON'S STORY OF HIS OWN LIFE — By Josiah Henson.

Corinth Books, N. Y. 212 Pages, \$1.50

This book is an autobiography of an escaped Negro slave in pre-Civil War days, whose life served as inspiration for Harriet Beecher Stowe's **UNCLE TOM'S CABIN**.

In his introduction to this edition of the book, Professor Walter Fisher of Morgan State college, states, "It is one of the ironies of American history that Josiah Henson, the prototype of 'Uncle Tom,' should have been in his total life so much the opposite of what Harriet Beecher Stowe's fictional projection of a segment of his life ultimately made of him."

Beware False Prophets;

(Continued from page 1)

justice; beatings, killings, lynchings and burnings you are receiving, as well as our women, from white America daily?

Nowhere in the history of Israel is it mentioned that the Egyptians lynched, burned, and killed at will the children of Israel.

Every black man and woman in the Western Hemisphere, reunite with me under the crescent of Allah and rid ourselves of such evil practices on us by the white race of devils who are merciless and heartless when it comes to us.

Expose their evils to all darker people of earth. As far as we, the Lost-Found members of the Asiatic Black Nation from the tribe of Shabazz (called "Negroes") are concerned, there is no such thing as justice for us under the American flag.

GO AND OBSERVE for yourself the treatment of us in their so-called courts of justice. There you will find the prosecuting attorney and the judge

agreeing on how to deprive so-called Negroes of justice regardless to their innocence. Even the judge, himself, will help the prosecuting attorneys to use false points against their own law of justice to declare you guilty.

And do you think we should love devils like this? Allah (God) will send every one of you who love and preach love for the Caucasian devils to hell with them. They were not created to see the Hereafter; they are fuel for hell fire.

So brothers and sisters, let them fool you if you like in sweethearting and making love with them. I warn you of what

the consequences will be—and soon! Believe this or ignore it.

Come let us unite and accept Allah for our God and the religion of Islam where we will have protection against this blood-thirsty race of devils. We must unite and fight in the Name of Allah against the free murders of our people. Allah will protect us!

WHY SHOULD OUR women be deprived of the joy of giving birth to children? Cannot Allah feed them? He fed Israel in the desert (bread from heaven and water from the rocks)? Cannot He feed us and our increases in a country where it rains?

If the devils do not want us and our children, why not let us go elsewhere? By the help of Allah, I will get you that "elsewhere" if you will unite with God and me. We will be successful dead or alive!

HURRY AND JOIN ONTO YOUR OWN KIND! THE TIME FOR THIS WORLD IS AT HAND!

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U.S. Fails To Recognize Yemen: Arabs Ask 'Why?'

By JAMAL EL-DESKY
(Special to Muhammad Speaks)

CAIRO, Egypt — The big question in many Arab minds throughout the Middle East is why the U. S. has not recognized the new government in Yemen (now called the Arab Republic of Yemen)?

Is it because the U. S. is waiting to see whether the revolutionary regime will succeed or be defeated by Saud, Hussein or any other Western-supported royalists? From all indications, the revolution has the country firmly behind it. King Saud, with the support of the U. S., has utterly failed to topple Colonel Sallal's government.

Saud spent millions of dollars in bribes and payoffs in a vain effort to overthrow Sallal. He sent ammunition to tribal leaders inside the borders of Yemen to be used against the revolution.

Much of this money and ammunition was then given to the revolutionary command by the Yemeni recipients to be re-directed against Saud, the giver. Saudi Arabian army officers flew equipment from Arabia to Egypt instead of to the Yemeni counter-revolutionaries. From Egypt, the shipments were sent to Colonel Sallal.

King Hussein experienced the same insubordination from his army officers. Some of them defected to Cairo and to Yemen. Britain's support of Hussein went down the drain. The Yemeni borders are reported to be calm and the revolution is driving on with full force.

Prince Faisal, Saud's brother and Prime Minister, asked the U. S. to delay its recognition of Yemen because he was certain that Saud and Hussein would defeat Sallal. Now, since the U. S. recognizes the failure of Saud and Hussein and sees that Sallal is cleaning this ancient coun-

try of its corruption, injustice and stagnation, why is the U. S. delaying its recognition of Yemen?

THE YEMENI Revolution is about two months old. Its leader, Colonel Sallal, led the army of this small—and before now relatively insignificant—country on the Arabian Peninsula to a victory that marked the entrance of the Yemeni people into the 20th Century.

When I say that he led this country into the 20th Century, I mean that the people were neither living in a 20th Century government nor were they living in a 19th Century government. Their progress, compared to others, ended somewhere back in the 10th Century.

IN A SHORT period of two months, Colonel Sallal has skipped over some nine or 10 centuries and opened the doors of the modern age to these four and a half million people. There is no question about the feelings of the Yemeni people concerning this "blessed event" in their history. The overwhelming majority is shouting its allegiance to Colonel Sallal's efforts.

However, there are some neighbors of Yemen who do not

want to see this revolution succeed. Among these are the two kingdoms of Arabia and Jordan. Why? Because if the Yemeni revolution succeeds 100 per cent, King Saud of Arabia and King Hussein of Jordan will be faced with more threats of assassination, revolution and nervous breakdowns.

BRITAIN DOES not want Colonel Sallal to succeed because her position in Aden and the Red Sea protectorates definitely will be in serious danger.

Israel does not want to see the revolution succeed because she will be faced with more Arab nationalists ready to push her into the Mediterranean Sea.

Furthermore, if this revolution is completely accomplished, we will be reading shortly afterwards about the fall of the other two "Humpty Dumptys" in Arabia and Jordan, and Judgement Day in Israel.

As far as fighting is concerned, the revolutionary regime in Yemen has defeated its opponents with the aid of the Egyptian Army. The borders are reportedly calm, and internal fighting never reached much above the zero mark.

THE NEW GOVERNMENT in Yemen has been recognized by countries in every corner of the world. Foreign diplomats have been sent to establish embassies and consulates. Treaties have been signed between Yemen and other countries, and the revolution has received standing ovations and congratulations from nations all over the world.

Loans and aid have reached Yemen from many of the "forward-looking countries."

At last, King Saud and King Hussein have recognized — in theory if not in fact — that they cannot stop the tide of Arab nationalism, in or outside their borders; and American dollars and British pounds sterling do not buy the spirit of nationalism.

The land that was owned by the Imam (ruler) and the royal family is being distributed to the



(THE YEMEN-KENNEDY outlook as viewed by the influential Egyptian "Al-Akbar" in their Dec. 1, 1962 issue poses Kennedy looking through glasses with Saud of Saudi Arabia in one lens and Hussin of Jordan in the other "investigating" to determine whether the Yemeni revolution should be recognized.)

Kennedy: "Where is that Yemeni revolution?"
Arab: "Take off those glasses and you'll see it."

Uganda Cotton Yield \$1.4 Million For Ethiopia

KAMPALA—The Uganda Department of Agriculture has estimated that the overall cotton yield this year will amount to 370,000 bales. However, the department pointed out that the total acreage plants during 1962 is about 10 percent less than last year's record acreage.

WASHINGTON — Ethiopia has been given a dollar credit authorization to purchase up to \$1.4 million worth of copper from U.S. suppliers. The authorization will enable Ethiopia to buy about 9,200 bales of cotton having a staple length of 13/16 inches.

people. What was left of the royal treasury is being used for the good of the people. The farmers no longer work for the big landowners, making them while the poor farmers live on the brink of starvation, and unable to make their voices heard in the administrative circle.

Schools are no longer open to the privileged and closed to the masses. The merchants are no longer virtually employed by the Imam.

The days of one-man rule in Yemen have ended, and the new era of democracy, republicanism and social justice is marching through the tiny country of oppressed people.

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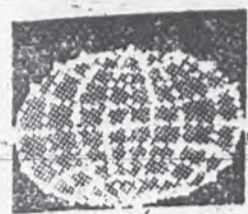
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Report...

Africans Slam Doors!

Ellender's Out In The Cold

BY CHAS. P. HOWARD, SR.

(HNS) UN and Foreign Correspondent

UNITED NATIONS, N.Y. (HNS) — As long as people of African descent are treated as second-rate citizens in the United States, people coming out of Africa to this country, irrespective of their status in their own country, are going to be treated as inferior human beings.

—Anonymous

Senator Ellender of Louisiana who has the ambition to visit every country in the world, at the taxpayers' expense of course,



Howard

has for so long villified Negroes in his own state and throughout the United States, without anything ever happening to him, that he has developed a sense of license that he could villify Africans even in their own country.

In furtherance of his burning

ambition to travel he devised the gimmick as a member of the Senate Appropriations Committee to tour United States embassies and consulates in Africa. Up to the time of this writing he has visited 17 African countries including apartheid South Africa and from there he reached Salisbury, Southern Rhodesia, also "apartheid" country.

There, the Senator from "apartheid Louisiana" in the United States, made this "foot in the mouth" statement: "I have yet to meet any Africans who have the capability to run their own affairs."

Added to that he said, "I have never seen any area where the Africans built up anything for themselves. It is always the whites who are responsible for any progress made in Africa."

"It would be sad for countries like the Rhodesian Federation to have to depend on an African majority to rule," the 72-year-old segregationist said.

FURTHER HE declared, "Many African States have been given their independence too early, numerous new states — especially those in former French Africa — are sad spectacles and will have a difficult time unless some one furnishes money, technicians and educational aid."

Continuing, he said, "that the South African policy of separate development of the races was the right one. The only trouble, he added, is that "South Africa did not carry out the policy earlier." As a parting shot he said, "I am against the way the integration policy is being handled in the United States."

OF COURSE, there is no disciplinary action that the Government can take against a United States Senator who goes abroad and "blows his top", irrespective of how embarrassing his conduct may be to the government, except for those responsible officials to express their disapproval and disassociation with the Senator's indiscretions. This the Kennedy Administration promptly did.

IN THE LIGHT of Ambassador Stevenson's extended travels in Africa and his constant association with African leaders here in the United Nations, where he heads the United States Mission to the U.N., I asked him whether or not he shared the views expressed by Senator Ellender as reported from Salisbury.

The Ambassador replied, "I do not share the views of Senator Ellender. My views on apartheid were made long ago in South Africa in 1955 and 1959 in Johannesburg. As you know we have received many African chiefs of state in our country and these meetings strengthen our belief in the ability of Africans to govern themselves."

Actually, United States relations in Africa were moving toward a greatly improved state and it is to be regretted that one so highly placed should in one blast of "segregation insanity" destroy it all.

At this writing (Uganda, Tanganyika and Ethiopia) have already barred him from entry into their countries. Foreign Minister Abdullah of Somalia, here at the United Nations, being advised of the Ellender insult immediately wired his government in Somalia not to let Ellender into Somalia. Numerous representatives here have wired their countries, advising them to deny him admission.

Here are excerpts from statements made to this correspondent by African representatives at the United Nations.

Ambassador Diallo Telli (Guinea) "I think this is an insult. Never expected such an insult from so important a representative of the United States: Sorry

PUSHING SWIFTLY toward a "new era of social justice," the revolutionary regime of the Arab Republic of Yemen has the support of the majority of the Yemeni people and the backing of the United Arab Republic, as symbolized in Field Marshall Abdul Hakim Amer, commander-in-chief of the UAR armed forces, shown above watching air force maneuvers over a desert area somewhere in Egypt.

for the United States for the effect such a statement will have on African-American relations."

Ambassador Gershon Collier (Sierra Leone) "Most offensive and unfortunate, which is in complete negation of the representations U.S. Government officials have been making before. I will be interested to see if the the U.S. Government agrees."

Ambassador Nathan Barnes (Liberia) "I think the statement is quite erroneous. What the white man has done in Africa was only to provide accommodations for himself and not the Africans. Senator Ellender should visit Liberia and there he would find a country developed by the result of their own efforts."

Ambassador Tesfaye Gebre-Egzy (Ethiopia) "Senator Ellender certainly doesn't know how to "win friends and influence people." Obviously he doesn't understand the implications of his statements."

Minister Mamadou Traore (Mali) "He (Ellender) is not a man for this era. He is late for the revolution in the world."

Ambassador Michel Gallin-Douathe (Central African Republic) "This is a very ridiculous declaration. The former French colonies were ready for independence and we have many

great leaders — Houphet-Boigny, Modibo Keita, and Sekou Toure. All under-developed countries need technical assistance, that's true, because we are new countries and need it to maintain our political independence.

Ambassador Alex Quaison-Sackey (Ghana) "Ridiculous!" (He almost spat out the word.)

Ambassador Omar Adeel (Sudan) "He is traveling as a United States Senator. He is an important person—that's terrible. It's a regrettable attitude. I hope it does not represent U.S. Senate sentiments."

Chief S. O. Adebayo (Nigeria) "The statement is a prejudiced one. If he had not been in Africa and he made this statement I would have understood, but I do not see how one who has been there, and seen many African countries could so react. If he kept his eyes and his mind opened while he traveled, if he were not blinded by his own segregationist views, he would react differently. We in Africa are grateful for the help that we received and are still receiving from our European friends outside Africa; but these friends themselves will be the first to admit that Africans have made by far the greatest contributions to their own development."

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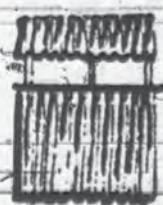
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CHICAGO, ILLINOIS

Most Hospitals Shut Them Out

Negroes Who Lose Race Against Death

Pawns In A Pattern That Points Towards Genocide

The shockingly high death rate of Negroes over whites looms as perhaps the most indisputable evidence that the conditions under which Negroes are forced to live in America fits the United Nations definition of genocide.

The UN definition of genocide says, in part:

"... Deliberately inflicting on the group conditions calculated to bring about its physical destruction in whole or in part:

"... Imposing measures intended to prevent births within the group..."

Thus Negroes, across the country are losing the daily race against death.

Despite a small, well-off main crammed in ghettos, push back and forth like foot-balls by skimpy public relief programs victims of birth control through sterilization and other means in many states. They are the unwilling pawns in a deadly game that each year result in:

1. Twice as many Negro mothers dying in childbirth as whites.
2. Twice as many Negro babies dying as whites.
3. Eight times as many Negroes dying with tuberculosis as whites.
4. The average Negro life expectancy being only three-

fourths as long as a white.

The reasons for these appalling facts are many but one of the most important is that Negroes are coldly and systematically denied hospital treatment—including emergency—in most of the nation's hospitals.

Nowhere is this more true than in Chicago, the nation's second largest city and recognized as one of the world's great medical centers.

THE CHOICE IN Chicago for most Negroes is limited to either Provident or Cook County hospital, which is forced to accept other thousands of Negroes who cannot afford to pay for private treatment.

Because most of the city's hospitals do not want Negro patients, Negro doctors have been barred from the staffs of most Chicago hospitals.

Fighting to open hospital doors to Negro physicians and their patients, a group of Negro doctors filed suit against 56 Chicago hospitals charging a boycott against appointing Negro physicians to the medical staffs of the hospitals.

A PEACE OFFERING by the hospitals to appoint a handful of Negro physicians to various staffs was turned down by the Negro doctors, whose goal is to open the hospital staffs to all qualified Negro physicians. But the doctors' case against the white hospitals is still locked in litigation.

Muhammad Speaks newspaper spent a weekend at Provident hospital, watching overloaded emergency room treat a pathetic parade of casualties by violence or accident.

Staffed by a nurse-receptionist and usually one doctor and two nurses, the Provident emergency room treats from 40 to 60 patients during an average shift.

Most are brought in police



MRS. MATTIE MOORE, receptionist Yvonne Jackson lift Mrs. Moore from emergency room at Provident hospital. Branch

vans but many arrive under their own power.

OFTEN THE CALM and patient receptionist, Yvonne



INJURED from a fall, Robert Branch, from police ambulance parked outside, is lifted from stretcher by one of the millions of Negroes

POLICE BRING most patients to the Provident hospital emergency room, though many—victims of bandits or accidents, arrive under their own power. In photo, receptionist Mary Fuller, gets facts on new arrival from patrolmen.

men walked in, both holding bloody rags to their heads. One of them, Earl Rucker, said:

"We were stuck up, robbed, and beaten half to death." Neither Rucker or his companion were wearing shoes. The bandits had taken their shoes, money and coats.

Mrs. Mattie Moore, 4334 Langley, hovered over her son, who had a bandage on one side of his face. She explained that he had fallen down the stairs while leaving their home.

DURING THE ONLY lull, a reporter asked Miss Jackson to describe the worst case she had seen in the emergency room.

"Last night," she said, "a man was brought in with lacerations (cuts) all over his body and was bleeding terribly. He had no insurance or family doctor or funds and all we could do was bandage him and send him on the long ride to 'Cook County Hospital.'" (The County hospital is more than sixty blocks through the most congested traffic area)

AND SO WENT the night just another of a thousand, thousands before and thousands yet to come.

Towards morning the number of patients dwindle and the weary doctors and nurses sit down to rest and review their work.

But there is no pause in the tragic race against death that goes on night and day in the squalid, segregated areas where Negroes are forced to live throughout the nation.

The Negroes death rate in the U.S. remains the highest to be found among any group in a modern, industrialized nation.

This is genocide.

Obviously, he did not choose to impose these conditions upon himself. The conditions under which he lives are "calculated to bring about his physical destruction."

This is genocide.



TWO OF THE NINE Negro physicians who in February, 1961, sued 56 Chicago hospitals they charged would not admit Negro doctors to their staffs. The suit is still in litigation.

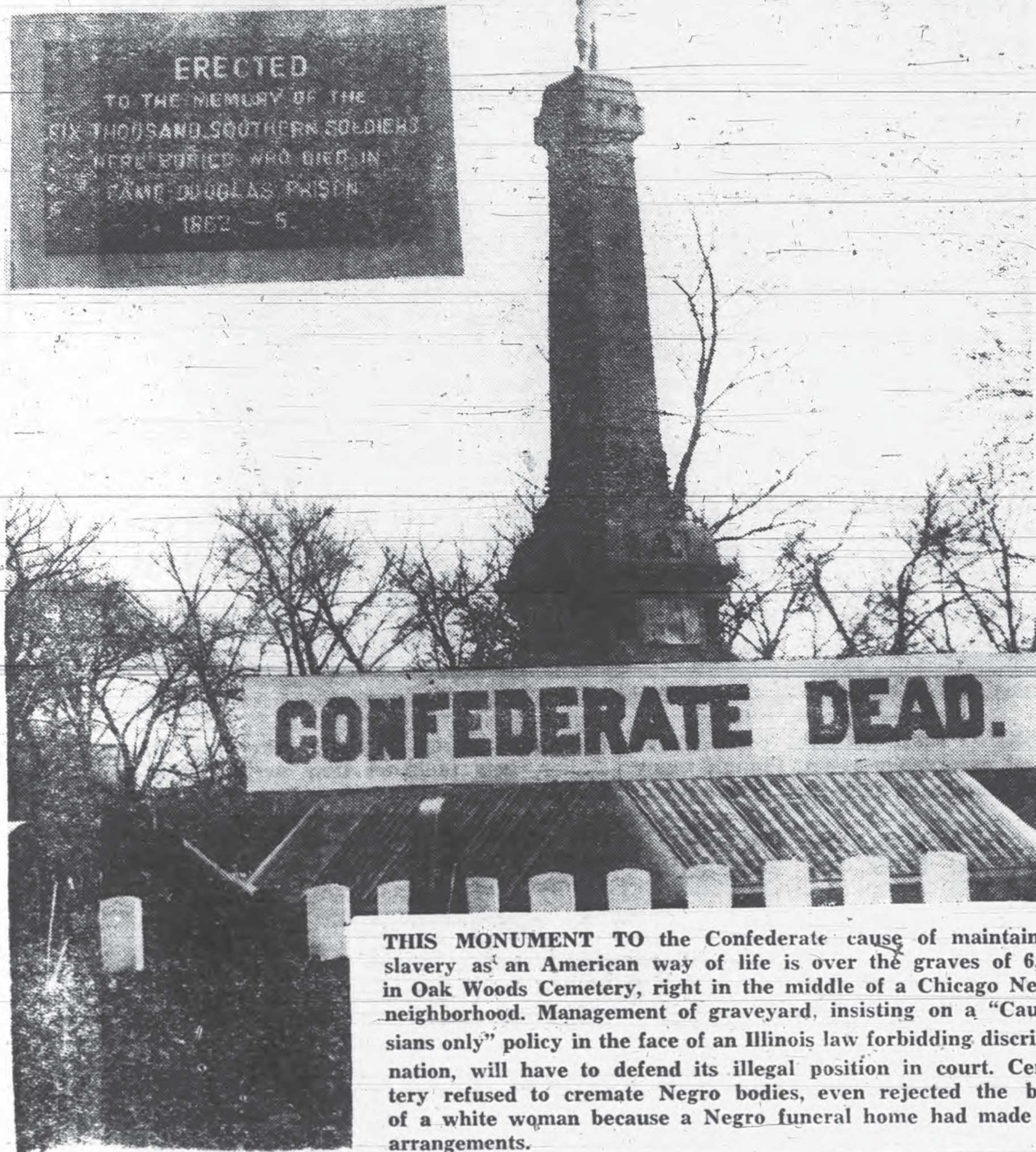


NURSE GERALDINE NELSON prepares accident victim for examination. A reporter and photographer spent weekend in Provident emergency room getting facts and photos for Muhammad Speaks readers.

BECAUSE MOST other hospitals close their doors to Negro doctors and patients, Negroes in Chicago must rely on Provident and Cook County hospitals. Here, Dr. Lee J. Lawrence examines a new arrival in Provident's overloaded emergency room



HOLD-UP VICTIMS still dazed from beating they say was administered by nine youths, await treatment in Provident emergency room. Mrs. Moore told police youths robbed them of \$40.



THIS MONUMENT TO the Confederate cause of maintaining slavery as an American way of life is over the graves of 6,000 in Oak Woods Cemetery, right in the middle of a Chicago Negro neighborhood. Management of graveyard, insisting on a "Caucasians only" policy in the face of an Illinois law forbidding discrimination, will have to defend its illegal position in court. Cemetery refused to cremate Negro bodies, even rejected the body of a white woman because a Negro funeral home had made the arrangements.

Negro Can't Cremate White Woman In Wartime Cemetery

For 20 long years white mourners had traveled into a densely populated all-Negro community in Chicago to plant flowers over the sacred white bones of their forefathers in a 12-block-square lily-white "cemetery island," called Oakwood.

But finally last week a Negro undertaker, Marshall Bynum, brought in the body of a white woman client — to be cremated. The horrified owners declared in effect that they would burn in hell first.

The Oakwood management claimed that the bodies of 6,000 Civil War Confederate soldiers planted here would be somehow desecrated by a black undertaker with a "white body" and furthermore, the cemetery did not accept even black bodies from Negro undertakers.

Thus the stage was set for the current criminal complaint against the cemetery to be undertaken by Illinois' Asst. State's Atty. Joseph Salerno.

Salerno said he had urged the cemetery to comply with the Illinois Civil Rights statute and open its facilities to Negroes.

They objected, he said, as "a

matter of principle" and the state's attorney was advised to make a test case of the issue.

Conviction could lead to the cemetery being closed down as a public nuisance and a fine up to \$1,000 levied.

A warrant for the arrest of the cemetery manager on charge of operating a segregated crematory was signed by Municipal Court Judge Daniel J. Ryan. The warrant charged Walter E. Belew, manager of the Cemetery, acted in violation of the "public accommodations" clause of the Illinois Civil Rights statute of the criminal code.

Meanwhile a proposed resolution for enforcement of civil rights laws concerning cemeteries and crematories is under consideration by the Chicago City Council Committee on Judiciary and State Legislation.

Among the drafters of the resolution was Negro Alderman Robert H. Miller of the ward which contains the Jim Crow cemetery.

Mr. Miller is also an undertaker.

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BRIEFS ABOUT BUSINESS

See Increase In Negro Homeowners

WASHINGTON — Plans for increasing Negro home ownership throughout the United States was discussed here last week at a two-day meeting of members of the National Association of Real Estate Brokers, Inc. More than 100 officers and members of the 16-year-old Negro organization convened at the Mayflower Hotel, where they analyzed current trends in the housing market, and estimated business prospects for the coming decade, 1963 to 1973.

Association President Charles L. Warden, of Brooklyn, N. Y., said they also took action directed "toward assisting the Administration and industry in the effective implementation" of the recent Presidential order banning discrimination in housing.

WARDEN DEBUNKED industry fears concerning the order, stating, "we do not anticipate

curtailment of construction, decreases in housing values, increased racial tensions, or other anticipated social problems announced as a result of the order."

In addition to formulating a legislative program to prod Congress into helping to provide improved housing for middle and lower income families, Warden said attention was given to Negroes' inability to get sufficient mortgage money from the nations lenders.

Among speakers and panelists were Harry Held, senior vice-president, Bowery Savings Bank, New York; Carter McFarland, assistant commissioner for program, FHA; Beula Washabaugh, special assistant, Bureau of Census; Arthur Chapin, assistant to the Secretary of Labor; Joseph McGrath, director of legislative affairs, National Association of Home Builders.

Builders See Threat, Eye Negro Home Buyer

The threat of the growing Negro-owned banks, savings and loan associations, insurance companies and mortgage banks is continuing to force white outfits in the same field to work up headline enthusiasm for the once-shunned Negro home-buying prospect.

Two white Chicago builders, who closed their eyes and took the "risk" of catering to Negroes contemplating homes in the \$15,000 to \$20,000 range, are beginning to get rich — and now the rush is getting into full gear. The "smart" builders are Arch A. Hermanns and Joseph E. Merri-

astounding discovery that there is a backlog in Chicago alone of "unfilled Negro demands for 15,000 houses."

The "boys" were really tipped off by Illinois Federal Savings and Loan Association, a large Chicago Negro company, which issued a recent report that Negro home buyers have a better credit rating than applicants seeking loans of any other type. It has more than \$10 million in mortgages on the books.

The Wall Street Journal reported that the growth of Negro financial groups has forced white companies to "reconsider" their refusal to make mortgage loans to Negro home buyers.

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See Page 22



THE CREATIONS of Benin, Nigeria, rate their craftsmen among the worlds most original and stute artists. These pendants, cast in bronze, were representing Nigerian kings in the 16th century. Emergence of the new African nations is leading to a "discovery" of the immense artistic achievements hidden for centuries by European colonialism and chauvenism.

Education: Islam Students' Tour Appraise Benin Art

The sensational \$200 million exhibit of remarkable African art from famed Benin City, Nigeria, spanning five centuries, has attracted one of the largest group of viewers to its new home at the Chicago Natural History Museum.

Students at the University of Islam recently made a tour of the exhibits and were asked to relate their impressions for their fellow students.

The following is a student's view of the tour written for her English class by 15-year-old Clara Marie, of the junior high class.

Benin City, West Africa

By CLARA MARIE

Benin City is in the western part of Nigeria, in the tropical forest which stretches east and west and to the south where it joins the mangrove swamps of the Nigeria Delta. It has a population of over 50,000 people and their oba (king) is the leader of some 200,000 Edo-speaking people. He is not the political leader, but the spiritual leader.



CLARA MARIE

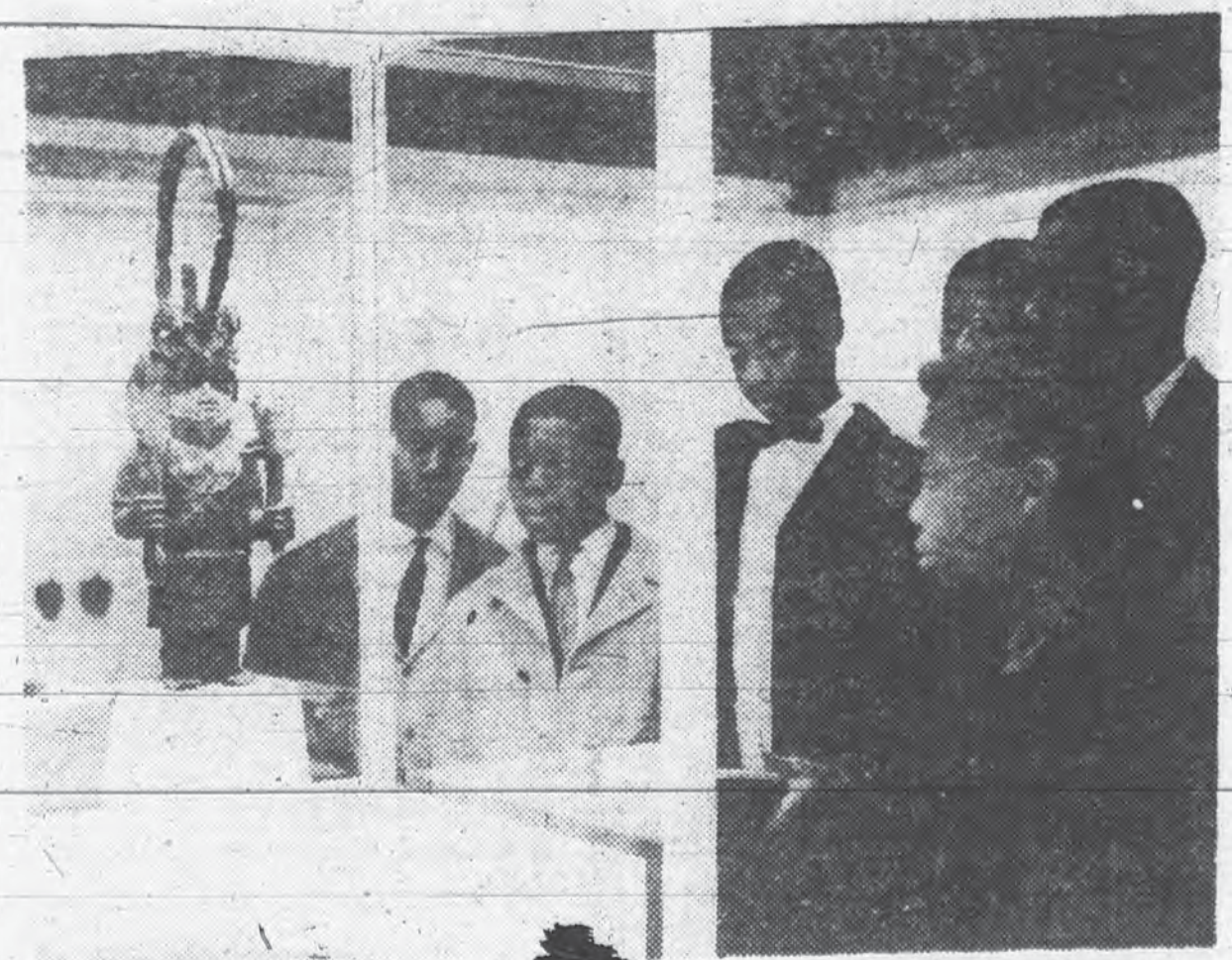
Benin City is noted most for its art. So far as I know, this art has been known in the western world for only about sixty-five years, but according to their (Benin) history these arts were started in the fifteenth century. Whatever the date of these most interesting arts they are certainly a work of masters of art.

I had the pleasure, along with my class, the seniors and Minister James, of visiting the Chicago Natural History Museum to view the various ex-

hibits on display there. I know not the value of good art, but strangely enough, these exhibits were of utmost interest to me. The musical instruments appealed to me most of all, the idrophones, drums, bells and rattles, all were carved with a meaning to them, all had a carving that depicts something of interest.

The method in which they made these various bronze figures is most amazing, they call it the "Cire Perdue Method" in which none of the modern methods are used, not even modern instruments are used, yet and still, the molding is beautifully turned out as you can see, just as I did at the Museum of Natural History.

Benin City along with its arts and crafts and culture is very interesting, intriguing, and educational to all ages of people and I am truly grateful to my teachers for giving us the opportunity to make use of the exhibit and also to enhance our knowledge of our people.



THOUGHTFUL STUDENTS of University off Islam peer through glass enclosure at Benin bronze statue figure representative of the daring and imaginative art which made the small African city one of the great center of the arts. Left to right is L. R. Curtis X Butler, Ira X Lewis, John X. Garrison, Elia X Ragsdale, Brother William 41X Warren and teacher Daniel X Britt.

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Women's NEWS and NOTES

College Graduate Weighs Muhammad Teachings

By ETHEL MINOR

As I sat in Muhammad's Mosque No. 2 of Chicago last Sunday, several questions ran through my mind, many of them concerning the lecture that some one hundred visitors and myself were listening to; but without a doubt, the foremost questions confronting me were "What am I doing here? and What is the power of circumstance that has brought me here for a fifth time to the Muslim Mosque, even though I have not accepted the teaching of Islam?"

According to public opinion and feelings among the so-called educated, middle-class, and upper-class Negroes, I was not supposed to be there. These Negroes feel that the Nation of Islam and the teachings of Mr. Muhammad are only for the "lower-class element" and "ignorant" Negroes; and since I happen to be a person with a college degree, quite naturally, I fall into the general category of those Negroes who are not supposed to be attracted to the Nation of Islam.

FOUR MONTHS AGO, I would have agreed with the educated Negro's estimate of Mr. Elijah Muhammad and his teachings; but some very definite changes have occurred in my thinking since I first heard the "Messenger of Allah" speak at a public meeting held at McCormick Place a few months ago.

It would be difficult indeed for me to forget that Memorable Sunday in July, when I heard the public address given by the Mu-



ETHEL MINOR

slim leader, the Honorable Elijah Muhammad. For this was the beginning of a total re-appraisal and re-estimate of myself, the problems we Negroes face here in America, and the general goals sought long by the vast majority of our people.

It was Sunday, July 15 to be exact, as I made my way to McCormick Place, accompanied by a white companion who had gone to college with me. I remember having called her earlier, inviting her to attend the lecture with me. She was afraid that "those people" might shoot her; but I wanted her to accompany me, so that no one would identify me as being seriously interested in Islam or being one of "those Muslims."

"AFTER CONVINCING HER that it was unlikely that we would be attacked in public by the Muslims, she agreed to go—and I was happy that it was now possible for me to really attend this "strange" meeting, yet make



it plain for all to see that I was only attending out of snobbish curiosity. But there were some fears that we could not overcome. After all, weren't these people considered a dangerous, crack-pot group? So both of us being fluent in Spanish, we decided to speak only in Spanish at the meeting, and give false names if questioned. And since I have a light complexion, the disguise was complete. What a surprise

was in store for me!

Upon entering the Arie Crown Theater of McCormick Place, we were directed to the women's entrance to pass through the routine inspection which awaits all visitors to any Muslim temple or public meeting. Immediately, I was struck with a feeling of awe and respect as we encountered the immaculately robed Muslim women, and were then directed into the auditorium.

(To Be Continued Next Issue)

MENU OF THE MONTH

STRING BEANS WITH SAUCE (Egyptian Style)

2 lbs. beans ½ ground beef salt
1 can tomato paste 1 stick butter pepper
2 or 3 med. onions

Cut onions fine, cook in butter until yellow, add meat, cook and stir until onions are light brown, then add tomato paste. Cook until the mixture is dark red. Cut beans in pieces add to mixture. Mix well, cover beans with water, cook until done. Add more water if needed. When the beans are done, lower the flame and simmer for 10 minutes. Serve.

MEAT LOAF (Lamb or Beef)

2 or 3 lbs. of meat 1 teaspoon paprika black pepper
2 stems celery ½ cup bread crumbs ½ green pepper
1 garlic clove 3 eggs 2 cups water
salt 1/3 cup tomato paste 2 or 3 med. onions

(For best result use meat grinder)

Grind in with meat all vegetables, add seasonings, blend well. Add beaten eggs and bread crumbs. Shape in a loaf, mix tomato paste with water, pour over meat. Cook in over 400 degree until done. Add more water if needed.

BEAN SOUP

2 cups of beans salt 1 garlic clove
4 med. onions 1 green pepper black pepper
1 T. sugar 3 stem celery 1 T. sage
1/3 cup mazola oil ½ can tomato paste

Soak beans overnight, wash, put in pot, chop vegetables and add seasonings. Add water to well cover beans. Cook on moderate flame until beans will mash easy to the touch. Add more boiling water if needed. When beans are well done strain through a foley food strainer and serve or eat them whole. If soup is too thick, add a little boiling water.

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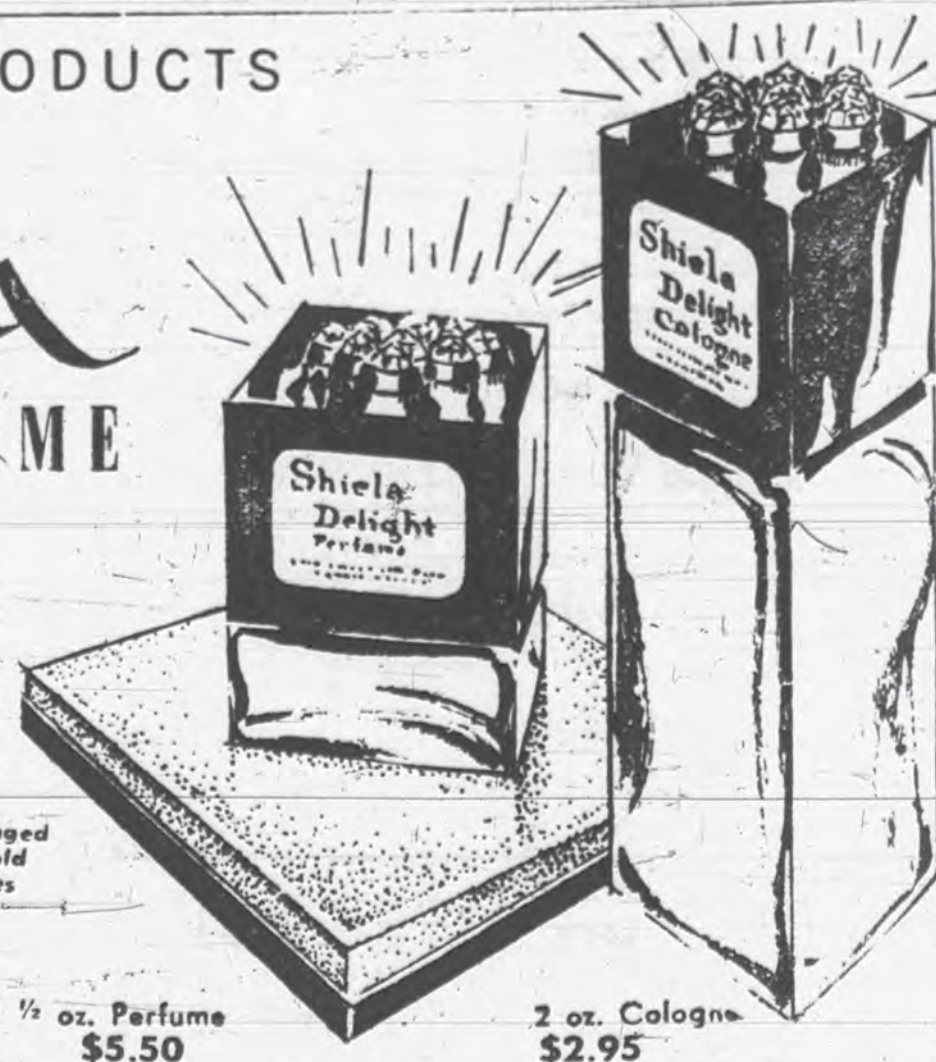
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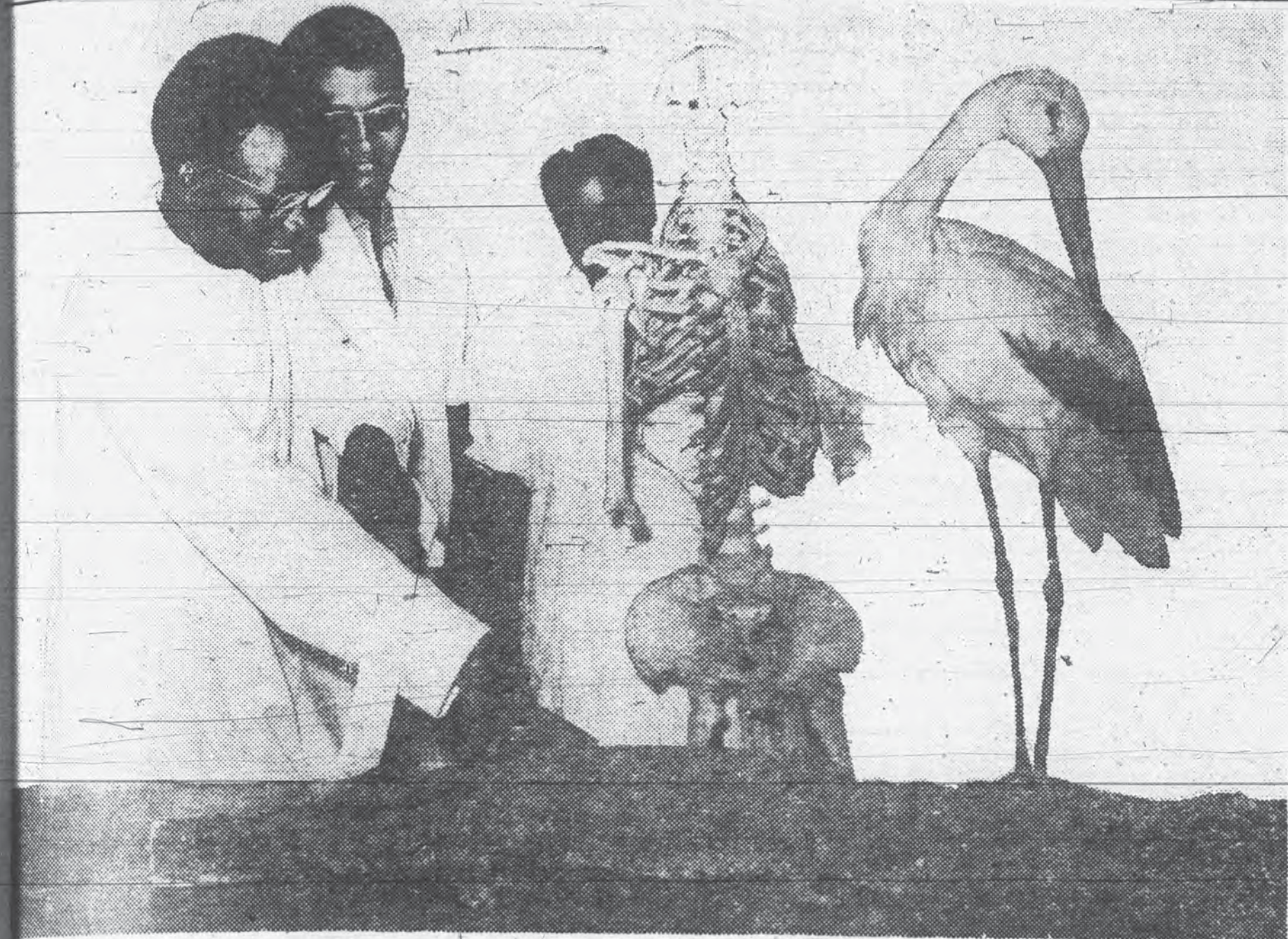
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Askia Mohamed High School's laboratory of natural science with which emphasizes the education of both male and female specialists. Founded in 1921, this school one of the best equipped in north Africa.

Higher Education Is Goal Of 'New' Women In Africa

CLEVELAND, Ohio — The awakening of Africa and its newly forged participation in the

world's future has ignited a fierce desire for education among African women.

No longer content with their traditional role of minding the home fires while the men grab the lion's share of learning and its accompanying benefits, many women are seeking careers in teaching, government and medicine.

THEY TOO WANT TO help

Africa in its emergence as one of the great countries of the world, and most, after receiving their educations, return to their homes to apply their knowledge toward this end.

"PRIOR TO WORLD WAR II" says Adelaide Cromwell Hill in a recent issue of the American Society of African Culture, "Women ... played a minimal to non-existent role in the political arena."

As late as 1954 Fourah Bay College in Sierra Leone, which as the first institution of higher learning for Africans, had a long tradition of educating the young men of West Africa, had only two women graduates.

Miss Hill, of the African Research and Studies Program, Boston University, pointed out that it was not until after World War II that the winds of change began to blow for the women of Africa.

"HER POSITION TODAY, while not completely equal to that of the African male, does include certain significant differences from that of the Women in Europe and America, she wrote.

"The current tendency for African males to dominate the domestic service and clerical fields deprives the African women of the opportunity to pursue these careers.

BEATS ALL OTHERS! ...

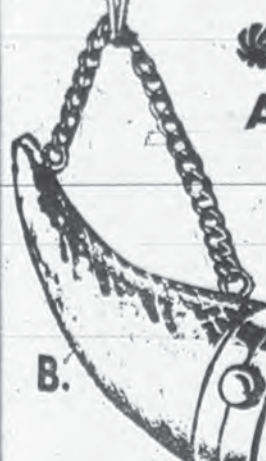
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SMOKING has definitely been linked to some forms of cancer and other diseases, however, the United States government is leaving it up to individual citizens to withstand the pressure of the tobacco ads. Other nations however, are officially campaigning to end the menace to health.

U.S. 'Gagged' On Smoking Dangers

WASHINGTON — While it already has been proved that smoking is a definite health hazard, the cold, cynical power of America's dollar-obsessed, Southern-based tobacco industry has gagged all authoritative voices.

Two significant developments in the picture indicate American welfare is going to play second fiddle again to the greed of a monopoly.

1. The recent (Oct. 27) formation of a "fact-finding" panel of 10 scientists to "consider the problem" despite the fact that the "problem" has been studied and is being dealt with realistically in England.

2. The statement of Anthony J. Celebrezze, Secretary of Health, Education, and Welfare, that the government should not advise the people not to smoke because they are endangering their health.

EVEN THE BELATED setting up of the scientific panel by the U. S. Public Health Service, which is under the jurisdiction of Secretary Celebrezze, was delayed by picayune technicalities brought up by the tobacco industry. An example: Any expert who already had taken a public stand on the smoking issue was not even considered.

Admittedly, the government's hand was forced by the report from England.

Secretary Celebrezze, who has been at the helm of HEW less than five months and, reportedly,

a smoker of a pack of cigarettes a day, has "washed his hands" of the issue by taking the position that the government is not supposed to "tell citizens to stop smoking."

The government findings should be placed before the public for it to decide what action to take, he said.

THIS TYPICALLY American "public-be-damned" attitude apparently is not shared in England. Sir Robert Platt, president of the Royal College of Physicians, said there already have been changes in British tobacco industry advertising in deference to the report.

He said, in a New York speech, that tobacco manufacturers should stop advertising, "then they would have to go on with the stupid pretense there is no connection between lung cancer and cigarette smoking."

The British tobacco manufacturers have not gone that far as yet, but they have ceased directing advertisements to young people by reference to manliness and romantic situations. It also was agreed that no tobacco advertisements will appear on commercial television until after 9 P.M.

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Chicago Alderman Crusades To — Name Schools For Negroes

A Chicago alderman has launched what may develop into a nationwide crusade to have more schools named for Negro leaders.

Too long, says Ald. Robert H. Miller, have schools, even



ALD. ROBERT H. MILLER

those in predominantly Negro areas, been named with no regard to the historic and cultural contributions of the Negro to the growth of America.

IN SUCH CITIES as Washington, D.C., where Negro children constitute 83 percent of public school enrollment, and Chicago, where more than 50 percent of those in public schools are Negroes, few

schools are named for the black American.

To the contrary, many carry such names as "Bach," "Stadeler," or "Mueller," which are in no way related to the great role played by the Negro in the making of America.

Add this to the fact that most schools teach nothing about Negro history and the shocking truth is apparent that what Negro children learn of their forbears they must get on their own initiative, the alderman says.

ALD. MILLER, of the sixth ward, feels that all citizens of his city are being cheated by the lack of instructive information available on Negroes who played an important part in the building of Chicago.

"Since new schools are being named for persons famous in various field, why not name

some for Negroes who were prominent in the building of Chicago," he asks.

The alderman was emphatic in stating that schools throughout the city, not just those in Negro neighborhoods, should be named for black leaders and called on Negro community organizations to apply pressure on the Board of Education toward his end.

IN THIS RESPECT he pointed out that "Now that the Mayor has appointed another Negro to the Board of Education Nominating Committee, we'll have more Negroes on the Board."

"We've had many Negroes who contributed much to the culture and development of this city," Ald. Miller said. And proceed to name a vast number.

New Calendar Cites Negro History Dates

Calendar-almanac chronicling major events in American Negro, African and West Indian history has been published in Chicago by the Ebony Museum of Negro history.

The calendar lists 500 dates and events by the month in capsule form. In addition, the work includes original arts portraits of historic figures, African proverbs and the text of the Emancipation.

DESIGNED AS A HANDY reference on the history of the Negro people, the calendar-almanac was issued as a souvenir in conjunction with the centennial

celebration of the Emancipation Proclamation, entitled "Year of Jubilee."

The Museum of Negro History, now a year old, is dedicated to the historic contributions, culture and heritage of the Negro. It seeks to fill "an important void" in the culture complex of Chicago and the nation.

Officers are G. N. Lew, president; R. Turner, treasurer; Charles G. Burroughs, curator and Margaret T. Burroughs, director.

ARTISTS WHOSE WORK appears in the calendar are Mrs. Burroughs, Joyce P. Gourfain, Peter Gourfain, Donald L. Pyburn and Bernard Goss. Research was by the Burroughs, a husband-wife team.

Copies can be obtained by writing the Ebony Museum of Negro History, 3806 S. Michigan ave., Chicago 53, Ill.

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SETTING A BLAZING 700-copies-per-issue average as salesman of Muhammad Speaks newspapers, Brother Harvey 4X (right) of Chicago proudly poses with Muslim National Secretary John Ali with beautiful trophy he received in recognition of his feat from Captain Raymond Sharrieff. Brother Harvey has been one of the nation's top Muhammad Speaks salesman for several issues of the paper.

Muhammad Salesman Wins Honors With Sales Of 700 Per Issue

He enjoys his work — and as a result, Brother Harvey 4X is eminently successful as a newspaper salesman for Muhammad Speaks, racking up a whopping 700-per-issue average, taking national honors for the last three issues.

The young Muslim reached his personal high with a recent issue of this newspaper by selling 775 copies. A member of Chicago's Mosque No. 2, Harvey is moving toward the realization of his chief ambition: to sell 1,000 copies per issue.

The champion salesman said he was once criticized by a man for spending his Saturdays selling newspapers instead of "having a good time."

"I TOLD THE man," Brother Harvey recalled with a smile, "that I was having a good time selling. And besides, my best days are on Saturdays. People seem to be in a spending mood on this day."

Brother Harvey, who also sells cosmetics on Chicago's West Side, in trying to put his finger on some of the reasons back of his monumental success, gave part of the credit to his positive approach to the task.

"If you go out half-heartedly,"

he contended, "you will have half-hearted results."

After a moment of reflection, he also said he thought another factor is "because so much in what I am doing and in the message of the Honorable Elijah Muhammad."

"THIS IS HOW I show him my appreciation for all he's done for me."

He was presented a beautiful trophy for his feat by Captain Raymond Sharrieff director of the Fruit Of Islam of the American Muslim movement.

He asserted that while it is "easier to sell nowadays," most people really don't want to "buy anything — but they can be sold. I think it's how you meet people."

Whatever the reasons, Brother Harvey's sales record proves he has the gift for salesmanship.

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Negroes Ninety Years Ago Hit Political Peak In Reconstruction Years

"Black Reconstruction," one of several books written by the noted Negro historian Dr. W. E. B. DuBois, is recognized as one of the most authoritative accounts of the Negro's achievements during the Reconstruction era.

Significant portions of Dr. DuBois' study, relating to high political positions won by Negroes during Reconstruction, are presented here in the light of the Negro's role in the recent national election.

By ROBERT 18X

The hue and cry raised by the recent election of a handful of Negroes to high state positions brought into sharp focus the sad plight of the black man in American politics today as compared with his political role during the period of Reconstruction.

"Negroes score major political gains in elections across the nation," blared newspapers everywhere.

THEY WERE REFERRING in particular to Massachusetts, where Edward A. Brooke was elected attorney general, the first of his race to hold that statewide post; and to Georgia, where Leroy Johnson became the first Negro elected to the state legislature in 92 years.

"But how many of us today

can envision the state of Mississippi in 1873," asks the great Negro historian W.E.B. DuBois, in his book, "Black Reconstruction."

In that Civil War year Mississippi had a black lieutenant governor, a black secretary of state and a black superintendent of education.

IN LOUISIANA, Oscar J. Dunne, a Negro, was lieutenant governor. Antoine Debuclet, another Negro, held the office of treasurer of Louisiana from 1868 to 1879.

Former slaves gained political power in Georgia, and participated for several years in the legislative branch of that state government.

In Atlanta in 1868 there were three black senators and 29 black members of the House of Repre-



ROBERT 18X

sentatives. In 1873, 25 members of the Florida state legislature were Negroes.

THESE WERE THE political realities of the day, wrote DuBois. True history of the period known as Reconstruction belies all the false, negative charges that have been maliciously hurled

at the ex-slave of that era.

The black legislature of that day clearly raised political, economic and social standards of 19th Century Southern United States.

But Negroes had fought and died for their freedom and power, wrote DuBois, even though the Civil War itself was not waged in their behalf.

WITH THE NUMBER of whites in the Union army falling dangerously it became necessary for the North to arm fugitive slaves and depend upon his might for victory.

The ratio of black and white soldiers in relation to the population showed that at some points black soldiers outnumbered the whites. The actual count is unknown because many of the Negro soldiers were called upon to fill the places of casualties with no system of registering their identity.

It is a false impression, DuBois said, that Abraham Lincoln freed the slaves out of a love of justice and equality for all men. Lincoln's own words prove this was not the case.

IN AUGUST, 1862 Lincoln wrote an editorial under the title, "Prayer of 'Twenty Millions,'" which said in part:

"... If I could save the Union

without destroying slavery, I would do it; and if I could save it by freeing the slaves, I would do that. What I do about slavery and the colored race, I do because it would help save the Union. . . ."

But after the Civil War, even in the face of all the Negro's social, political and economic accomplishments during Reconstruction, mob rule was allowed to become the order of the day throughout the South. The Ku Klux Klan was boomed to fight the black man's right to vote or run for office. Their plan was to disenfranchise the Negro and force him back into a slave condition. Lynching, rape and murder were his weapons.

IN 1876, six big business firms in the North united with the planters of the South and planned the ruthless Hayes-Tilden deal. This was the agreement:

"The Republicans guaranteed that Mr. Hayes, when he became president, would, by non-interference and the withdrawal of troops, allow the planter-capitalists, under the name of Democrats, to control South Carolina and Louisiana. They also agreed to induce President Grant to adopt the same policy before the end of his term. This meant that southern landlords would be put in complete control of black disenfranchised labor."

This, for the Negro, a great era of political, social and economic significance came to a close.

The period of Reconstruction ended practically where it had started after leaving an indelible mark on American history.

Repeat That, Please!

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Max Roach on future of JAZZ

Says Racial Self-Help Is Cure For Whites' Control Of Music Negroes Created

By MAX ROACH
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Final of two-part series

When a trumpet wails, people listen. Then, when the drum sets up a rhythmic beat, they move.

This, in essence, is how jazz captures an audience. Its pulsing power can drive or drain, crush or caress. It thus becomes a high art form because of its innate ability to communicate emotionally with mankind.

Millions of people around the world are consciously affected every day of their lives by the powerful impact of jazz.

MILLIONS MORE are totally unaware of the extent to which jazz and their lives are intertwined.

And hundreds of men and women with a sharp eye for business have turned this phenomena into lush harvest that pays off in the billions every year.

But what of those who play this now "universal" music. Who are they and what are their burdens and rewards?

IT IS AN established fact that white musicians, writers and personalities are reaping



the most lucrative financial benefits from it.

And so it follows that the black musician, the real creator of jazz, is very often left out of its higher-paying echelon and must take the crumbs that are left.

Too long have many top flight Negro artists been forced to take second best when it comes to high-level bookings or positions.

TOO LONG has the average Negro musician found doors to jobs closed to him, with white musicians — who now claim to be originators of jazz — on the bandstands.

It seems to me that it is the responsibility of all American Negroes to help create the kind of atmosphere in which jazz can thrive and bear fruit for those who gave it genuine life and vitality.

IN SHORT, this highly marketable art form belongs to and should benefit Negroes.

There is more than just pride of ownership involved here. It is an economic necessity when you remember that one out of every five unemployed workers is a Negro; that 60 to 80

per cent of welfare recipients in our large cities are Afro-Americans; that they are still the last hired and the first fired.

This exclusive product of Negroes must be merchandised for the world by Negroes — and they must lead the way in giving it full support.

THIS MEANS the purchase of sheet music and records; patronizing concerts, festivals and personal performances of Negro jazz artists.

Afro-American entrepreneurs and impresarios must promote and produce these jazz events.

Racial self-help — one of the keys to solvency of any ethnic group — is the way out for Negroes. Not alone in the field of jazz, but racial self-help in all endeavors will elevate our economic worth.

There are a number of other important reasons why we should capitalize on jazz, our own creation:

1. The black artist is the main producer and progenitor of this musical art form.
2. The development of this form of legitimate musical expression has been and will be made the ingenuity of the black musician, regardless of the many obstacles.
3. The evolutionary development of jazz proves that the average white artist

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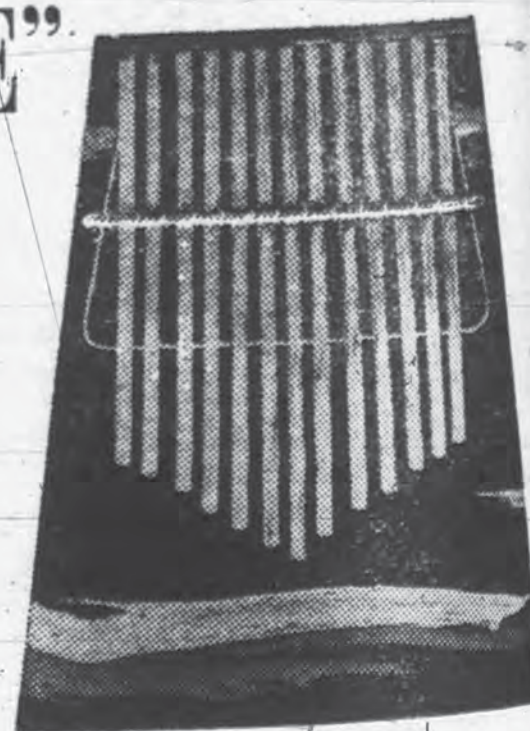
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Negro Ballerina Stars In Bolshoi Ballet

EXCLUSIVE INTERVIEW is given Sylvester Leaks for Muhammad Speaks readers by Miss Marjorie Scott, Negro member of the world famous Russian Bolshoi Ballet. Leaks obtained the interview and pictures over the strong objections of the ballet troupe's American promoters.

Dancer The Kennedys Didn't Meet

President John F. Kennedy and his wife, Jacqueline, went backstage and warmly congratulated the Bolshoi Ballet after a performance in Washington, D. C. During its tour of U.S. cities, this world famous ballet company has received the acclaim due a great troupe with its 138-year history as "the best". Though no mention was made of it in the American press, one of the Bolshoi Ballet's most outstanding featured dancers is Marjorie Scott, who was born in the Soviet Union of an American Negro father and a Russian mother.

No mention was made of this fact by either the white or Negro press. Muhammad Speaks brings its readers an exclusive interview with this brilliant ballerina—member of a troupe which makes the world remember that great art is universal.



Member, Russian Troupe Describes Life As Dancer

By Sylvester Leaks
(Muhammad Speaks
Correspondent)

NEW YORK — We stood together in a dark corner behind the huge stage at Madison Square Garden — a reporter and a ballerina.

The reporter felt quite at ease in these typical American surroundings but the pleasant-faced, brown-skinned dancer was getting her first look at the United States, and she was shy.

Miss Marjorie Scott is the first Negro to become a member and soloist in the world famous Bolshoi Ballet which has completed a highly successful tour of American cities from its home behind the Iron Curtain.

SHE WAS BORN in the Soviet Union of an American Negro father who moved there in the early '30's, and a Russian mother.

Though it is obvious — on or offstage — that Miss Scott is a Negro, no newspaper, columnist, critic or commentator noted this interesting and newsworthy fact.

Instead, they publicized Miss Anastasia Stevens, an American-born white girl member of the troupe whose family moved to the Soviet Union several years ago.

This Muhammad Speaks reporter was granted an exclusive interview with Marjorie Scott over the strong objections of the

American promoters of her Russian dance troupe.

THE INTERVIEW took place in a dark corner behind the stage at Madison Square Garden because guards refused to permit it to take place openly.

Wearing a robe to absorb perspiration, Miss Scott talked to me through an interpreter, Mrs. Reba Ford, after her final performance.

This is what we said:

Mr. Leaks: Miss Scott, on behalf of my paper and its more than one million readers and the entire twenty million black men and women in America, permit me, on their behalf, to welcome you and the entire Bolshoi Ballet company to America and to congratulate you for having achieved such status and fame in the elite ballet corp of the world — the Bolshoi Ballet.

Miss Scott: Thank you. Thank you very much. Thank you.

Q. Negro jazz and spirituals are famous the world over and are recognized as major contributions to world culture. Being part Negro, do you feel any cultural affinity with these art forms?

A. Without a doubt. They are excellent mediums. And because my father was Negro, naturally I learned of them through him — although he died in 1945 when I was nine years old.

Q. You are probably aware, through your father and newspaper accounts, of the

racial discrimination and segregation which Negroes are subjected to in America. Being non-white yourself, have you ever experienced any discrimination in the Soviet Union because of your color?

A. No. It is impossible for it to exist. There cannot be any such thing in the Soviet Union. I graduated from the Institute of Theatrical Arts in Moscow, which is a special institute. I have never had any difficulty in education, enterprises, or cultural life or social life or anything. And I'm quite happy with my personal life.

Q. Have you any American relatives that you know of?

A. No. My father died long ago. And I have no relatives in the United States of America.

Q. Have you any special feelings being in America, since your father was an American?

A. Yes, I have.

Q. In your brief stay in America what impressions and conclusions have you drawn?

A. That is very difficult to answer just now I have seen a lot of interesting things in America; I have met a lot of interesting people in America. And so, I think, in Moscow I will be able to make some conclusions, of course. But now I am full of impressions and, therefore, it is

difficult to say.

Q. When you are not performing how do you prefer to occupy your free time?

A. I am so very busy that I practically have no free time.

Q. Do you have any hobbies?

A. I like theatre, art, very much. I like reading very much. And I study English now. I have many favorite writers.

Q. Such as?

A. Tolstoy, Pushkin, Balzac, Ben Johnson.

Q. How long did you study ballet before becoming a member of the Bolshoi?

A. Nine years.

Q. How long have you been a member of the Bolshoi company?

A. Ten years.

Q. Are you married?

A. Yes!

Q. Do you have any children?

A. No! My husband dance, too, with our group.

Q. Wonderful. What is his name?

A. Yuri Papko.

Q. Have you seen much culture since you have been in America — such as the theatre, etc.?

A. Yes. I was in theatre and museums and I was very much impressed.

Q. Do you have any aspiration — what is your goal in the dance — what would you like to achieve?

(Continued on Page 22)



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Exclusive Interview - -

Bolshoi Ballerina Meets "Muhammad"

(Continued from page 21)

A. Just like our entire troupe is always striving to achieve the very best performances, to have the best of expressions and interpretations — and not even speaking about the technical brilliance which we wish to show in our performances.

Q. Have you had a chance to visit Harlem?

A. No.

Q. Would you and your husband care to visit there as my guests?

A. We would like to. The only thing is we have no time now. Tomorrow we have two performances. And Sunday we leave for Moscow.

Q. One final question, Miss Scott: Everybody is talking

about world peace. As an artist, and as a woman, what special meaning has world peace to you?

A. I believe that everyone should be seriously concerned about this question. And should forget about one's personal interest and really struggle for the achievement of world peace.



MARJORIE SCOTT

Max Roach On Jazz Future

(Continued from page 20)

have a new birth of pride and dignity that is shaping history today in the free nations of our motherland—Africa.

THE SUPPORT of our own music must be of such a depth that a Negro artist will not have to get the approval of others before he may begin to enjoy the fruits of his talent.



It can be solved, though the solution may prove unacceptable to many.

But the solution will never offend the many minorities in this country. Members of these groups have already sacrificed expensive cars, plush homes and fame to help build their people through racial self-help.

AND THE ACTIONS of others have already provided revenue and strength through pride and creative and imaginative talents.

Here is the key.

The Afro-American must accept the responsibility of providing a commercially attractive yet ethnically creative community. The general public would be welcome — as in San Francisco's Chinatown.

IN SUCH a community he would support his own musicians, music shops, concert halls ballrooms, news stands, cleaning establishments, restaurants, art and sculpture shops and food and clothing stores.

Only then, with his new

found pride and dignity, can the Negro create the kind of atmosphere in which jazz can thrive and bear fruit.

Only then, among its own, will jazz again vibrate with life and vitality and bring a fair and full harvest to its real creators.

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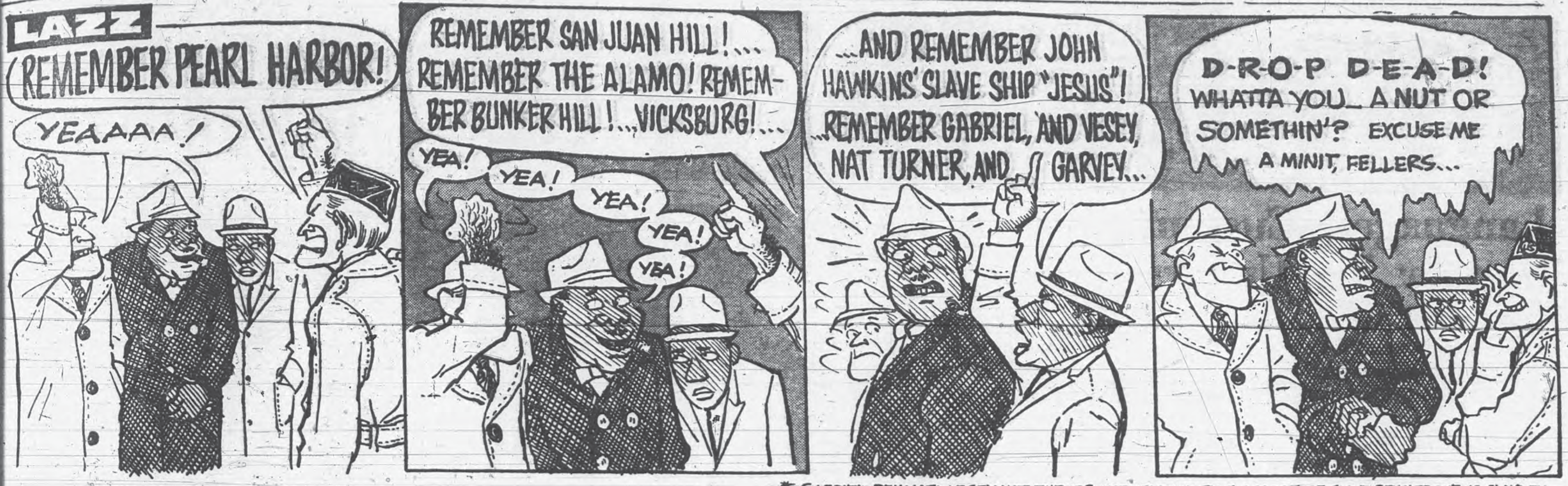
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Boycott Plan Winning Jobs

PHILADELPHIA—In an economy built on the dollar bill, those controlling a substantial bloc of money are the wielders of great power. When this power is used for a specific purpose, it can become an almost irresistible force.

Acting on this hard-learned theory, Negroes in America where the dollar is king are quietly building a national network in which they will use their vast purchasing power to force concerns that discriminate to abandon the practice, According to news service reports.

Through most highly developed in Philadelphia, the "selective patronage" plan, which is led by ministers, is expected to take hold in every major city with a Negro population large enough to make its economic power felt.

THE PLAN HAS ALREADY spread to New York, Chicago, Detroit, Pittsburgh, Cincinnati, and Wilmington, Del. It will start soon in Atlanta, according to persons involved in it.

What distinguished the plan from earlier boycotts is that it is a carefully conceived, permanent program to gain access for Negroes to jobs previously closed to them.

Even the concept of leadership—or non-leadership—is new, for there is no formal organization, no by-laws, no officers, no treasury, no dues and no staff.

A LOOSELY KNIT priorities committee (with no chairman) has been formed to determine in what order industries, and then companies within a selected industry, should be approached. The membership of the committee shifts.

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Afro-Asian Women In UN

Languages, Customs Not A Barrier To Understanding

NEW YORK — They come from many countries, some thousands of miles apart, these wide-awake women of the world.

They speak different languages and their historic and cultural ties are diverse but theirs is a common goal - full freedom for all mankind.

IT IS NOT AN easy role for women of Africa, Asia and Latin America, for their freedom fight is being waged in an era when humanity itself is constantly threatened with instant nuclear annihilation.

But the threat is a challenge and a challenge is not to be ignored by these astute women whose very presence in the United Nations adds strength and dignity to that world organization.

The photos on this page represent a second chapter on the great contribution of women to the UN prepared for Muhammad Speaks readers by Howard News Service. The first appeared in this publication in the December 15, issue.



MISS ULMO WACHUKU (left) of Nigeria, and Miss Agbessi Raymonde of Niger review a document just before a meeting of the UN General Assembly's Social, Humanitarian and Cultural committee. "The role of women is primarily based

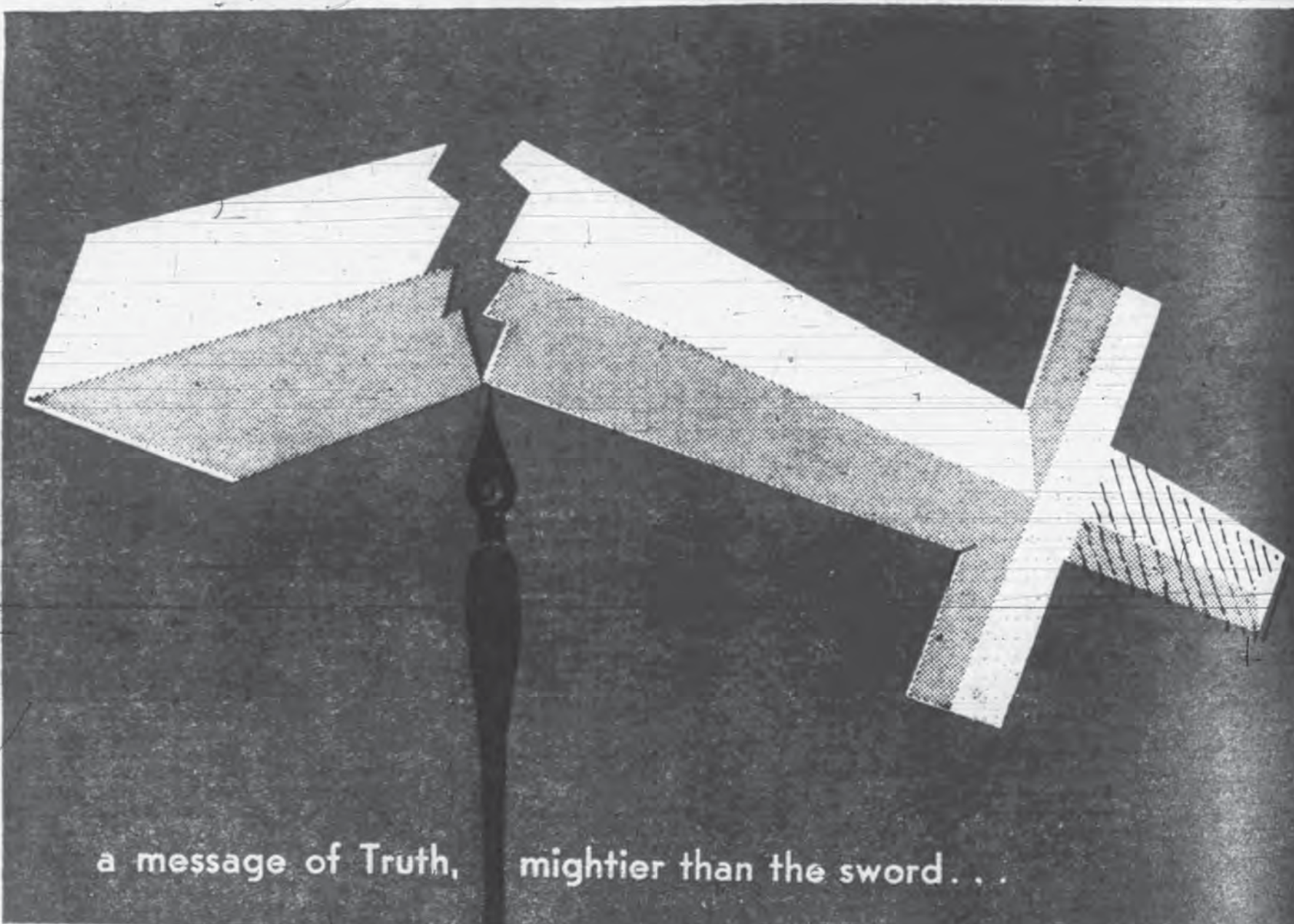
on their abilities . . ." It will be determined "entirely by her native ability in whatever field she enters, not because she is a woman," said Miss Wachuku.



MRS. SUPENI, deputy to the Minister for Foreign Affairs of Indonesia, heads her country's delegation to United Nations. In this position, she expresses Indonesia's views on world problems.



TANGANYIKA'S Miss Bassila J. Renju (left) and Miss Palmira Orozco of Mexico attend UN Social, Humanitarian and Cultural committee meeting. The discussion was concerned with "manifestations of racial prejudice and national and religious tolerance."



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